

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-12965
Date Received: 9/12/1989
Receipt No: 6010 298
Received By: ES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: OLSEN RANCH 208-523-5667
Address: C/O KEITH OLSEN
5828 E. IONA ROAD
IDAHO FALLS, ID 83401

2. Date of Priority: JUN 01, 1962

3. Source: UNNAMED STREAM Trib. to: WILLOW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	40E	22	SW	SE	SW		BONNEVILLE
		27	NE	NW	NW		BONNEVILLE
			NW	NW	NW		BONNEVILLE
		28	NE	NE	NE		BONNEVILLE

5. Description of diverting works:
PORTABLE PUMP AND MAINLINE TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 250.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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Date: 09/12/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	40E	22	SE	SW		IRR	1.0
						Section Acres	1.0
		27	NE	NE		IRR	30.0
			NW	NE		IRR	4.0
			SE	NE		IRR	4.0
						Section Acres	38.0
		28	NE	NW		IRR	11.0
			NW	NW		IRR	40.0
			SW	NW		IRR	10.0
						Section Acres	61.0
						Total Acres	100.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
25-04181 FOR STOCKWATERING

14. Remarks:
THIS SOURCE IS USED WHEN WATER IS AVAILABLE. LAND UNDER PLACE OF
USE IS CURRENTLY IN THE FEDERAL CRP PROGRAM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Representative of
Olsen Ranch, that I have signed the foregoing
Organization
document in the space below as Representative of
Olsen Ranch and that the statements contained in the
Organization
foregoing document are true and correct.

Keith M Olsen
Signature of Authorized Agent

Representative, Olsen Ranch
Title and Organization

Sept 13, 1989
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 12 day
of September 19 89

[Signature]
Notary Public

Seal

Residing at Idaho Falls, ID

My Commission Expires 22 Aug 1994

Log for claim 25-12965

Spatial Dynamics CAT

11/9/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
01n40e	22	SESW	1	1.8	
01n40e	27	NENW	11	5.7	In wrong tract on claim
01n40e	27	NWNW	40	38	In wrong tract on claim
01n40e	27	SWNW	10	6.3	In wrong tract on claim
01n40e	28	NENE	30	38	In wrong tract on claim
01n40e	28	NWNE	4	5.8	In wrong tract on claim
01n40e	28	SENE	4	6.6	In wrong tract on claim
Totals:			100	102.2	

AJ5809NP
No. A25-12965

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/18/00
PAGE: 69

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	OLSEN RANCH C/O KEITH OLSEN 5828 E IONA ROAD IDAHO FALLS ID 83401 (208) 523-5667	06/01/1962	IRRIGATION	04-01 11-01	2.000 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	2.000 CFS 250.00 AFA

Water Source: UNNAMED STREAM

Tributary to: WILLOW CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:	T01N R40E S22 S27 S28	SWSESW NENWNW NENENE	NWNWNW	BONNEVILLE County BONNEVILLE County BONNEVILLE County
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Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	: SUM	
01N	40E 22	:				:				:				:			: 1.0	
01N	40E 27	:	30	04	04	:	04	30	04	:				:			: 38.0	
01N	40E 28	:	40	10	10	:	10	40	10	:				:			: 61.0	
																TOTAL ACRES	100.0	

POU County: BONNEVILLE

Non-Irrigation Uses: NONE

Other Rights: 25-04181 FOR STOCKWATERING

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
25-04181 A25-04181 R25-04181

Remarks: GEN THIS SOURCE IS USED WHEN WATER IS AVAILABLE. LAND UNDER PLACE OF
USE IS CURRENTLY IN THE FEDERAL CRP PROGRAM.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 09/12/89 VERNER 03/29/95 POST-STD

↑ ↑
These are
switched

May 2, 1991

Olsen Ranch
C/O Keith Olsen
5828 E. Iona Road
Idaho Falls, ID 83401

RE: Evidence of Priority

Dear Mr. Olsen:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by **June 3, 1991**, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

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Olsen Ranch
Keith Olsen

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All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

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