

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-11485
Date Received: 11/28/1988
Receipt No: E004445
Received By: C. J. [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALBERT L. KNUTSON 208-745-8193
Address: 172 N. 4300 E.
RIGBY, ID 83442

OR

Name: COLLEEN KNUTSON 208-745-8193
Address: 172 N. 4300 E.
RIGBY, ID 83442

2. Date of Priority: DEC 31, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	39E	26	NW	NW			JEFFERSON

5. Description of diverting works:
8" X 123' WELL W/ 1.5 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSE HOLD / 1000 HEAD OF LIVESTOCK

A25-11485

Page 1

Date: 02/06/89

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NOV 11 1992

A2511485



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	39E	26	NW	NW		DOMEST	
			NW	NW		STOCK	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

RUDY CANAL FOR STOCKWATER & IRRIGATION

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A35-11485Date Received 11-28-88Receipt Number E004445

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Albert L. or Colleen Knutson Phone (508) 7458193Mailing Address 172 N 4300 E Rigby, Idaho Zip 834422. Date of Priority (Only one (1) per claim) 1900 12-313. Source of water supply (a) Well Ground Water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4 Range 39E Section 26,
NW 1/4 of NW 1/4 of NW 1/4, Govt. Lot, NW B.M., County of Jefferson

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 5" casing 123 ft deep, 1/2 hp.Submersible Pump.

MICROFILMED

NOV 11 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1-1 to 12-31 amount .04 or _____

For Stockwater purposes from 1-1 to 12-31 amount .23 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .28 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is .28 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 household 1000 head livestock

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
~~4~~	~~34E~~	~~26~~																	
4	34E	26					D												

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. Ruby Canal Stockwater & Irrigation or None ()

14. Remarks:

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NOV 11 1992

Last Name Knutson Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

The image displays a 16x16 grid of squares. Each square contains a crosshair pattern formed by two perpendicular dashed lines. The grid is partitioned into four 8x8 quadrants by a prominent horizontal line and a prominent vertical line. A single black dot is positioned in the top-left quadrant, at the intersection of the second row and the first column of the grid.

NOV 11 1992

Knutson

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Albert L. Knutson Date 11-28-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28 day of Nov 19 88

SEAL

Notary Public Betty J. Thompson

Residing at Idaho Falls

My Commission Expires 6-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

NOV 11 1992

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

December 9, 1996

KARL J. DREHER
DIRECTOR

NEW PROPERTY OWNER
172 N 4300 E
RIGBY ID 83442

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim No. #A25-11485, #A25-11731 & A25-11734

Dear New Property Owner:

A legal notice mailed recently by IDWR was returned to us by the Post Office. The notice was mailed to an apparent former owner at your address who has or had this property or others in the area.

Before we can modify our records to reflect your new ownership of the property and water rights referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use.

Please contact this office at 208/327-7862 or call us toll-free at 800/451-4129 if you have any questions.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:ss:region
Enclosure:

Form 42-248/42-1409(6)
How You Will Receive Notice ...
Docket Sheet Order Form

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

A25-11731
A25-11734

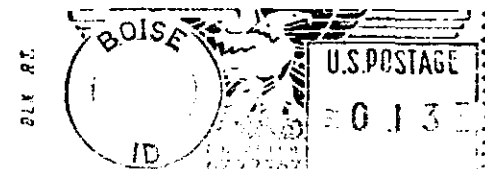
RECEIVED
NOV 05 1996
Department of Water Resources

A25-11485
ALBERT L. KNUTSON
COLLEEN KNUTSON
172 N 4300 E
RIGBY

FORWARDING ORDER EXPIRED

ID 83442

00000000000000000000





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

February 24, 1997

KARL J. DREHER
DIRECTOR

COLLEEN KNUTSON
172 N 4300 E
RIGBY ID 83442

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim #A25-11485, A25-11731 & A25-11734
Change of Ownership

Dear Ms. Knutson:

Thank you for responding so quickly to my letter of December 9, 1996, telling us there has been a change in ownership of the farm after your divorce.

We do not know which of the three claims referenced above is 'the farm'. Please refer to the enclosed Adjudication Claims Summary Report. As you see, you and Al Knutson are shown as co-claimants on Notice of Claim #A25-11485 only. Notices of Claim #A25-11731 and A25-11734 show only Al Knutson as claimant.

Before we can change our records to reflect you as sole claimant of the claim for the farm, we must have Form 42-248/42-1409(6) completed and returned. I have enclosed another form for you in case you no longer have the one I sent you in December.

It would help me greatly if you would write Mr. Knutson's new address down for me. I can then contact him regarding any claims he may still own, thereby keeping my records current.

Please contact me toll-free at 1/800-451-4129 if you have any questions or concerns.

Sincerely,

Sally Sherman
Secretary, Adjudication Bureau
Department of Water Resources

SS:region
Enclosures:

Adjudication Claims Summary Report
Form 42-248/42-1409(6)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED
FEB 18 1997
Department of Water Resources

December 9, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

NEW PROPERTY OWNER
172 N 4300 E
RIGBY ID 83442

cc: W.D. - R. Louall
2-21-97
.N

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim No. #A25-11485, #A25-11731 & A25-11734

Dear New Property Owner:

A legal notice mailed recently by IDWR was returned to us by the Post Office. The notice was mailed to an apparent former owner at your address who has or had this property or others in the area.

Before we can modify our records to reflect your new ownership of the property and water rights referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use.

Please contact this office at 208/327-7862 or call us toll-free at 800/451-4129 if you have any questions.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:ss:reg
Enclosure
For
How
Docl

Sue: There is no change in ownership - I divorced but kept the farm. The notice was returned to you because you had addressed it to:

Al Knutson. His forward is expired so you should be sending it to me: Colleen Knutson
172 N 4300 E
Rigby, Id
83442

Water Right Number - R25-11485

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

KNUTSON

ALBERT L

1 - 172 N 4300 E

2 -

3 -

City- RIGBY

State- ID Zip- 83442

Phone - 208-745-8193

KNUTSON

COLLEEN

1 - 172 N 4300 E

2 -

3 -

City- RIGBY

State- ID Zip- 83442

Phone - 208-745-8193

+ - - Priority Date - - +
12/31/1900+ - - Region - - - +
ERROR IN REGION+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

04N 39E 26 NW SW NW (51) JEFFERSON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.230

+ - Total Div. Rate - + + - Total Div. Volume - +
0.280+ - Total Consumptive Use - + + - KW Usage - +
0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

04N

39E

26

SW NW

04

STOCKWATER

(51) JEFFERSON

04N

39E

26

SW NW

43

DOMESTIC

(51) JEFFERSON

Total Acres:

+ - - Diversion Means - 8" X 123' WELL W/ 1.5 HP SUBMERSIBLE PUMP

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - RUDY CANAL FOR STOCKWATER & IRRIGATION

+ - - - - Remarks - - - - - +

EXP STOCKWATER, 1000 LIVESTOCK
PARCEL NO. RP04N39E263613

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/12/98 09:30:59
Page 2

Water right number - R25-11485

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - -Comments- - - - - +
No Comments Found

+ - - Audit Fields - - +
01/12/98 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 01/12/1998	Old Judicial District	-
Claim Received Date	- 11/28/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- E004445	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-22-1997
PAGE: A-14

RIGHT NUMBER: 25-11485

NAME & ADDRESS: ALBERT L KNUTSON
COLLEEN KNUTSON
172 N 4300 E
RIGBY ID 83442

SOURCE: GROUNDWATER

QUANTITY: 0.28 CFS

PRIORITY DATE: 12/31/1900

POINT OF DIVERSION: T04N R39E S26

NW SW NW
~~SW NW~~

Within JEFFERSON County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.23 CFS
	DOMESTIC ONE HOUSE HOLD / 1000 HEA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within JEFFERSON County
T04N R39E S26 SW NW

DOMESTIC Within JEFFERSON County
T04N R39E S26 SW NW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 04N39E263613

Verified by DSmith Date: 9-24-97

Verification Source: Alpha Bridge & Plat map



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 18, 2000

JENNIFER O'SULLIVAN
172 N 4300 E
RIGBY ID 83442

RE: CHANGE IN OWNERSHIP FOR A25-11485

Dear Ms. O'Sullivan:

It has come to our attention that you may have recently purchased a tract of land in Jefferson County. The property to which I am referring was most recently owned by Colleen Knutson. The legal description is as follows:

T04N R39E S26 NW1/4 NW1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure(s)

RECEIVED
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 2 2001

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>25-11485</u>				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Colleen Riterie formerly known as Colleen Knutson

312 N 4100 E, Rigby ID 83442

4. New Owner/Claimant(s)

Jennifer O'Sullivan

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

172 N 4300 E

City, State and ZIP Code

Rigby, ID 83442

New Telephone Number

(208) 2745-1261

5. Date you acquired the property

6/25/99

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Jennifer O'Sullivan
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received COLLEEN RITCHIE FORMALLY KNOW AS COLLEEN KNUTSON, a married woman, dealing with her sole and separate property

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JENNIFER O'SULLIVAN, a single woman

whose address is: 172 NORTH 4300 EAST, RIGBY, ID, 83442

Hereinafter called the Grantee, the following described premises situated in JEFFERSON County, Idaho, to-wit:

Beginning at a point that is south along the Section line 1341.44 feet from the Northwest Corner of Section 26, Township 4 North, Range 39 East of the Boise Meridian, said POINT OF BEGINNING being the Northwest corner of the South 1/2 of the Northwest 1/4 of said Section 26; running thence South along said Section line 264.72 feet; thence S89°35'36"E 277.91 feet; thence S00°11'48"W 112.42 feet; thence S87°37'08"E 382.81 feet; thence North 395.01 feet; thence West 660.00 feet to the POINT OF BEGINNING.

SUBJECT TO: existing County Road Right of Way and easements of record.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water and water rights, ditch and ditch rights.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: JUNE 25, 1999

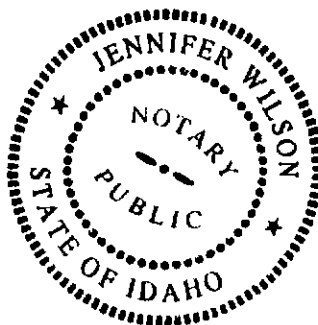
Colleen Ritchie FKA Colleen Knutson Jennifer O'Sullivan
COLLEEN RITCHIE FORMALLY KNOW
AS COLLEEN KNUTSON

STATE OF IDAHO
COUNTY OF JEFFERSON

On this 25TH day of JUNE, 1999, before me, a Notary Public, personally appeared COLLEEN RITCHIE FORMALLY KNOW AS COLLEEN KNUTSON, known or identified to me to be the person or persons whose name(s) IS subscribed to the within Instrument, and acknowledged to me that SHE executed the same.

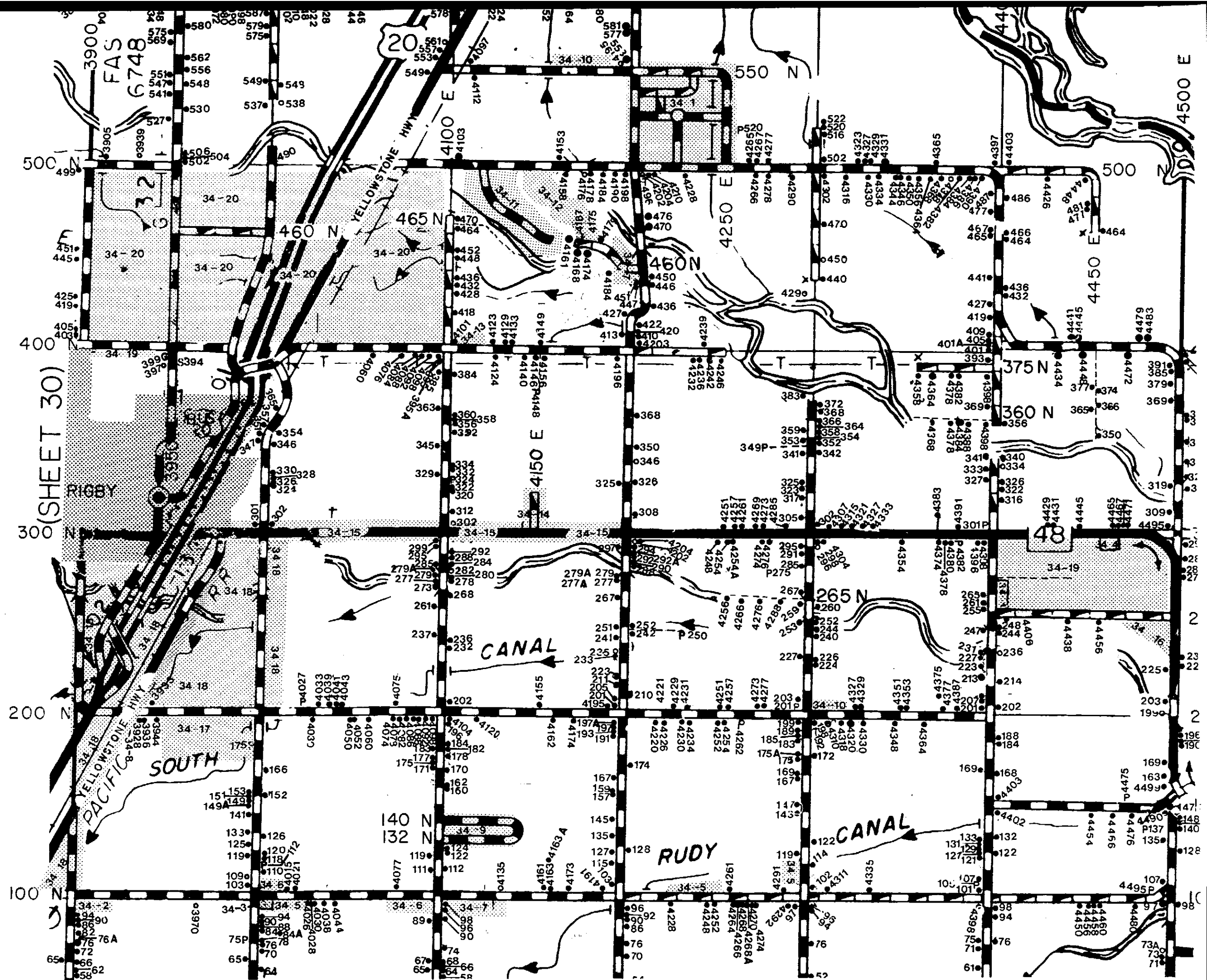
In Witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

Jennifer Wilson
Notary Public for the State of Idaho
Residing At: UCON, IDAHO
Commission Expires: 04-28-2003



RECEIVED BY
ASSESSOR
For PLATTING
Date 6/28/99 Time 10:00

Microfilm No. 297971
25th June 1999
At 4:40 P.M.
Folio 3.28k
Recorded at request of FAT-LO



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-11485
Date Received: 11/28/88
Receipt No: E004445
Received By:

Amended
**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JENNIFER O SULLIVAN Phone: (208) 745-1261

172 N 4300 E
RIGBY ID USA 83442

2. Date of Priority: 12/31/1900

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	39E	26	NW SW NW	JEFFERSON	

5. Description of diverting works:

8" X 123' WELL W/ 1.5 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.23	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.24 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
04N	39E	26	SW NW	DOMESTIC	
			SW NW	STOCKWATER	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PARCEL NO. 04N39E263613

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jennifer O'Sullivan Date: 4/6/01

Date:

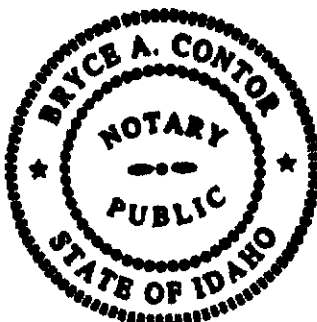
State of Idaho)
County of Bonnerville) SS.

Subscribed and sworn (or affirmed) before me this
of April 2001

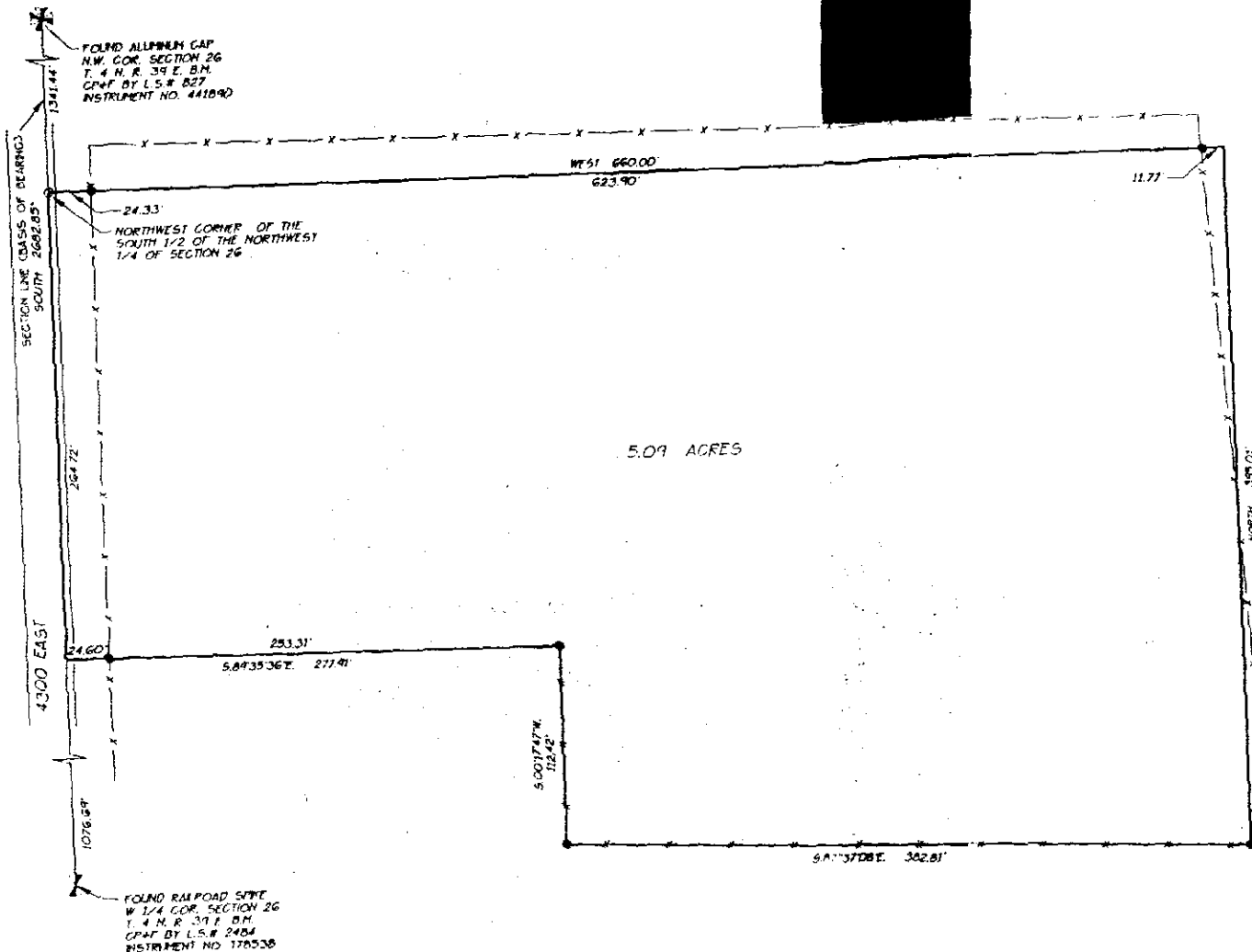
Bryce A. Contor
Notary Public

Residing at Mud Lake, ID

My commission Expires 10/14/2005



RECORD OF SURV



Beginning at a point that is South along the Section line 1341.44 feet from the Northwest Corner of Section 26, Township 4 North, Range 39 East of the Boise Meridian said POINT OF BEGINNING being the Northwest corner of the South 1/2 of the Northwest 1/4 of said Section 26; running thence South along said Section line 264.72 feet; thence S. 84°35'36"E. 277.91 feet; thence S. 00°11'48"W. 112.42 feet; thence S. 87°37'08"E. 382.81 feet; thence North 395.01 feet; thence West 660.00 feet to the POINT OF BEGINNING.
SUBJECT TO existing County Road Right-of-Way and easements of record.

SURVEYOR'S CERTIFICATE

I, ROBERT JON MEYER, A LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, HEREBY CERTIFY THAT THE TRACT OF LAND WAS SURVEYED UNDER MY SUPERVISION AND STAKED AS SHOWN HEREON.



PROPERTY SURVEY FOR COLLEEN RITCHIE

PART OF THE NW 1/4 OF SEC. 26 T. 4 N. R. 39 E. B.M.
JEFFERSON COUNTY, IDAHO

Scale: 1" = 50'	Date: JUNE 1999	Job No.
Drawn By: NLF	Cadfile: 5338ROS	5338
1020 Lincoln Road Idaho Falls, Idaho 83401 (20R) 524-8175		



Mountain River
Engineering