

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-11696
Date Received: 11/30/1988
Receipt No: E00 4690
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KIRT HUNTING 208-754-4297
Address: 831 N 3400 E
MENAN, ID 83434
AND/OR
Name: ROBERT HUNTING 208-754-4297
Address: 831 N 3400 E
MENAN, ID 83434
AND/OR
Name: RUTH HUNTING 208-754-4756
Address: 842 N 3300 E
MENAN, ID 83434

A2511696



2. Date of Priority: APR 01, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	38E	19	NE	SE			JEFFERSON

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC - 1 HOME, STOCKWATER - 250 CATTLE
A25-11696 Page 1

Date: 11 30 88

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NOV 11 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	38E	19	NE	SE		DOMEST	
			NE	SE		STOCK	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert T. Huntington Date: 11/30/88

Date: _____

State of Idaho)
County of Bonner Co) SS.

Subscribed and sworn (or affirmed) before me this 30 day

of Nov 19 88

Betty J. Thompson
Notary Public

Seal

Residing at Edgemoor Hills

My Commission Expires 6/30/1994

R37E R38E

LEWISVILLE QUADRA
IDAHO
7.5-MINUTE SERIES (TOPOG)

TSN
123EE

Well Home

24
Emigrant

19

20

Creek

23

BM

4779

BM

4786

4793

INDEPENDENT

26

25

BM 4779

27
Spring

29

32

LONG ISLAND

CANAL

A2511696

NOV 11 1992

MICROFILMED

06/26/92 00:17:15
PAGE 1

OLD (D) NUMBER -

PHONE - 208-754-4756

+ - - OTHER RIGHTS FOR SAME USE - NONE

WATER RIGHT NUMBER - A25-11696

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 11/30/88 MCC 10/10/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 11/30/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- E004690	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

05N38E197200

DATA ENTRY

ENTERED
CHECKED

7/14/94

Verified By
Tara M. P/Q
A
V
N
F
C
V
P
IDWR Records

VERIFIED
FEB - 9 1994

CERTIFIED
FEB 8 1994
WATER EXAMINER

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83434

STATE- ID ZIP- 83434

STATE- ID ZIP- 83434

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +

+ - - OTHER RIGHTS FOR SAME USE - NONE

WATER RIGHT NUMBER - A25-11696

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
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NO CONDITIONS OF APPROVAL FOUND.

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CLAIMS TAPE ERROR FLG -	POU OWNERSHIP FLAG - Y	PRESUMPTION FLAG -
FEE EXEMPT FLAG -	NAME CONNECTOR - AND/OR	

7200
RP 05N38E 196793

DATA ENTRY

ENTERED 2-27-94 RS

CHECKED 5-16-94

MICROFILMED

NOV 08 1990

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

APR - 1991

CERTIFIED

MAY 18 1991

WATER EXAMINER

CERTIFIED

MAY 19 1991

WATER EXAMINER