

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-13761
Date Received: 10/ 6/1988
Receipt No: E002957
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JEFFERSON HILLS GOLF AND 208-745-6492
Address: RECREATION CENTER INC.
P. O. BOX 391
RIGBY ID 83442
2. Date of Priority: DEC 31, 1950
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	39E	8	NE	NE			JEFFERSON
5. Description of diverting works:
WELL AND PUMP TO PROSHOP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.020		
7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
C/ONE PROSHOP WITH LAVATORY
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	39E	8	NE	NE		COMMER	10.13
11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PRIORITY DATE IS BEST ESTIMATE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

NOV 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered A25-13761

Ident. Number: ~~A22-12200~~

Date Received: 10/06/1988

Receipt No: E002957

Received By: *HWJ*

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JEFFERSON HILLS GOLF AND 208-745-6492
Address: RECREATION CENTER INC.
P. O. BOX 391
RIGBY, ID 83442

2. Date of Priority: DEC 31, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	39E	8	NE	NE	NE		JEFFERSON

5. Description of diverting works:
WELL AND PUMP TO PROSHOP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/ONE PROSHOP WITH LAVATORY

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	39E	8	NE	NE		COMMER	

11. Place of use in counties: JEFFERSON

A22-12200

Page 1

Date: 11/09/88

MICROFILMED
NOV 06 1992

A2513761

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PRIORITY DATE IS BEST ESTIMATE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Secretary of _____ Title

Jefferson Hills Golf & Rec Center, Inc that I have signed the foregoing Organization
document in the space below as Secretary of Title

Jefferson Hills Golf & Rec Center, Inc and that the statements contained in the Organization
foregoing document are true and correct.

Virginia L. Hughes
Signature of Authorized Agent

Sec Jefferson Hills Golf & Recreation Center Inc
Title and Organization

11-9-88
Date

State of Idaho)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 9th day

of Nov. 19 88

Valley Wray
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 5/29/1991

RECORDED
NOV 13 1988

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-12200
Date Received: 10/06/1988
Receipt No: E002957
Received By: RDH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JEFFERSON HILLS GOLF AND 208-745-6492
Address: RECREATION CENTER INC.
P. O. BOX 391
RIGBY, ID 83442
2. Date of Priority: DEC 31, 1950
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 04N | 39E | 8 | NW | NE | | | JEFFERSON |
5. Description of diverting works:
WELL AND PUMP TO PROSHOP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| COMMERCIAL | 01/01 | 12/31 | 0.020 | | |
7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
C/ONE PROSHOP WITH LAVATORY

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	39E	8	NW	NE		COMMER	107.13

11. Place of use in counties: JEFFERSON

A22-12200

Page 1

Date: 10/06/88

~~MICROFILMED~~
NOV 06 1988

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PRIORITY DATE IS BEST ESTIMATE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Secretary to the Board of Title

Jeff Hill Golf & Rec Center that I have signed the foregoing Organization document in the space below as Secretary to the Board of Title

Jeff Hill Golf & Rec Center, Inc. and that the statements contained in the Organization foregoing document are true and correct. Virginia J. J. J. Signature of Authorized Agent

Jefferson Hills Golf & Rec Center, Inc. Title and Organization

10-6-88 Date

NOV 13 1988

State of Idaho)
County of Bonneville) SS.

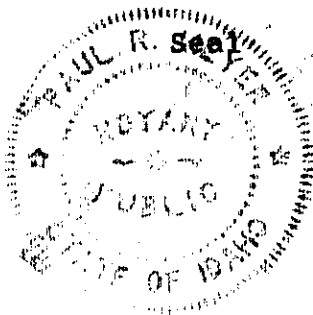
Subscribed and sworn (or affirmed) before me this 6 day

of Oct 19 88

[Signature]
Notary Public

Residing at Idaho Falls

My Commission Expires 9-12-94



1 5 N

1 4 E

A22-12200

T4N
R39E

