

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

RECEIVED

APR 30 1992

CIVIL CASE NUMBER: 39576

Ident. Number: A25-12098

Date Received: 11/30/1988

Receipt No: E005368

Received By: _____

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: AFTON JANE BROWN 208-754-4201
Address: 3528 E. 300 N.
RIGBY, ID 83442
2. Date of Priority: APR 01, 1900
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
04N 38E 21 NW NE NE JEFFERSON
5. Description of diverting works:
WELL AND PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
STOCKWATER	01/01	12/31	0.200		
7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/2 HOUSEHOLD, S/300 DAIRY COWS.
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	38E	21	NE	NE		DOMEST	
			NE	NE		STOCK	

A25-12098

Page 1

Date: 07/28/89

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11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks: All residences listed in item #9 are owned by Afton Jane Brown. Less than 13,000 gallons per day used by Afton Jane Brown.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: ONE

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Afton Jane Brown Date: April 28, 1992

Afton Jane Brown Date: 4-28-1992

State of Idaho)

County of JEFFERSON) SS.

Subscribed and sworn (or affirmed) before me this 28th day

of APRIL 19 92

Seal

Sharon Jensen
Notary Public

Residing at Boyle, Idaho

My Commission Expires 1997

MAY 20, 1992

AFTON JANE BROWN
3528 E 300 N
RIGBY ID 83442

RE: NOTICE OF CLAIM A25-12098

Dear Ms. Brown:

Please find enclosed a Notice of Claim prepared with information from your original Notice.

Before the Claim can be processed, we need additional information from you.

Item #9 indicates the Notice is for more than one residence. Though a Notice of Claim can be accepted for multiple residences, they must all be owned by the same party. To claim the residences listed in Item #9, you must state in Remarks, Item #14, that all of them are owned by you. Notices of Claim for homes with different owners must be filed by each owner.

Information on the Notice indicates you are claiming 0.28 cfs in Item #7. Although you may claim this amount, you must state in Remarks, Item, #14, that you use less than 13,000 gallons per day.

If, in fact, you own both homes and use less than 13,000 gpd, note this in remarks, sign the form in the presence of a Notary and return it to us. There would be no extra charge.

If the homes are owned by separate individuals and/or you use greater than 13,000 gallons per day, you will need to fill out the "long form" enclosed and return it to us with a check for \$53.00.

The filing fees for this form are as follows:

Long form fees.....	\$50.00
\$100.00 per cfs.....	<u>\$28.00</u>
TOTAL.....	\$78.00
MINUS \$25.00 paid on	
Receipt	- \$25.00
BALANCE.....	\$53.00

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NOV 11 1992

AFTON BROWN
PAGE - 2 -

The Department has been directed to return incomplete claims, so if the Notice is not returned to this office by May 20, 1992 with the correct information and/or proper fees, your original Notice will be returned to you and it will no longer be a part of the Snake River Basin Adjudication.

Please do not hesitate to contact this office if you have any questions regarding this matter 525-7161.

Respectfully submitted,

Gregory J. Taylor
Senior Water Right Agent, Adjudications

GT:jt

Enclosure

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David letter.

Claim should be filed
on a long form.

~~we need~~

long form fee	50 ⁰⁰
\$100. per CFS	28 ⁰⁰
total	<u>78⁰⁰</u>

Receipt NO: E005368 - 25⁰⁰

we need additional
fee of

\$53⁰⁰
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NOV 1 1992

3-25-92 -go
I spoke to apton & told
her the claim was filed
on the wrong farm &
to file the claim she
needed to file the long
form with 853 add'l
fee. She said "that's a
bunch of Bull" and then
she hung up.

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Water Right Number - R25-12098

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BROWN

AFTON JANE

1 - 3528 E 300 N

2 -

3 -

City- RIGBY

State- ID Zip- 83442

Phone - 208-754-4201

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/01/1900 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
04N 38E 21 NW NE (51) JEFFERSON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.080
04 - STOCKWATER 01/01 12/31 0.200

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.280 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
04N 38E 21 NW NE 04 STOCKWATER (51) JEFFERSON
04N 38E 21 NW NE 43 DOMESTIC (51) JEFFERSON

Total Acres:

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - 2 HOMES

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

EXP STOCKWATER, 300 DAIRY COWS
PARCEL NO. RP04N38E210750

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/12/98 10:17:27
Page 2

Water right number - R25-12098

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

01/12/98 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 01/12/1998	Old Judicial District	-
Claim Received Date	- 11/30/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- E005368	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-22-1997

PAGE: A-25

RIGHT NUMBER: 25-12098

NAME & ADDRESS: AFTON JANE BROWN
3528 E 300 N ✓
RIGBY ID 83442

SOURCE: GROUNDWATER

QUANTITY: 0.28 CFS

PRIORITY DATE: 04/01/1900

POINT OF DIVERSION: T04N R38E S21

~~NWNE~~ *NWNE*

Within JEFFERSON County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01-01 12-31

0.2 CFS

DOMESTIC D/2 HOUSEHOLD, S/300 DAIR

01-01 12-31

0.08 CFS

PLACE OF USE:

STOCKWATER

Within JEFFERSON County

T04N R38E S21

~~NENE~~ *NWNE*

DOMESTIC

Within JEFFERSON County

T04N R38E S21

~~NENE~~ *NWNE*

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 04N38E210750

Verified by *Smith*

Date: *9/24/97*

Verification Source: *Alpha Index & Plat Map*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A25-12098Date Received 9/130/88Receipt Number E005368

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25
Department of Water Resources
Eastern District Office

NOV 30 1988

RECEIVED

Please type or print clearly

1. Name of Claimant (s) Afton Jane Brown Phone (208) 754-4201Mailing Address 3528 E 300 N Rigby Idaho Zip 834422. Date of Priority (Only one (1) per claim) April 1, 19003. Source of water supply (a) Groundwater
which is tributary to (b) _____4. Location of point of diversion is: Township 4 N Range 38 E
Section 21, NW 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
County of Jefferson

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 150 foot depth
water piped & pumped to Barn, Stockwaters & Two
(2) House holds

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

For Domestic purposes from Jan 1 to Dec 31 amount .08 (cfs)For Stockwater purposes from Jan 1 to Dec 31 amount .207. Total quantity claimed .28 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: T and number of livestock) Two (2) House holds 300 Dairy Cows

A2512098



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10. Place a "D" for domestic and "S" for stockwafer use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	38E	21																

11. In which county (ies) are lands listed above as place of use located? Jefferson
12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Clifton Jane Brown Date 11-16-88
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 16 day of November 19 88

SEAL

Notary Public Charles J. [Signature]

Residing at 480 1st St, Toluca, CA 92388

My Commission Expires 1-11-92

Last Name _____ Ident No. _____

Copies White State Yellow Checkmate

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NOV 11 1992

9.27/1988

SRSA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME BROWN, AFTON JANE

CLAIM IDENT. NO. A25-12098

DATE RECEIVED 11/30/88

CK # 3038

AMOUNT \$ 25⁰⁰

1. Is the name and address complete with zip code? ☒ YES ☐ NO
2. Is a priority date entered? ☒ YES ☐ NO

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? ☒ YES ☐ NO
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO

4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO

5. Is there a description of the diverting works? ☒ YES ☐ NO

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO

Is the period of use included? ☒ YES ☐ NO

Is a quantity claimed for each use? ☒ YES ☐ NO

7. Is a total quantity claimed entered? ☒ YES ☐ NO

8. If required is a consumptive use entered? ☒ YES ☐ NO

Is the consumptive use correct? ☒ YES ☐ NO

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO

10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO

11. Is (are) the county(ies) entered? ☒ YES ☐ NO

12. Is the ownership of p.u. checked? ☒ YES ☐ NO

13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO

15. Is the basis of the claim indicated? ☒ YES ☐ NO

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒ YES ☐ NO

Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO

Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO

Is the fee enclosed correct? ☒ YES ☐ NO

If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO

Should this claim be receipted and data entered? ☒ YES ☐ NO

SS-7-28-89

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Claim checked by: NOV 11 1992

Comments: _____

E005368