

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-11547
Date Received: 11/28/1988
Receipt No: E004520
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CALVIN KINGHORN
Address: 426 N 3700 E
RIGBY ID

208-745-7000

83442

AND/OR

Name: KATHLEEN KINGHORN
Address: 426 N 3700 E
RIGBY ID

208-745-7000

83442

2. Date of Priority: JUN 1, 1885

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	38E	12	NE	NE	NE		JEFFERSON

5. Description of diverting works:

1 HP PUMP, 40' DEEP WELL FOR DOM., 1 1/2 HP PUMP 40' DEEP WELL IR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
IRRIGATION	04/01	11/01	0.170		

7. Total Quantity Appropriated is:

0.230 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSEHOLD

RECORDED

NOV 12 1990

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	38E	12	NE	NE	DOMEST	
			NE	NE	IRR	1.0
					Section Acres	1.0
					Total Acres	1.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE HOUSE THIS WATER RIGHT ORIGINALLY SERVED WAS THE FIRST HOUSE
IN JEFFERSON COUNTY TO HAVE SHINGLES ON THE ROOF.
CHANGED OWNERSHIP 5/15/95/JT

15. Basis of Claim: BENEFICIAL USE

NOV 12 1961

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-11547
Date Received: 11/28/1988
Receipt No: E004520
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENT GNEITING
Address: 543 N. 3400 E.
ROBERTS, ID

208-754-4505

83444

2. Date of Priority: JUN ^{01 2-8-91-DE/20} 30, 1885

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	38E	12	NE	NE	NE		JEFFERSON

5. Description of diverting works:

1 HP PUMP, 40' DEEP WELL FOR DOM., 1 1/2 HP PUMP 40' DEEP WELL IR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
IRRIGATION	04/01	11/01	0.170		

7. Total Quantity Appropriated is:

0.230 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	38E	12	NE	NE		IRR	1.0
			NE	NE		DOMEST	

Section Acres 1.0

A25-11547

Page 1

Date: 02/22/90

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A2511547



10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE HOUSE THIS WATER RIGHT ORIGINALLY SERVED WAS THE FIRST HOUSE
IN JEFFERSON COUNTY TO HAVE SHINGLES ON THE ROOF.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number AR5-11547
Date Received 11-28-88
Receipt Number E004520

LAKE

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

- Name of Claimant (s) KENT GNEITING Phone 208 754-4505
Mailing Address 543 N 3400 E ROBERTS, ID Zip 83441
- Date of Priority (Only one (1) per claim) 6/1/1885
- Source of water supply (a) GROUND WATER
which is tributary to (b) _____
- a. Location of existing point of diversion is: Township 4 N Range 38 E Section 12,
NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of JEFFERSON
Additional points of diversion if any: 1 1/2 hp pump for irrigation
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 1 hp pump 40 ft deep well
for domestic use & 1 1/2 hp. pump 40 ft deep well
for irrigation use.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1-1 to 12-31 amount 0.06 or .5

For Irrigation purposes from 4-1 to 11-1 amount 0.17 or 1

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.23 (cfs) and/or (b) 1.5 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic 1 household

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4W	38E	12	0																1

Total number of acres irrigated 1

11. In which county (ies) are lands listed above as place of use located? JEFFERSON

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: THE HOUSE THAT THIS WATER RIGHT ORIGINALLY SERVED WAS THE FIRST HOUSE IN JEFFERSON COUNTY TO HAVE SHINGLES ON THE ROOF.

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Last Name GWEITING Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A hand-drawn map on a grid. The map shows a route starting from a 'POINT OF DIVERSION' (marked with an arrow) and heading west towards a 'TWP 4N' area. The route is marked with a dashed line. A 'ROUTE 38' label is present near the start of the route. The map is oriented with North at the top.

NOV 11 1992

Last Name

GNEITING

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Kent Gneiting Date 11-1-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this _____ day of November 19 88

SEAL

Notary Public Gary S. Walker

Residing at Merion

My Commission Expires June 16, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name GNEITING Ident. Number _____

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NOV 11 1992

Copies White-State, Yellow-Claimant

Log for claim 25-11547

Spatial Dynamics CAT

12/29/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
04n38e	12	NENE	1	0.8	
Totals:			1	0.8	

AJ5809NP
No. A25-11547

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 141

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CALVIN KINGHORN	06/01/1885	IRRIGATION	04-01 11-01	0.170 CFS	
C	KATHLEEN KINGHORN 426 N 3700 E RIGBY ID 83442 (208) 745-7000		DOMESTIC	01-01 12-31	0.060 CFS	
TOTAL DIVERSION:					0.230 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04N R38E S12 NENENE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
04N	38E	12	:	01				:					:					:					:	1.0
																							TOTAL ACRES	1.0

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
04N	38E	12	:	D				:					:					:					:	

POU County: JEFFERSON

Non-Irrigation Uses: D/1 HOUSEHOLD

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:
A01-00138 A01-00238

Remarks: GEN THE HOUSE THIS WATER RIGHT ORIGINALLY SERVED WAS THE FIRST HOUSE
IN JEFFERSON COUNTY TO HAVE SHINGLES ON THE ROOF.
CHANGED OWNERSHIP 5/15/95/JT

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 02/22/90 KEISER 02/08/91 THOMPSON 02/13/91 THOMPSON 03/29/95 POST-STD
05/15/95 JTHOMPSO



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MAY 16, 1995

CALVIN KINGHORN
426 N 3700 E
RIGBY ID 83442

RE: CHANGE IN OWNERSHIP FOR A25-11547

Dear Mr. Kinghorn:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

cc: Kent Gneiting/copy Change Ownership/letter

RECEIVED

NOV 12 1995



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 4N Range 38E B1M
Section 12, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company that maintains water supply system, owns the water right, and bills the customer on a regular basis) **MAY 15 1995**
- ☐ Water Right Number(s) Assigned by IDWR: A25-11547 ND-18-
- ☐ Name and Address of Former Owner/Claimant(s) (Seller): Kent & Corrine
546N 3400E
Lewisville Ida
- ☐ New Owner/Claimant (Purchaser): Calvin or Kathleen Kinghorn
- ☐ New Mailing Address: 426 N 3700E
Ruby Idaho 83442
- ☐ New Telephone Number: (208) 745-7000
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
- _____
- _____
- _____

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Kathleen Kinghorn Date 5-12-95
Calvin F. Kinghorn Date 5-12-95
- ☐ Signature of Former Owner/Claimant(s): Kent & Corrine Date _____
Kent & Corrine Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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NOV 12 1990

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Sec 12; N $\frac{1}{2}$, NE $\frac{1}{4}$
Beginning at the NE corner
of the NE $\frac{1}{4}$ of said
Sec 12 and running thence
West 208 feet; thence South 208 feet
thence East 208 feet; thence 208 feet
to the point of beginning;

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NOV 12 1966

May 1, 1991

Kent Gneiting
543 N. 3400 E.
Roberts, ID 83444

RE: Evidence of Priority

Dear Mr. Gneiting:

The Notices of Claim identified with the numbers shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notices indicates the water usage are based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notices and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notices have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notices be decreed by the court if no evidence of a priority date is submitted.

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NOV 11 1992

Kent Gneiting

Page 2

Please submit the required evidence supporting the priority dates by June 3, 1991, referencing all documents with the corresponding Notice numbers. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A25-11546
KENT GNEITING
543 N. 3400 E.

ROBERTS JD 83444

A25-11547
KENT GNEITING
543 N. 3400 E.

ROBERTS ID 83444

MICROFILMED
NOV 11 1992

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME GNEITING, ENT CLAIM ID# NO. A25-11547DATE RECEIVED 11/28/88 CK # _____ AMOUNT \$ _____

1. Is the name and address complete with zip code? ☒ YES ☐ NO
2. Is a priority date entered? ☒ YES ☐ NO
- Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
 A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.
3. (a) Is a source entered? ☒ YES ☐ NO
 (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO
 Is the period of use included? ☒ YES ☐ NO
 Is a quantity claimed for each use? ☒ YES ☐ NO
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A
 Is the consumptive use correct? ☒ YES ☐ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒ YES ☐ NO
- Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO
- Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO
- Is the fee enclosed correct? ☒ YES ☐ NO Exempt
- If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A
- Should this claim be receipted and data entered? ☒ YES ☐ NO

E004520

Item #2: APPLY LAST DAY OF YEAR.
 Comments: ITEM #10 CODE IRRIGATION + DOMESTIC P/U IN
 TWP 4N, R6E 38E, SEC. 12, NE 1/4 OF NE 1/4
 AMOUNTS ARE HIGH.

Claim checked by:

MICROFILMED

NOV 11 1992