

55

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered A25-13580

Ident. Number: ~~A35-10154~~ SC

Date Received: 11/10/1988

Receipt No: E004939

Received By: MCC

6/17/91

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GALE W. CLEMENT 208-754-4611
Address: P.O. BOX 99
LEWISVILLE, ID 83431

2. Date of Priority: JAN 01, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	38E	8	NW	SW	NW		JEFFERSON

5. Description of diverting works:
4 WELLS & PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	04/01	11/01	0.100		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC - 2 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	38E	8	SW	NW		DOMEST	
			SW	NW		IRR	5.0

Section Acres 5.0

A35-10154

Page 1

Date: 11/10/88

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10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Gal. W. Clement* Date: 11-29-81
Date:

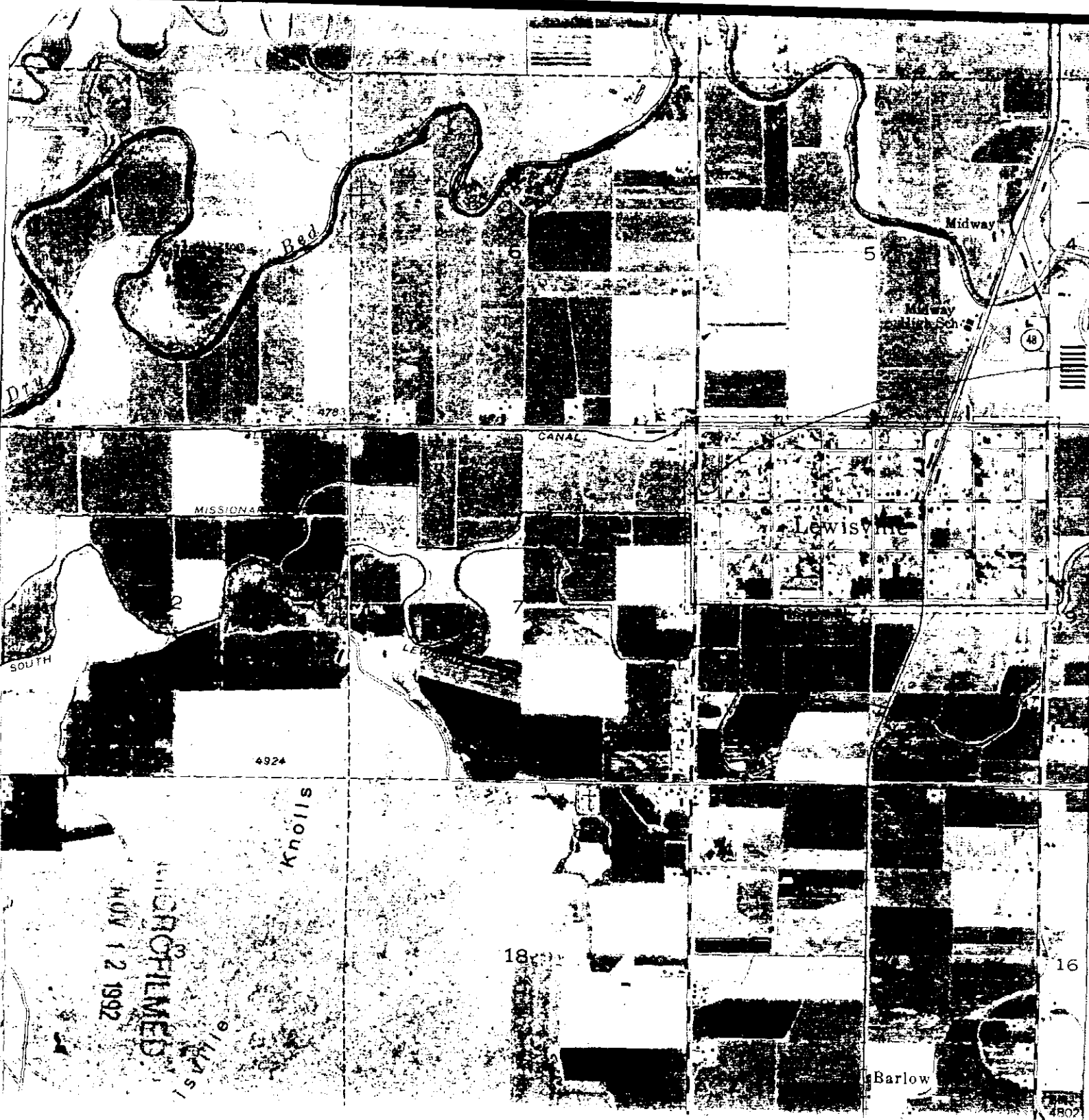
State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 29 day
of Nov 19 88

[Signature]
Notary Public

Seal

Residing at Amman, ID
My Commission Expires Nov 1992



T 5 N
T 4 N

WELLS & HOMES.

A 35-101

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Log for claim 25-13580

Spatial Dynamics CAT

1/3/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
04n38e	8	SWNW	5	41	POD placement? / Indiscernible
Totals:			5	41	

 **SPATIAL
DYNAMICS**

AJ5809NP
No. A25-13580

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 159

Point(s) of Diversion: T04N R38E S08 NWSWNW JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
04N	38E	8	:					:			05		:					:							:	5.0
																							TOTAL ACRES	5.0		

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
04N	38E	8	:					:			D		:					:							:	

POU County: JEFFERSON

Non-Irrigation Uses: DOMESTIC - 2 HOMES

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
25-10302 25-10404 25-11468 25-11934 25-12070 25-12200 A25-07327 A25-10302 A25-10404 A25-11468
A25-11934 A25-11935 A25-12070 A25-12099 A25-12200

Other Water Rights Listing Overlapping Place(s) of Use:
A01-00142A A01-00143A A01-00144A A01-00145C A01-00240 A01-02068C A25-07327

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 06/17/91 COX 03/29/95 POST-STD

AJ5809NP
No. A25-13580

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GALE W CLEMENT PO BOX 99 LEWISVILLE ID 83431 (208) 754-4611	01/01/1963	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	0.100 CFS 0.040 CFS	
TOTAL DIVERSION:					0.140 CFS	
Water Source: GROUNDWATER		Tributary to:			Stage: BENEFICIAL USE	

June 17, 1991

GALE W CLEMENT
PO BOX 99
LEWISVILLE ID 83431

RE: RENUMBERED NOTICE

Dear Mr. Clement:

The Department has changed the identification number for Notice of Claim #A35-10154. The new number is #A25-13580. We have also modified receipt E004939 to reflect the new number.

A copy of the receipt and the Notice of Claim are enclosed for your records.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:sc

Enclosure

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RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: E004939

Date: 12/ 5/1988
Time:

Received
From: CLEMENT BROTHERS

Type of Payment	Program Acct	Amount
ADJUDICATION FEE	410162 9337 6490	1,823.00

CHECK 2831

Total 11,823.00

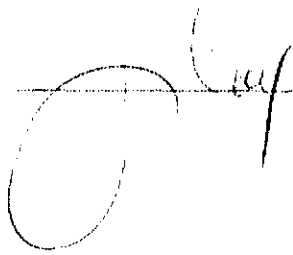
Water Right Numbers

ABS-02092	ABS-02416	ABS-02600	ABS-02712	ABS-07176
ABS-07177	ABS-10150	ABS-10151	ABS-10152	ABS-10580

Remitted from

038-10131 1/5/90

Region: EASTERN

Signature: 

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