

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-13117
Date Received: 9/14/1989
Receipt No: E010556
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. ROBB BRADY 208-523-1954
Address: RT. 3, BOX 1
IDAHO FALLS, ID 83401
2. Date of Priority: MAY 01, 1950
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 02N | 38E | 31 | NE | NE | NE | | BONNEVILLE |
5. Description of diverting works:
WELL & PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.100 | | |
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 17.5 Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 FAMILY DWELLING
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	38E	31	NE	NE		IRR	5.0
			NE	NE		DOMEST	

Section Acres 5.0

A25-13117

Page 1

Date: 10/18/89

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10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name

Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A25-13117
Date Received 9/14/89
Receipt Number ED10556

A251317

RECEIVED

SEP 14 1989

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s) J. Robb Brady Phone (208) 523-1954
Mailing Address Route 3, Box 1, Idaho Falls, Idaho Zip 83401
2. Date of Priority (Only (1) per claim) May 1, 1950
3. Source of water supply (a) Groundwater
which is tributary to (b) _____
- 4.a. Location of existing
point of diversion is: Township 2N Range 38 Section 31 ,
NE 1/4 of NE 1/4 of _____, Govt. Lot, _____ B.M., County of Bonneville
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of
_____ 1/4 of _____ 1/4 Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches,
Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any
changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____
Well and Pump

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6. Water is claimed for the following purposes:

(Both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from Apr.1 to Nov.1 amount .1 or _____

For Domestic purposes from Jan.1 to Dec.31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .14 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 17.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)
Domestic - single family dwelling

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP:RNG:SEC:	NE1/4			:	NW1/4			:	SW1/4			:	SE1/4			:TLS
:	:	:NE	:NW	:SW	:	SE:NE	:NW	:SW	:SE	:	NE	:NW	:SW	:SE	:	:
2N	:38E:	31:	5	:	:	:	:	:	:	:	:	:	:	:	:	5
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated 5

11. In which county(ies) are lands listed above as place of use located?
Bonneville

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

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Last Name Brady Ident No. _____

IDAHO FALLS SOUTH QUADRANG
IDAHO

7.5 MINUTE SERIES (TOPOGRAPHIC)

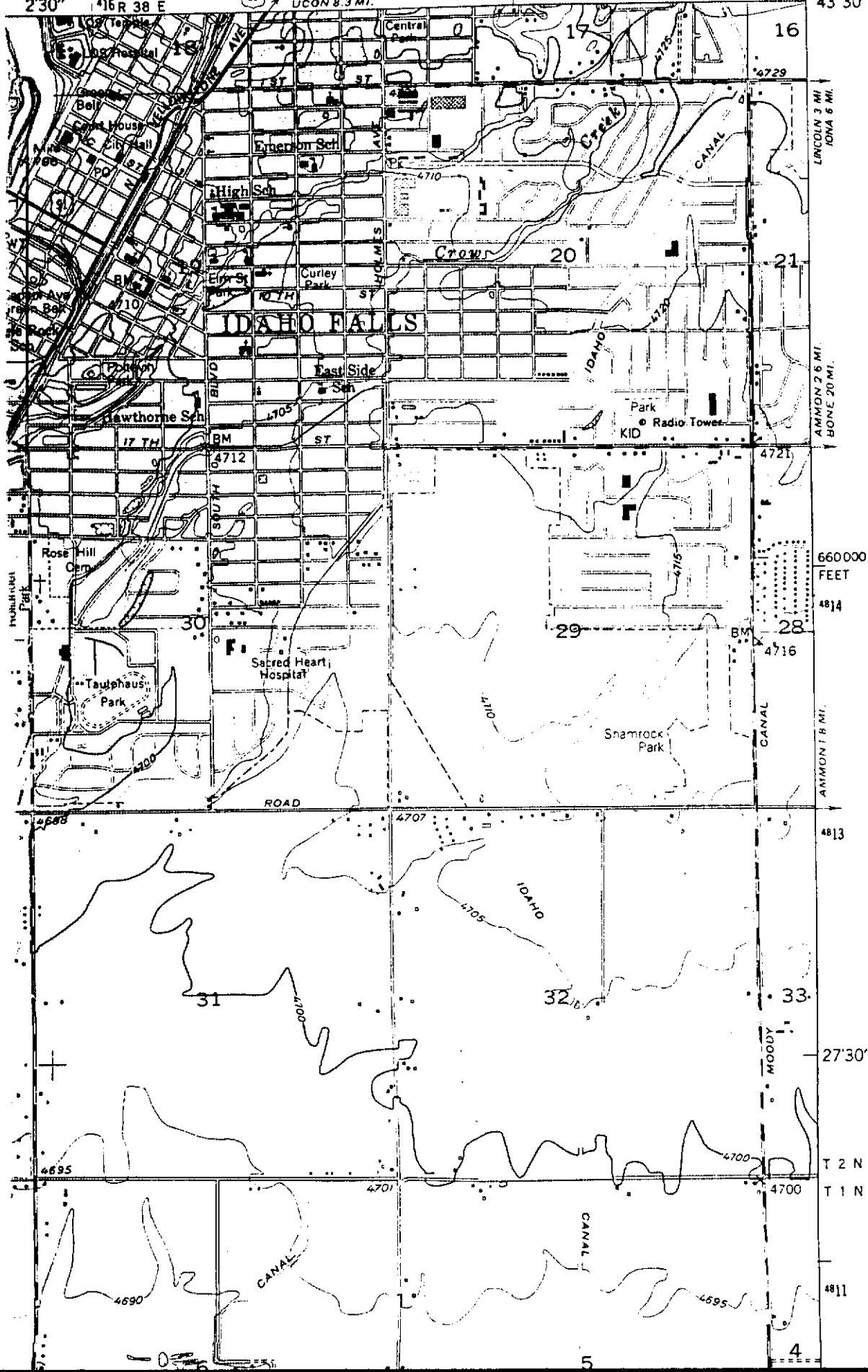
3671 III SW
(UCON)

2'30" 416 R 38 E 112°00' 43°30'

26

RIGBY 14 MI.
UCON 8.3 MI.

1540000 FEET



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15. Basis of Claim (Check one) Beneficial Use X Posted Notice _____
Permit _____ Decree _____ License _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) J. Peter Brady Date Sept 14, '89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ of _____, that I have signed the
Title Organization

foregoing document in the space below as _____
Title
of _____ and that the statements contained in the
Organization

foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of September, 1989.

Notary Public Virginia Leeper
Residing at Idaho Falls Idaho
My Commission Expires 01-25-92

17. Notice of Appearance:

Notice is hereby given that I, Kent W. Foster will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Kent W. Foster
Address P.O. Box 50130, Idaho Falls, Idaho 83405
Date _____

Last Name Brady Ident. Number _____

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Log for claim 25-13117

Spatial Dynamics CAT

12/7/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
02n38e	31	NENE	5	39	POD placement? / Indiscernible
Totals:			5	39	

AJ5809NP
No. A25-13117

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/24/00
PAGE: 176

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	J ROBB BRADY RT 3 BOX 1 IDAHO FALLS ID 83401 (208) 523-1954	05/01/1950	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	0.100 CFS 0.040 CFS	
TOTAL DIVERSION:					0.140 CFS	
CONSUMPTIVE USE:						17.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02N R38E S31 NENE BONNEVILLE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		SUM
02N	38E	31	:	05	:	:	:	:	:	:	:	:	:	:	:	5.0
TOTAL ACRES															5.0	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		SUM
02N	38E	31	:	D	:	:	:	:	:	:	:	:	:	:	:	

POU County: BONNEVILLE

Non-Irrigation Uses: D/1 FAMILY DWELLING

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

25-12533 25-12732 25-13241 25-13354 A25-12533 A25-12732 A25-13241 A25-13354

Other Water Rights Listing Overlapping Place(s) of Use:

A01-0007520 A01-0007620 A01-0031220 A01-0036820 A01-0036920 A01-0037020 A25-0022420

Remarks: GEN CONFORMED ATTORNEY MAILING ADDRESS DMS

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 10/18/89 KEISER 02/13/91 THOMPSON 03/29/95 POST-STD 03/30/95 DSMITH

RECEIVED

MAY 22 1991

LAW OFFICES
HOLDEN, KIDWELL, HAHN & CRAPO

WEST ONE BANK BUILDING
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
TELEFAX (208) 523-9518

Department of Water Resources
Eastern District Office

ARTHUR W. HOLDEN (1877-1967)
ROBERT B. HOLDEN (1911-1971)
TERRY L. CRAPO (1939-1982)
WILLIAM S. HOLDEN (1907-1988)

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER
GARY L. MEIKLE
MICHAEL D. CRAPO
GAYLE A. SORENSON
DONALD L. HARRIS
RANDALL B. REED
MARIE T. FEELEY
JOHN G. SIMMONS
ROBERT M. FOLLETT

May 22, 1991

Ernest Carlsen, Water Rights
Supervisor, Adjudication
IDAHO DEPARTMENT OF WATER RESOURCES
150 Shoup Avenue, #15
Idaho Falls, Idaho 83402

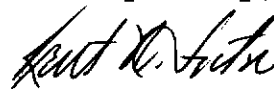
RE: J. Robb Brady - Notice of Claim No. A25-13117

Dear Mr. Carlsen:

Upon receipt of your recent letter of May 2, 1991, Mr. Brady contacted us and pursuant to our advice, checked a number of possible leads for information regarding his well which provides domestic water for his home and irrigates his 5 acres of land on Sunnyside Road. Mr. Brady prepared a letter addressed to you explaining what he has been able to learn with respect to existing records. We are enclosing that letter and the attachments pursuant to his request.

If you prefer to have this in affidavit form or something additional, will you please let us know and we will try to assist.

Yours very truly,



Kent W. Foster

#3302.00/srs

Enclosure

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NOV 12 1992

Robb & Rose Brady

314 E. Sunnyside Road
Idaho Falls, Idaho 83404

RECEIVED

MAY 22 1991

Department of Water Resources
May 14, 1991 Eastern District Office

Ernest Carlsen
Idaho Department of Water Resources
150 Shoup Avenue
Suite 15
Idaho Falls, Idaho 83402.

Dear Mr. Carlsen:

You have asked for further evidence to confirm my ownership of a well at my residence at 314 E. Sunnyside Road in Idaho Falls. The evidence is needed, as you know, in connection with the water right adjudication process under way in Idaho.

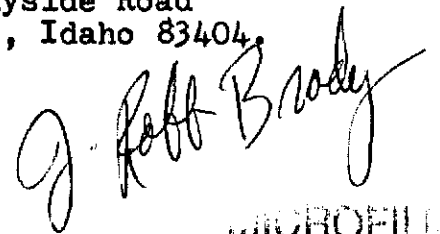
I am enclosing the warranty deed to the property at this address which I hope is sufficient confirmation for your needs. I bought the property in 1948 and built my home on this acreage in 1949 and have continuously resided at this place since 1949.

The well was dug and the pump purchased from Snake River Equipment co. of Idaho Falls, a firm defunct since the past 10 years. I have inquired for further evidence from both the Utah Power and Light co., which would have wired the well, and the First Federal Savings and Loan Association, which serviced us with a loan to build the residence. However, neither of these have records dating back to 1949, unfortunately. The Bonneville county Assessor's office would have a continuous tax record for the home and property, I would assume. If you feel this corroboration is necessary, I would be glad to pursue it. I am uncertain what kind of record they could furnish and would need to know if you need such a record to cover all of the 43 years we have lived on this property.

I, of course, would have little difficulty getting letters of confirmation from any number of residents who know me and know that I have lived at this residence the past 43 years. Please let me know what additional information you may need.

sincerely

J. Robb Brady
314 E. Sunnyside Road
Idaho Falls, Idaho 83404.



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NOV 12 1992

WARRANTY DEED

THIS INDENTURE, Made this 4th day of May in the year of our Lord,
One Thousand Nine Hundred and forty-eight, by and between
Allan O. Johnson and Rula Johnson, his wife

of the County of Bonneville, State of Idaho, the parties of the first part,
and J. Robb Brady and Rose P. Brady, his wife

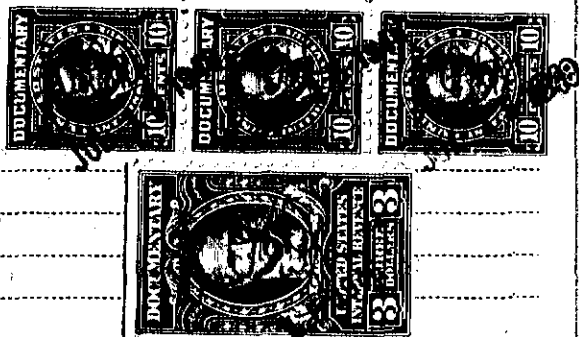
of the County of Bonneville, State of Idaho, the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of
Ten Dollars and other good and valuable consideration DOLLARS
lawful money of the United States of America, to them in hand paid by the parties of the second
part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these
presents do grant, bargain, sell, convey and confirm unto the said parties of the second part and
to their heirs and assigns forever, all the following described real estate, situated in Bonneville
county, State of Idaho, to-wit:

Beginning at the NW Corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 31, T. 2 N. R. 38 E.B.M.;
thence turning and running South $0^{\circ} 41'$ East along the 16th line which is common to
the East $\frac{1}{2}$ and West $\frac{1}{2}$ of the North East $\frac{1}{4}$ of the said Section 31, and with land
now or formerly belonging to R. E. Hughes, a distance of 634 feet to the North bank
of a ditch; thence turning and running South $82^{\circ} 11'$ East a distance of 252.8'; thence
turning and running North $0^{\circ} 41'$ West and parallel to the above referred to 16th
line, a distance of 669.0 feet, more or less to the North Section line of said
Section 31; thence turning and running South $89^{\circ} 48'$ West with said North Section
line a distance of 250.0 feet, more or less to the point of beginning.

Containing a calculated area of 3.74 Acres more or less.

Subject to taxes and assessments from date.



TOGETHER, With all and singular, the tenements hereditaments and appurtenances thereunto be-
longing or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents,
issues and profits thereof, and all estate, right, title and interest in and to the said property as well
in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, to-
gether with the appurtenances, unto the parties of the second part, and to their heirs and as-
signs forever. And the said parties of the first part, and their heirs, the said premises in the quiet
and peaceable possession of the said parties of the second part, and their heirs and assigns
against the said parties of the first part and their heirs and against all and every person and per-
sons, whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these
presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their
hands and seal S. the day and year first above written.

Signed, sealed and delivered in the presence of

Allan O. Johnson (SEAL)
Rula Johnson (SEAL)
 (SEAL)
 (SEAL)

STATE OF IDAHO,

County of Bonneville

ss.

On this 4th day of May, in the year 1948 before me,

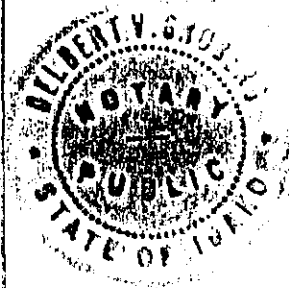
Delbert V. Groberg a notary public in and for State of Idaho, personally appeared, Allan O. Johnson and Rula Johnson, his wife

known to me to be the person^s whose name^s are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Delbert V. Groberg
Notary Public.
Residing at Idaho Falls, Idaho

My commission expires February 1, 1949



187385

COMPARED	INDEXED
RELEASED	ASSIGNED

WARRANTY DEED

No.

TO

Dated 19

STATE OF IDAHO, ss.
County of Bonneville

I hereby certify that this instrument was filed for record at the request of

Idaho Title & Trust Co.

at 08 minutes past 3
o'clock P. M. this 15th
day of July, 1948
in my office and duly recorded in
Book 62 of Deeds, at
page 349

Robert R. Locken
Ex-Officio Recorder.

By Hazel Muckelbauer Deputy.

Fees \$ 1.20

May 2, 1991

J. Robb Brady
Rt. 3, Box 1
Idaho Falls, ID 83401

RE: Evidence of Priority

Dear Mr. Brady:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by **June 3, 1991**, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

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NOV 12 1992

J. Robb Brady

Page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A35-13117
J. ROBB BRADY
RT. 3, BOX 1

IDAHO FALLS

ID 83401

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NOV 12 1992

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

J. Robt. Seely

CLAIM NO.

A2S-13117

DATE RECEIVED

9-14-89

CK #

AMOUNT \$

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited
to domestic and stockwater uses with direct diversion. All claims that
include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☐ YES ☒ NO N/A
- Is the consumptive use correct? ☒ YES ☐ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the
short form, and more than one domestic use is listed, single owner-
ship must be stated. If not under single ownership, see
Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own
the place of use, authority for filing the claim must be
explained in the remarks.) ☒ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A
17. Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the
identification number been entered? ☒ YES ☐ NO N/A
22. Should this claim be data entered? ☒ YES ☐ NO

Claim checked by: ESDate: 9-21-89Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by:

Claim data entered by: SK

Sent to claimant by:

Date:

Date: 10/18/89

Date:

Checked by:

Date:

Comments:

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NOV 12 1992

LAW OFFICES
HOLDEN, KIDWELL, HAHN & CRAPO

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM O. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER
GARY L. MEIKLE
CURT R. THOMSEN
MICHAEL D. CRAPO
JAMES D. HOLMAN
GAYLE A. SORENSON
DONALD L. HARRIS
GREGOR S. CHVISUK
RANDALL B. REED
G. LANCE NALDER
J. MICHAEL WHEELER
MARIE T. FEELEY
ROBERT M. FOLLETT

WEST ONE BANK BUILDING
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
TELEFAX (208) 523-9518

ARTHUR W. HOLDEN (1877-1967)
ROBERT B. HOLDEN (1911-1971)
TERRY L. CRAPO (1939-1982)
WILLIAM S. HOLDEN (1907-1988)
R. VERN KIDWELL, OF COUNSEL

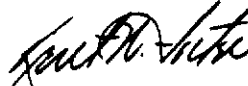
September 14, 1989

Idaho Department of
Water Resources
150 Shoup Avenue
Idaho Falls, Idaho 83402

Gentlemen:

We are enclosing with this letter one claim on behalf of J. Robb Brady who owns property in Bonneville County, Idaho. We have also enclosed our check in the amount of \$55.00 for the filing fee. Thank you for your kind assistance.

Very truly yours,



Kent W. Foster

#3302.00/srr

Enclosure

RECEIVED

SEP 14 1989

MICROFILMED

Department of Water Resources

Eastern District NOV 12 1992