

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-12041
Date Received: 11/29/1988
Receipt No: E005172
Received By: SS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES BRIGGS 208-754-4275
Address: 3625 E. 500 N.
RIGBY, ID 83442

OR
Name: JOYCE BRIGGS 208-754-4275
Address: 3625 E. 500 N.
RIGBY, ID 83442

2. Date of Priority: DEC 20, 1885

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	38E	3	SE	SW	SW		JEFFERSON

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD, S/200 HEAD DAIRY CATTLE, 6 HORSES.

A25-12041

Page 1

Date: 07/12/89

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A2512041



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	38E	3	SW	SW		DOMEST	
			SW	SW		STOCK	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CLAIMANT'S NAME ReigerCLAIM IDENT. NO. A25-12041DATE RECEIVED 11-29-88CK # 424AMOUNT \$ 125⁰⁰

- | | YES | NO |
|---|-----------------|----|
| 1. Is the name and address complete with zip code? | <u>X</u> | |
| 2. Is a priority date entered? | <u>X</u> | |
| Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? | | |
| A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS. | | |
| 3. (a) Is a source entered? | <u>X</u> | |
| (b) Is a tributary to entered? (if required) | N/A <u>X</u> | |
| 4. Is the legal description of the p.d. sufficient? | <u>X</u> | |
| 5. Is there a description of the diverting works? | <u>X</u> | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | <u>X</u> | |
| Is the period of use included? | <u>X</u> | |
| Is a quantity claimed for each use? | <u>X</u> | |
| 7. Is a total quantity claimed entered? | <u>X</u> | |
| 8. If required is a consumptive use entered? | N/A <u>X</u> | |
| Is the consumptive use correct? | N/A <u>X</u> | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A <u>X</u> | |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | <u>X</u> | |
| 11. Is (are) the county(ies) entered? | <u>X</u> | |
| 12. Is the ownership of p.u. checked? | <u>X</u> | |
| 13. Are other water rights listed or "none" indicated? | <u>X</u> | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A <u>X</u> | |
| 15. Is the basis of the claim indicated? | <u>X</u> | |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | <u>X</u> | |
| Has the claim been signed, sealed, and dated by a notary? | <u>X</u> | |
| Was this claim filed on time, or was an extension granted? | <u>X</u> | |
| Is the fee enclosed correct? | Exempt <u>X</u> | |
| If this claim is based on an existing water right, has the identification number been entered? | N/A <u>X</u> | |
| Should this claim be receipted and data entered? | <u>X</u> | |

Claim checked by: MDM

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Comments: #5 used well

NOV 11 1992

E005172

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A25-12011
Date Received 11-29-88
Receipt Number E005172

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25
Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) CHARLES OR JOYCE BRIGGS Phone (208) 754-4275
Mailing Address 3625 E 500 N Rigby, Idaho Zip 83442
2. Date of Priority (Only one (1) per claim) April 1 1884 Dec. 20 1885
3. Source of water supply (a) GROUND WATER - WELL
which is tributary to (b) _____
4. Location of point of diversion is: Township 4 North Range 38 EBM
Section 3, SE 1/4 of SW 1/4 of SW 1/4, Govt. Lot 0, B.M.,
County of JEFFERSON
Additional points of diversion if any: - 0 -
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____
6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
For Domestic purposes from JANUARY 1 to DECEMBER 31 amount .04 (cfs)
For Stockwater purposes from JANUARY 1 to DECEMBER 31 amount .20 (cfs)
7. Total quantity claimed .24 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: give number of livestock)
Domestic: 200 head dairy cattle: 6 horses

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Copies: White-State, Yellow-Claimant

[illegible]

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. or None ☒

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐

If applicable provide IDWR Water Right Number - 6 -

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *X Charles D. Ingram*

Date 11-23-89

Jayce Briggs

Date 11-23-88

For Organizations: I do solemnly swear or affirm that I am

of _____, Title _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____

Title	Organization
-------	--------------

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date _____

State of Idaho/or _____)
 _____) SS.

County of Oregon

Subscribed and sworn (or affirmed) before me this

23rd

day of

Kovach

19 85

SEAL

Notary Public

Residing at

My Commission Expires _____

Last Name

Ident. No.

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WATER RIGHT NUMBER - A25-12041

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
BRIGGS

CHARLES

1 - 3625 E. 500 N.

2 -

3 -

CITY- RIGBY

STATE- ID ZIP- 83442

PHONE - 208-754-4275

BRIGGS

JOYCE

1 - 3625 E. 500 N.

2 -

3 -

CITY- RIGBY

STATE- ID ZIP- 83442

PHONE - 208-754-4275

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
12/20/1885 ERROR IN REGION J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

04N 38E 3 SE SW SW (51) JEFFERSON

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

04 - STOCKWATER 01/01 12/31 0.200

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.240 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

04N 38E 3 SW SW 04 STOCKWATER (51) JEFFERSON

04N 38E 3 SW SW 43 DOMESTIC (51) JEFFERSON

+ - - DIVERSION MEANS - WELL

+ - - NON-IRRIGATION USE - D/1 HOUSEHOLD, S/200 HEAD DAIRY CATTLE, 6 HORSES.

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A25-12041

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/27/89 ESRBA 07/12/89 ESRBA 10/10/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000	FIELD INSPECTION MADE - 00/00/0000	CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000	FIELD INSPECTION FLAG -	OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000	VERIFIED DATE - 00/00/0000	OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 11/29/1988	LAST AMENDED DATE - 00/00/0000	TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000	PROOF MADE DATE - 00/00/0000	WATER DISTRICT -
LICENSED DATE - 00/00/0000	RECEIPT NUMBER - E005172	FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG -	POU OWNERSHIP FLAG - Y	PRESUMPTION FLAG -
FEE EXEMPT FLAG -	NAME CONNECTOR - OR	NOTICE OF ERROR FLAG -

04N38E034000

PROOF
JUN 30 1992

DATA ENTRY

ENTERED
CHECKED

Verified By
Topo Map/Ordn-PQ
Aerial Photo
Water Right Records
N. 1/4 Sec. 36
E. 1/4 Sec. 36
C. 1/4 Sec. 36
V. 1/4 Sec. 36
P. 1/4 Sec. 36
IDWR Records

VERIFIED
FEB 9 1994

CERTIFIED
FEB 18 1994
WATER EXAMINER

WATER RIGHT NUMBER - A25-12041

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

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+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

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OBJECTION FILED DATE - 00/00/0000	FIELD INSPECTION FLAG -	OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000	VERIFIED DATE - 00/00/0000	OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 11/29/1988	LAST AMENDED DATE - 00/00/0000	TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000	PROOF MADE DATE - 00/00/0000	WATER DISTRICT -
LICENSED DATE - 00/00/0000	RECEIPT NUMBER - E005172	FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG -	POU OWNERSHIP FLAG - Y	PRESUMPTION FLAG -
FEE EXEMPT FLAG -	NAME CONNECTOR - OR	

RP 04N38E034800.

CERTIFIED

APR 1991

WATER EXAMINER

DATA ENTRY

ENTERED 4-09-94 RS

CHECKED 4-11-94

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

APR - 1991

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NOV 12 1990