

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-12308
Date Received: 5/26/1989
Receipt No: E008172
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARRO SHEEP COMPANY 208-436-3323
Address: ROUTE 1, BOX 225
RUPERT, ID 83350

2. Date of Priority: MAY 10, 1910

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	41E	6	NE	NE			BINGHAM

5. Description of diverting works:

HEADBOX AT SPRINGHS TO TROUGH AT SPRINGS, PIPELINE USED FOR D/USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	05/01	11/01	0.290		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.330 C.F.S. (and/or) A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSEHOLD, S/6000 SHEEP AND 300 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	41E	6	SW	NE		DOMEST	
			SW	NE		STOCK	

A25-12308

Page 1

Date: 07/19/89

A2512308



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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	41E	6	SE	NE		STOCK	
			SE	SE		STOCK	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THESE SPRINGS ARE LOCATED WHOLLY AND ENTIRELY UPON THE LANDS OF CLAIMANT AND ARE NOT SUBJECT TO DIVERSION OR APPROPRIATION BY ANY OTHER PERSON WITHOUT PERMISSION OF CLAIMANT AS REQUIRED BY SECTION 42-212, IDAHO CODE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME LARRO SHEEP COMPANYCLAIM IDENT. NO. A25-12308DATE RECEIVED 5/26/89

CK # _____

AMOUNT \$ _____

YES

NO

Required
Info?

1. Is the name and address complete with zip code? X --- *
2. Is a priority date entered? X --- *
- Is the priority date acceptable in view of mandatory filing dates? X --- *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. X --- *
3. (a) Is a source entered? X --- *
- x (b) Is a tributary to entered? (if required) N/A X --- *
4. Is the legal description of the p.d. sufficient? X --- *
5. Is there a description of the diverting works? X --- *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. X --- *
- Is the period of use included? X --- *
- Is a quantity claimed for each use? X --- *
7. Is a total quantity claimed entered? X --- *
- x 8. If required is a consumptive use entered? N/A X --- *
- x Is the consumptive use correct? N/A X --- *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A X --- *
10. Is (are) the place(s) of use and purpose(s) indicated? X --- *
11. Is (are) the county(ies) entered? X --- *
12. Is the ownership of p.u. checked? X --- *
- x 13. Are other water rights listed or "none" indicated? X --- *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A X --- *
15. Is the basis of the claim indicated? X --- *
- x 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A X --- *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. X --- *
18. Has the claim been signed, sealed, and dated by a notary? X --- *
19. Was this claim filed on time, or was an extension granted? X --- *
20. Is the fee enclosed correct? Exempt X --- *
- x 21. If this claim is based on an existing water right, has the identification number been entered? N/A X --- *
22. Should this claim be data entered? X --- *

Claim checked by: 70Date: 7/5/89Claim must be returned to claimant: (Yes) X (No)Claimant must be notified of modifications: (Yes) X (No)

Receipt Prepared by: _____

Claim data entered by: SS-7-14-89

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

Date: _____

Comments: _____

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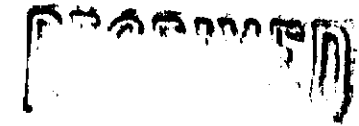
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A25-12308Date Received 5/26/89Receipt Number E008122

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW



Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Garro Sheep Company Phone (208) 436-3323
Mailing Address Route 1, Box 225, Rupert, Idaho Zip 83350
 2. Date of Priority (Only one (1) per claim) May 10, 1910
 3. Source of water supply (a) Springs
which is tributary to (b) Sinks
 4. a. Location of existing point of diversion is: Township 3S Range 41E Section 6,
1/4 of NE 1/4 of NE 1/4, Govt. Lot, B.M., County of Bingham
Additional points of diversion if any: SE $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$
 - b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
 5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Headbox at springs to trough at
springs in NE $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$; and headbox and pipeline to troughs in SE $\frac{1}{4}$ NE $\frac{1}{4}$;
pipeline also used for domestic purposes.
- Permit Nos. 25-7350, 25-7349 and 25-7348 were filed but are not required to
establish right to use of water.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from 5 - 1 to 11-1 amount .29 or _____

For Domestic purposes from 1-1 to 12-31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .33 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) One household, 6000 sheep and 300 cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3S	41E	6	S		D&S	S												S	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: These springs are located wholly and entirely upon the lands of claimant and are not subject to diversion or appropriation by any other person without permission of claimant as required by Section 42-212, Idaho Code.

Last Name Garro Sheep Co. Ident No. _____

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Copies: White, State, Yellow, Claimant
NOV 11 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

A 16x16 grid with handwritten notes. The notes include "A315 R141 EBM" in the 4th row, 6th column; "POINT OF DIVERGENCE and PLACE OF USE" in the 5th row, 10th column; and "PIZZA" in the 6th row, 7th column.

Last Name GARO SHEEP Co. Ident No.

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Copies: White-State, Yellow-Claimant
NOV 11 1992

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice President

_____ Title

of Garro Sheep Company _____, that I have signed the foregoing

Organization

document in the space below as Vice President of Garro Sheep Company

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Larry Garro

Title and Organization Vice President, Garro Sheep Company Date 5/25/89

State of Idaho/or _____)

County of Minidoka)

SS.

Subscribed and sworn (or affirmed) before me this 25th day of May 19 89

SEAL

Notary Public Roger D. Ling

Residing at Rupert

My Commission Expires 10/30/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Roger D. Ling will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Roger D. Ling

Address P.O. Box 396, Rupert, Idaho 83350

Date May 25, 1989

Last Name Garro Sheep Co. Ident. Number _____

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Copies When Made, Tell me, I want

LING, NIELSEN & ROBINSON

ROGER D. LING
ROBERT M. NIELSEN
BRENT T. ROBINSON
DAVID W. HALEY
MARK A. INGRAM
RICK BOLLAR

ATTORNEYS AT LAW
615 "H" STREET
P. O. BOX 396
RUPERT, IDAHO 83350

AREA CODE 208
TELEPHONE 436-4717
FAX 436-6804

May 25, 1989

RECEIVED

MAY 26 1989

Department of Water Resources
Eastern District Office

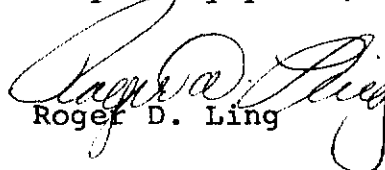
State of Idaho
Department of Water Resources
Eastern Region
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83401

RE: Notice of Claim to a Water Right
Garro Sheep Company

Dear Gentlemen:

I have enclosed herein on behalf of Garro Sheep Company an executed Notice of Claim to a Water Right, together with a check payable to the Department in the sum of \$83.00 for the filing fee on this claim.

Very truly yours,


Roger D. Ling

nk
Enclosures

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AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

11/03/97 14:39:24
Page 1

Water Right Number - R25-12308

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GARRO SHEEP COMPANY

1 - RT 1 BOX 225
2 -
3 -
City- RUPERT
Phone - 208-436-3323

State- ID Zip- 83350

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/10/1910 15 EASTERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING SINKS

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
03S 41E 6 NE NE (11) BINGHAM

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 05/01 11/01 0.290
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.330 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
03S 41E 6 SW NE 04 STOCKWATER (11) BINGHAM
03S 41E 6 SE NE 04 STOCKWATER (11) BINGHAM
03S 41E 6 SE SE 04 STOCKWATER (11) BINGHAM
03S 41E 6 SW NE 43 DOMESTIC (11) BINGHAM

Total Acres:

+ - - Diversion Means - HEADBOX AT SPRINGHS TO TROUGH AT SPRINGS, PIPELINE USED FOR D/USE

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

EXP STOCKWATER, 6000 SHEEP AND 300 CATTLE
PARCEL NO. RP0618700

Water right number - R25-12308

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 11/03/1997 User Id: DSMITH Subject: COPIED FROM REMARKS
THESE SPRINGS ARE LOCATED WHOLLY AND ENTIRELY UPON THE LANDS OF CLAIMANT AND ARE NOT SUBJECT TO DIVERSION OR APPROPRIATION BY
ANY OTHER PERSON WITHOUT PERMISSION OF CLAIMANT AS REQUIRED BY SECTION 42-212, IDAHO CODE.

+ - - Audit Fields - - +
11/03/97 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 11/03/1997	Old Judicial District	-
Claim Received Date	- 05/30/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- E008172	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-25-1997

PAGE: A-4

RIGHT NUMBER: 25-12308

NAME & ADDRESS: GARRO SHEEP COMPANY
ROUTE 1 BOX 225
RUPERT ID 83350

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.33 CFS

PRIORITY DATE: 05/10/1910

POINT OF DIVERSION: T03S R41E S06

NENE

Within BINGHAM County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

05-01 11-01

0.29 CFS

DOMESTIC D/1 HOUSEHOLD, S/6000 SHE

01-01 12-31

0.04 CFS

PLACE OF USE:

STOCKWATER

Within BINGHAM County

T03S R41E S06

SWNE

SENE

SESE

OK

DOMESTIC

Within BINGHAM County

T03S R41E S06

SWNE

OK

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THESE SPRINGS ARE LOCATED WHOLLY AND ENTIRELY UPON THE LANDS OF
CLAIMANT AND ARE NOT SUBJECT TO DIVERSION OR APPROPRIATION BY
ANY OTHER PERSON WITHOUT PERMISSION OF CLAIMANT AS REQUIRED BY SE
CTION 42-212, IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

SE 4* S2NE

RP 0618700

240 acres
no improvements - done
may be outbuilding
Dafper telephone 10/3/97
MH on property
DafVerified by Samoly Date: 9-15-97Verification Source: Computer printout