

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-13085
Date Received: 9/14/1989
Receipt No: E010473
Received By: Kar

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JON R. BURRUP 208-522-5210
Address: P.O. BOX 388
IONA, ID 83427

OR
Name: JOHN R. BURRUP 208-522-5210
Address: P.O. BOX 388
IONA, ID 83427

2. Date of Priority: JUL 06, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
02N	37E	36	NE NW		BONNEVILLE

5. Description of diverting works:

WELL PUMP MAINLINE 36 UNIT APT.COMPLEX,D/1,1 RV HOOKUP,STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		
COMMERCIAL	01/01	12/31	0.120		
IRRIGATION	04/01	11/01	0.020		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

C/36 APT.COMPLEX & 1 RV HOOKUP,D/1,S/6 HORSES/CATTLE,RABBITS ETC.

A25-13085

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Date: 09/14/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	37E	36	NE	NW		DOMEST	
			NE	NW		STOCK	
			NE	NW		IRR	0.7
			NE	NW		COMMER	
			NW	NW		STOCK	
			NW	NW		IRR	0.7
			NW	NW		COMMER	
						Section Acres	1.4
						Total Acres	1.4

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
COMMERCIAL IS FOR 36 APPARTMENT UNITS, 1 RV HOOKUP,
STOCKWATER IS FOR 3 HORSES, 3 RANGE CATTLE, 176 RABBITS, 7
CHICKENS

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Jon Burges

Date:

9/14/89

Date:

State of Idaho

County of

Bonneville

) SS.
)

Subscribed and sworn (or affirmed) before me this 14th day

of Sept. 19 89

William Wray
Notary Public

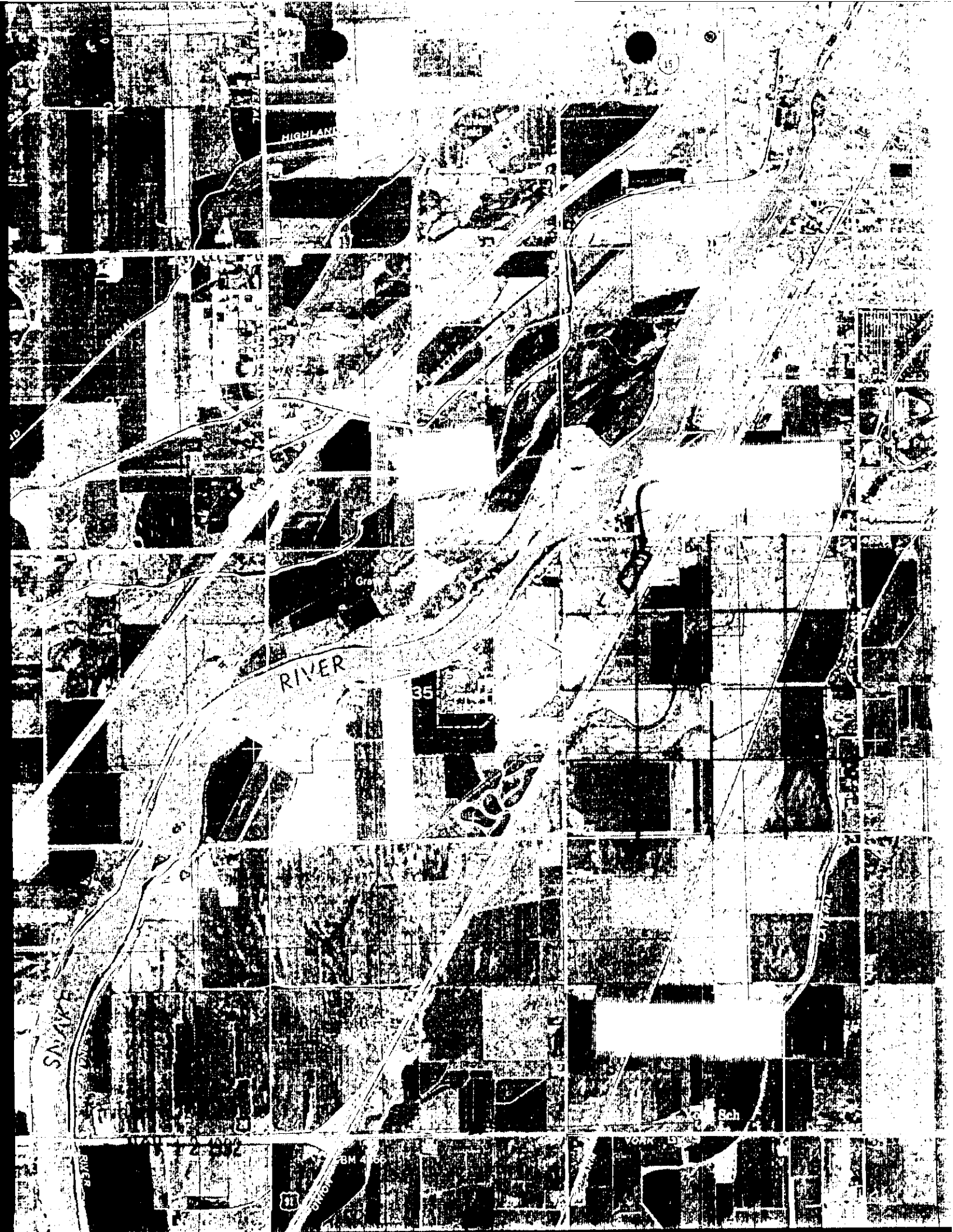
Seal

Residing at

Blacks Falls

My Commission Expires

5/29/1991



HIGHLAND

RIVER

35

SNAYE

Sch

BM 4166

VONK LIPS

Log for claim 25-13085

Spatial Dynamics CAI

12/8/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
02n37e	36	NWNW	0.7	0.7	
02n37e	36	NENW	0.7	0.8	POD placement?
Totals:			1.4	1.5	

Point(s) of Diversion: T02N R37E S36 NENW BONNEVILLE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE					
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE		
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	SUM
-----																-----	
02N 37E 36 :																1.4	
																TOTAL ACRES	
																1.4	

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac

02N 37E 36 :																

Place of use Legal Description for: COMMERCIAL

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac

02N 37E 36 :																

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac

02N 37E 36 :																

POU County: BONNEVILLE

Non-Irrigation Uses: C/36 APT.COMPLEX & 1 RV HOOKUP,D/1,S/6 HORSES/CATTLE,RABBITS ETC.

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

25-12254 A25-12254 A25-12489

Other Water Rights Listing Overlapping Place(s) of Use:

A01-0007520 A01-0007620 A01-0031220 A01-0036820 A01-0036920 A01-0037020 A25-0022420

Remarks: GEN COMMERCIAL IS FOR 36 APPARTMENT UNITS, 1 RV HOOKUP,
STOCKWATER IS FOR 3 HORSES, 3 RANGE CATTLE, 176 RABBITS, 7
CHICKENS

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. A25-13085

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/24/00
PAGE: 173

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
-----		-----	-----	-----	-----	-----
C	JON R BURRUP	07/06/1958	IRRIGATION	04-01 11-01	0.020 CFS	
C	JOHN R BURRUP		STOCKWATER	01-01 12-31	0.020 CFS	
	PO BOX 388		COMMERCIAL	01-01 12-31	0.120 CFS	
	IONA ID 83427		DOMESTIC	01-01 12-31	0.040 CFS	
	(208) 522-5210					
TOTAL DIVERSION:					0.200 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

AJ5809NP
No. A25-13085

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/24/00
PAGE: 175

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Audit: 09/14/89 WILSON 03/29/95 POST-STD

A25-13085

IRVING KENDLE WELL DRILLING

301 EAST ANDERSON STREET

IDAHO FALLS, IDAHO 83401

Phone 523-0599



Jack Burrup
3460 S Yellowstone
Idaho Falls, Idaho 83402

RECEIVED

JUN 19 1991

June 7, 91

Department of Water Resources
Eastern District Office

TO whom it may concern:

Irving Kendle put in a well for Jack Burrup in 1958.
The well was 178' deep.
It was for the Holiday Motel on S. Yellowstone.

Regards,

MICROFILMED

NOV 12 1992

May 2, 1991

Jon R. Burrup
P.O. Box 388
Iona, ID 83427

RE: Evidence of Priority

Dear Mr. Burrup:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by June 3, 1991, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

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NOV 12 1992

Jon R. Burrup

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All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A25-13085
JON R. BURRUP
JOHN R. BURRUP
P.O. BOX 388
IONA

JN 83427

MICROFILMED
NOV 12 1992