

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-13095
Date Received: 9/15/1989 10/23/89
Receipt No: 6012489
Received By: OK
Lat 6010488

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

208-528-5424

OCT 23 1989

RECEIVED

1. Name: RALPH J. STEELE
Address: 531 S. 52ND E.
IDAHO FALLS, ID

83401

Department of Water Resources

2. Date of Priority: NOV 01, 1987

3. Source: UNNAMED STREAM

Trib. to: STRAWBERRY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	40E	8	SE	SE	NE		BINGHAM

5. Description of diverting works:

EARTH DAM, PUMP&SPRINKLER SYSTEM. NATURAL STORAGE IN BEAVER POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION STORAGE	01/01	12/31			4.00
IRRIGATION FROM STORAGE	04/01	11/01			4.00

7. Total Quantity Appropriated is:

C.F.S. (and/or) 4.00 A.F.A.

8. Total consumptive use is 358.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	40E	8	NE	NE		IRR	40.0
			NW	NE		IRR	20.0
			SW	NE		IRR	19.0

A25-13095

Page 1

Date: 09/25/89

MICROFILMED

NOV 12 1992

A2513095



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	40E	8	SE	NE		IRR	17.0
			NE	SW		IRR	10.0
			NE	SE		IRR	29.0
			NW	SE		IRR	9.0
			SW	SE		IRR	18.4
			SE	SE		IRR	1.0
						Section Acres	163.4
						Total Acres	163.4

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS BASED ON THE PRESUMPTION STATUTE. THIS CLAIM IS AN EXPANSION OF BENEFICIAL USE WATER RIGHT 25-04283. THIS CLAIM DESCRIBES IRRIGATED ACRES TALLING 163.4 ACRES; THIS TOTAL INCLUDES THE 20 ACRES IDENTIFIED IN A25-04283.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/~~we~~ acknowledge that I/~~we~~ have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/~~we~~ do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Lash D. Stule* Date: *X 10-13-89*
Date:

State of Idaho)
County of *Ada*) SS.

Subscribed and sworn (or affirmed) before me this *13th* day
of *October* 19 *89*

Jerrill Frankes
Notary Public

Seal

Residing at *Burien, Idaho*
My Commission Expires *8/28/92*



104.1

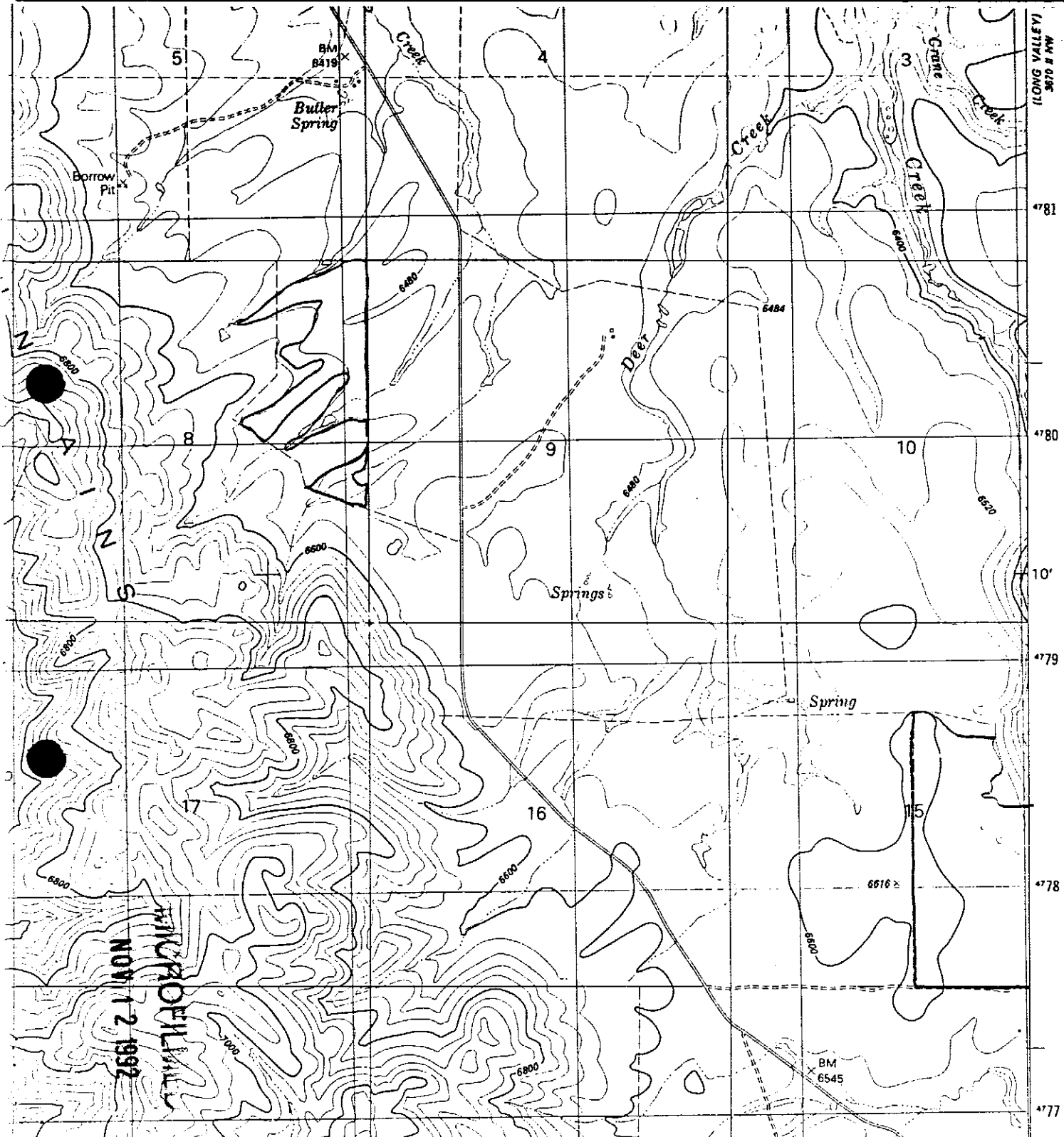
22.6

36.7

163.4

425-4283

NOV 17 1997



Expansion of A25-04283
101 acres

Sec. 8

NENE 40
NWNE 20
SWNE 19
SENE 17

NESE 29
NWSE 9
SWSE 18.4
SESE 1

NE SW 10

163.4

NOV 12 1992

PHOTOGRAPHIC

104.1

27.6

36.7

163.4

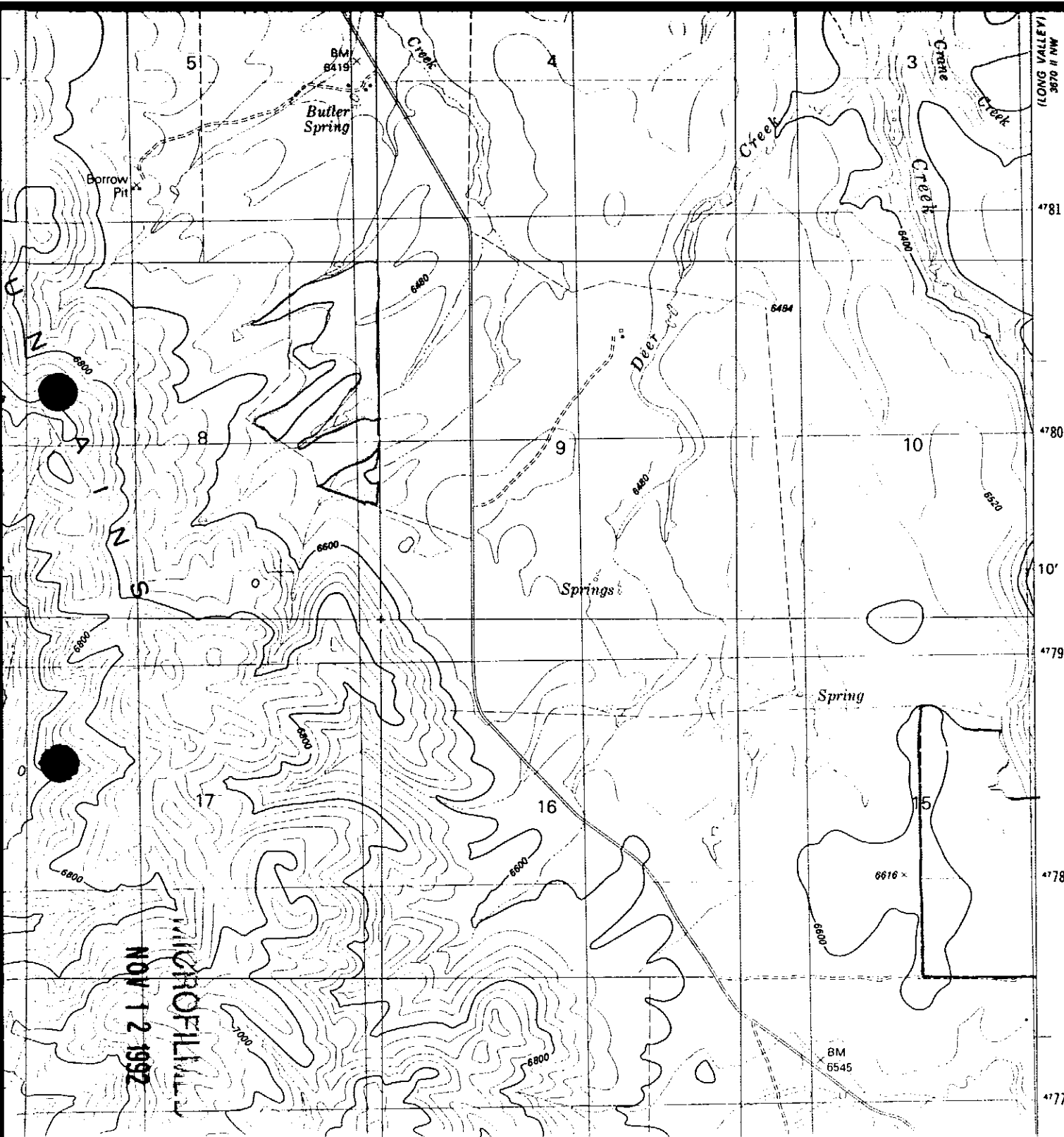
425-4283

104.1

22.6

36.7

2 1992



Expansion of A25-04283
101 acres

Sec. 8

NENE 40
NWNE 20
SWNE 19
SENE 17

NESE 29
NWSE 9
SWSE 18.4
SESE 1

NE SW 10

163.4

Log for claim 25-13095

Spatial Dynamics CAT

11/10/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03s40e	8	NENE	40	40	Indiscernible
03s40e	8	NWNE	20	39	Indiscernible
03s40e	8	SWNE	19	40	Indiscernible
03s40e	8	SENE	17	39	Indiscernible
03s40e	8	NESE	29	40	Indiscernible
03s40e	8	NWSE	9	40	Indiscernible
03s40e	8	SWSE	18	40	Indiscernible
03s40e	8	SESE	1	40	Indiscernible
Totals:			153	318	

AJ5809NP
No. A25-13095

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/18/00
PAGE: 74

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RALPH J STEELE 531 S 52ND E IDAHO FALLS ID 83401 (208) 523-5424	11/01/1987	IRRIGATION STORAGE IRRIGATION FROM STORAGE	01-01 12-31 04-01 11-01		4.00 AFA 4.00 AFA
				TOTAL DIVERSION: CONSUMPTIVE USE:		4.00 AFA 358.50 AFA

Water Source: UNNAMED STREAM

Tributary to: STRAWBERRY CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R40E S08 SESENE

BINGHAM County

POU County:

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A25-04283

Remarks: GEN THIS CLAIM IS BASED ON THE PRESUMPTION STATUTE. THIS CLAIM IS
AN EXPANSION OF BENEFICIAL USE WATER RIGHT 25-04283. THIS
CLAIM DESCRIBES IRRIGATED ACRES TOTALLING 163.4 ACRES; THIS
TOTAL INCLUDES THE 20 ACRES IDENTIFIED IN A25-04283.

Dates: Exam Made Date: Verified Date: 02/13/1991 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 11/08/89 HARRINGT 02/13/91 THOMPSON 03/29/95 POST-STD

May 2, 1991

Ralph J. Steele
531 S. 52nd E.
Idaho Falls, ID 83401

RE: **Evidence of Priority**

Dear Mr. Steele:

The Notices of Claim identified with the numbers shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notices indicates the water usage are based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notices and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notices have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notices be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority dates by June 3, 1991, referencing all documents with the corresponding Notice numbers. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

MICROFILMED

NOV 12 1992

Ralph J. Steele

Page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A25-13097
RALPH J. STEELE
531 S. 52ND E.

IDAHO FALLS ID 83401

A25-04277
RALPH J. STEELE
531 S. 52ND E.

IDAHO FALLS ID 83401

A25-13094
RALPH J. STEELE
531 S. 52ND E.

IDAHO FALLS ID 83401

A25-04276
RALPH J. STEELE
531 S. 52ND E.

IDAHO FALLS ID 83401

A25-13096
RALPH J. STEELE
531 S. 52ND E.

IDAHO FALLS ID 83401

A25-13095
RALPH J. STEELE
531 S. 52ND E.

IDAHO FALLS ID 83401

A25-04283
RALPH J. STEELE
531 S. 52ND E.

IDAHO FALLS ID 83401

MICROFILMED
NOV 12 1992

FROM *Ernie*DATE *April 22, 1981*TO *A25-13095*

SUBJECT *Land list:* *The map of the P.O.U. and the land list in Item 10 do not correspond. The P.O.U. under this notice will likely have to be amended.*

MICROFILMED

NOV 12 1992

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 29, 1989

Mr. Ralph J. Steele
531 S. 52nd E.
Idaho Falls, Idaho 83401

RE: Snake River Basin Adjudication
Claims #A25-13094/#A25-13095/#A25-13096/#A25-13097
Bingham County

Dear Mr. Steele:

I have finally found the time to straighten out your claims. I used your maps to identify number of total acres irrigated and have completed Item #10 on each of the expansion claims.

Having completed Item #10, I have modified other items accordingly:

Item #6/#7: Amounts
I have adjusted these numbers, calculating the standard .02 cfs per acre.

Item #8: Consumptive Use
Adjusted to correct amount based on number of acres.

Item #4, #A25-13096: Point of Diversion
We inadvertently did not complete this item; I completed it using the information from #A25-4277.

I have included copies of your maps and my map with transferred information for you to use in comparing the information in Item 10 with each claim. Unfortunately, now that I have had the time to review the maps you submitted, I find that we need an additional \$55 to cover the actual acres. It seem that two of the expansion

MICROFILMED
NOV 12 1992

Mr. Ralph J. Steele
Page 2
September 29, 1989

claims were over payments; one expansion was an under payment. The claim which had previously not been filed for springs, tributary to Willow Creek, in Section #15, was also an over payment:

Claim No.	Acres Paid	Acres Due	Balance
A25-13094	163	160	< 3 >
A25-13095	101	143	42
A25-13096	30	18	< 12 >
A25-13097	70	98	28
		Balance Due	<u>\$ 55</u>

Because of the nature of the changes which have been made from the original handwritten claim which we completed together in Idaho Falls, I need to have you sign and have notarized the enclosed claims and return them to me along with the additional \$55.00.

Please return them to me by October 29, 1989. If you have any questions or disagree with any of the changes I made, please let me know. Please be sure to send them to me at: 1301 North Orchard, Boise, Idaho 83706. My phone number is 327-7900. We will get these claims completed! Thanks for your patience.

Sincerely,

Helen Harrington-Thornton
Helen Harrington-Thornton
Water Rights Agent

HHT:mcc:state
Enclosures:

Claims #A25-13094/#A25-13095/
#A25-13096/#A25-13097

MICROFILMED
NOV 12 1992