

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-12489
Date Received: 7/17/1989
Receipt No: E009488
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: VALLEY MOBILE HOME COURT 208-357-5358
Address: % REICHEL EDWARD OR SYLVIA
4656 W 81ST S
SHELLEY ID 83274

2. Date of Priority: JAN 1, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	37E	36	NW	NE	NW		BONNEVILLE

5. Description of diverting works:
WELL, 8" CASING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/30 MOBILE HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	37E	36	NE	NW		COMMER	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIMANT AMENDED CLAIM TO 0.23 CFS AND 30 MOBILE HOME SITES. BY
REDUCING THE CFS CLAIMANT IS NOT SUBJECT TO WATER MEASUREMENT
DISTRICT RULES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Owner of _____ Title

Valley Trailer Court Organization, that I have signed the foregoing

document in the space below as Owner of _____ Title

Valley Trailer Court Organization and that the statements contained in the

foregoing document are true and correct.

Charles R. Hill
Signature of Authorized Agent

Owner
Title and Organization

Sept 2 98
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 2nd day

of September 19 98

Susan Daubey
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 11-18-2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

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NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VALLEY MOBILE HOME COURT 208-357-5358
Address: % REICHEL, EDWARD OR SYLVIA
4656 W. 81ST S.
SHELLEY, ID 83274

2. Date of Priority: JAN 01, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	37E	36	NW	NE	NW		BONNEVILLE

5. Description of diverting works:
WELL, 8" CASING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.270		

7. Total Quantity Appropriated is:
0.270 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/36 MOBILE HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	37E	36	NE	NW		COMMER	

11. Place of use in counties: BONNEVILLE

A25-12489

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Date: 07/17/89

A2512489



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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Owner _____ of _____ Title

Valley Mobile Home Court , that I have signed the foregoing _____ organization

document in the space below as Owner _____ of _____ Title

Valley Mobile Home Court and that the statements contained in the _____ organization
foregoing document are true and correct.

Sylvia F. Reichel
Signature of Authorized Agent

Valley Mobile Home Court
Title and Organization

7/17/89
Date

State of Idaho

County of Bonneville)
SS.

Subscribed and sworn (or affirmed) before me this 17th day

of July 19 89

Anthony S. Chenich
Notary Public

Seal

Residing at Idaho Falls

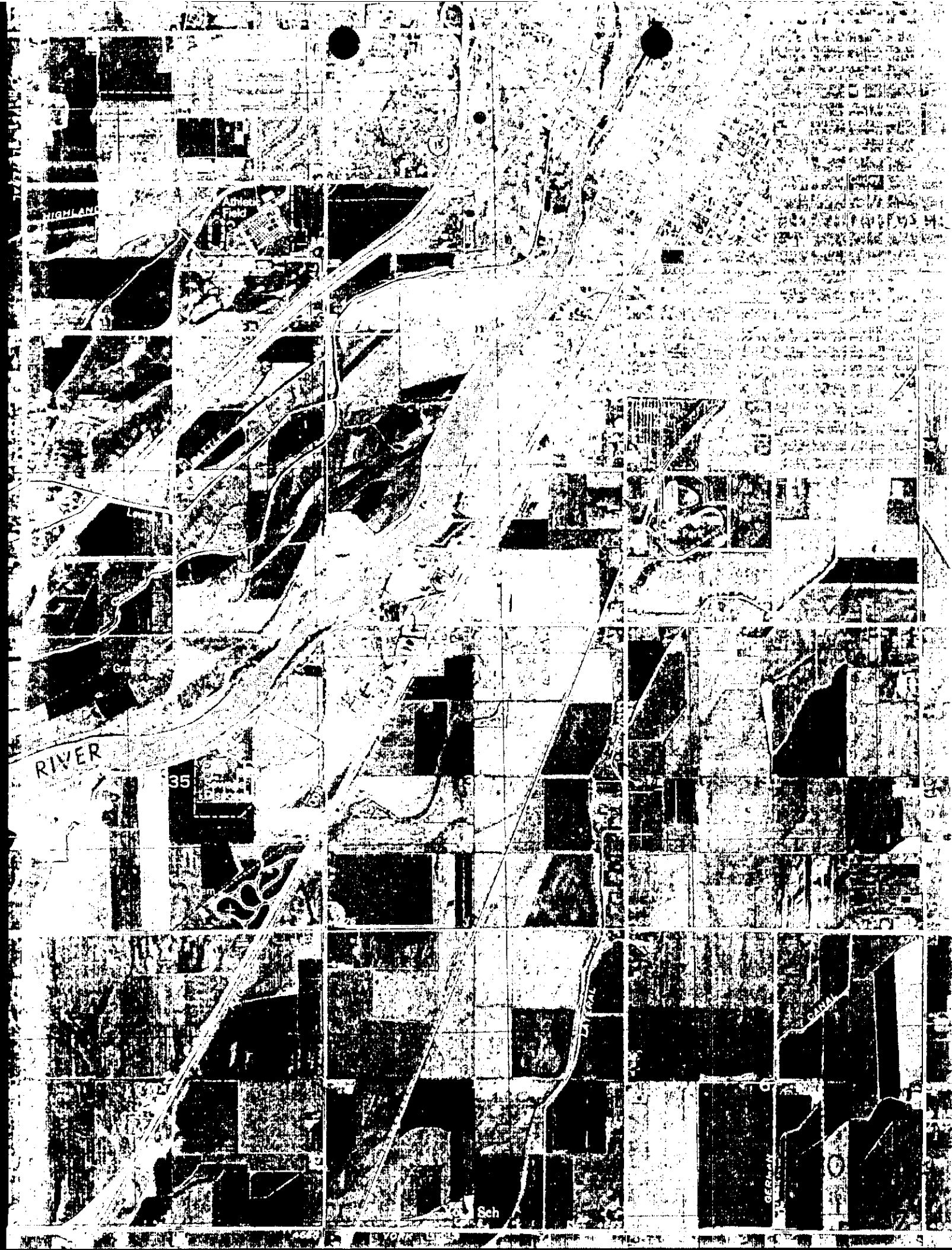
My Commission Expires 9/12/1994
2 Date: 07/17/89

A25-12489

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8 August 1998

Valley Mobile Home Court
% Edward Reichel
4656 W 81ST S
Shelley ID 83274

Re: Request of amendment to SRBA claim A25-12489

Dear Mr. Reichel;

As you requested your Valley Mobile Home Court adjudication claim referenced above has been amended to reduce the diversion rate to 0.23 cfs and 30 mobile home sites.

I have enclosed the amended claim form for your signature before a Notary Public. Please return the signed claim to this office as soon as possible. Also, I have notified the water measurement district people of your amended claim.

Thank you for your inquiry. Should you have additional questions regarding your water right claim please feel free to contact this office.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudications Bureau

Cc: file

May 1, 1991

Valley Mobile Home Court
% Reichel, Edward or Sylvia
4656 W. 81st S.
Shelley, ID 83274

RE: Evidence of Priority

Dear Mr. Reichel:

The Notice of Claim identified with the numbes shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

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Valley Mobile Home Court
%Reichel, Edward or Sylvia

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Please submit the required evidence supporting the priority date by **June 3, 1991**, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A25-12489
VALLEY MOBILE HOME COURT
% REICHEL, EDWARD OR SYLVIA
4656 W. 81ST S.
SHELLEY ID 83274

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NOV 11 1992