

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-12253
Date Received: ~~3/13/1989~~ OK
Receipt No: E006059
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BRAD BOWEN 208-529-6547
Address: 8044 N. 5TH WEST
IDAHO FALLS, ID 83401

2. Date of Priority: APR 01, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	38E	30	NW	NE	NW		BONNEVILLE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	04/01	11/01	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC - 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	38E	30	NE	NW		DOMEST	
			NE	NW		IRR	1.0
						Section Acres	1.0

A25-12253

Page 1

Date: 09/27/89

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NOV 11 1992

10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-12253
Date Received: 3/13/1989 3-28
Receipt No: E006059
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRAD BOWEN 208-529-6547
Address: 8044 N. 5TH WEST
IDAHO FALLS, ID 83401

2. Date of Priority: APR 01, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	38E	30	NW	NE	NW		BONNEVILLE

5. Description of diverting works:
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6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	04/01	11/01	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC - 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	38E	30	NE	NW		DOMEST	
			NE	NW		IRR	1.0
Section Acres							1.0

A25-12253

Page 1

Date: 03/16/89

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Total Acres **1.0**

12. Do you own the property listed above as place of use? YES

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 3-22-89
Date: _____

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of March 19 89 [Signature]

Notary Public

Séal

Residing at Amman, IL
My Commission Expires Nov 1995

A25-12253

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

need different number.

Ident. Number: A25-10525

Date Received: 12/05/1988

Receipt No: FR06057/6059

Received By: S.M.

A25-12253

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRAD BOWEN 208-529-6547
Address: 8044 N. 5TH WEST
IDAHO FALLS, ID 83401

2. Date of Priority: APR 01, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	38E	30	NW	NE	NW		BONNEVILLE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
<i>Irrigation</i>	<i>4/1</i>	<i>11/1</i>	<i>0.03</i>		

7. Total Quantity Appropriated is:
~~0.040 C.F.S.~~ (and/or) A.F.A.
0.070

8. Total consumptive use is *2.5* Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC - 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	38E	30	NE	NW		DOMEST	
			NE	NW		IRR	1.0
Section Acres							1.0



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RENUMBERED A25-12253.
Ident. Number: ~~A25-10525~~
Date Received: 12/05/1988
Receipt No: ~~EX-6057/6059~~
Received By: SM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRAD BOWEN 208-529-6547
Address: 8044 N. 5TH WEST
IDAHO FALLS, ID 83401

2. Date of Priority: APR 01, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	38E	30	NW	NE	NW		BONNEVILLE

5. Description of diverting works:
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6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
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8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC - 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	38E	30	NE	NW		DOMEST	
			NE	NW		IRR	1.0
						Section Acres	1.0

A25-10525

Page 1

Date: 03/13/89

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10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

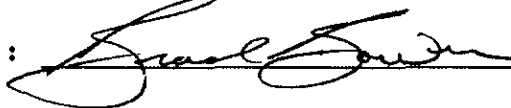
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):



Date: 3-13-1989

Date:

State of Idaho)

County of Bonneville)

SS.

Subscribed and sworn (or affirmed) before me this 13 day

of March 19 89

Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires

1-3

① 25.30 C247406
② 8.8 T590

Well Home
33.8 ①
31.6 ②
419 C246
T589

C252
T595 4



NOT TO SCALE

MICROFILMED
NOV 1 1984

Log for claim 25-12253

Spatial Dynamics CAT

12/7/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03n38e	30	NENW	1	1.9	
Totals:			1	1.9	

DATE: 10/24/00
PAGE: 165

Audit: 10/10/89 THOMPSON 03/29/95 POST-STD

May 1, 1991

Brad Bowen
8044 N. 5th West
Idaho Falls, ID 83401

RE: Evidence of Priority

Dear Mr. Bowen:

The Notice of Claim identified with the numbes shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

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NOV 11 1992

Brad Bowen

Page 2

Please submit the required evidence supporting the priority date by **June 3, 1991**, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A25-12253
BRAD BOWEN
8044 N. 5TH WEST

IDAHO FALLS

ID 83401

MICROFILMED

NOV 11 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

RECEIVED

March 16, 1989

MAR 28 1989

Department of Water Resources
Eastern District Office

Mr. Brad Bowen
8044 N. 5th W.
Idaho Falls, ID 83401

Dear Mr. Bowen:

Subsequent to your filing Notices of Claims relative to the Snake River Basin Adjudication (SRBA), it was discovered that one of the notices needed some minor changes and a different identification number. The notice in question was numbered A25-10525.

For your convenience, I have prepared the enclosed notice to reflect the necessary changes. The identification number has been changed to A25-12253. This newer notice also lists irrigation as a beneficial use under Item 6, with a corresponding increase in the total quantity of water under Item 7.

Feel free to contact me if you have questions regarding these modifications. Should the notice correctly describe the historical uses, please sign it in the presence of a Notary, and return it to this office to my attention.

Respectfully submitted,

Ernest Carlsen.

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

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NOV 11 1992

A25-10525 (Brad Bowen)
renumbered to A25-12253
Receipt corrected 9-27-89 cd

E006059

2 claims were data
entered with #A25-10525

03/13/89
11:17:25

CLEMENTS BROTHERS

ADJUDICATION FEE_PARTIAL FEE A2510525 0410162 9337 6490 \$1,639.00

\$1,639.00

CHECK 3042

WR/NO: A21-00086 A21-10419 A21-10418 A21-10417 A21-00129
A21-00105 A21-02064 A21-10416 A21-10415 A25-12253

Idaho Department of Water Resources

Region: EASTERN

Signature: _____

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