

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-11397
Date Received: 11/23/1988
Receipt No: E004363
Received By: gmc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MYRON HANCOCK 208-754-4122
Address: 945 N. 3300 E.
MENAN, ID 83434

AND/OR

Name: DARLENE HANCOCK 208-754-4122
Address: 945 N. 3300 E.
MENAN, ID 83434

2. Date of Priority: APR 01, 1965

3. Source: OXBOW SLOUGH Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	37E	13	SW	NW	SE		JEFFERSON

5. Description of diverting works:
PORTABLE TRACTOR PUMP OPEN DISCHARGE FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.080		

7. Total Quantity Appropriated is:
2.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 260.0 Acre Feet Per Annum.

9. Non-irrigation uses:

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Date: 11/23/88

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	37E	13	NE		SW		IRR	22.0
			SW		SW		IRR	2.0
			SE		SW		IRR	36.0
			NW		SE		IRR	2.0
			SW		SE		IRR	7.5
							Section Acres	69.5
		24	NW		NE		IRR	4.5
			NE		NW		IRR	30.0
							Section Acres	34.5
							Total Acres	104.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LONG ISLAND CANAL.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Myron Hancock Date: 11/23/88

Date: _____

State of Idaho)
County of Bonneville) SS.

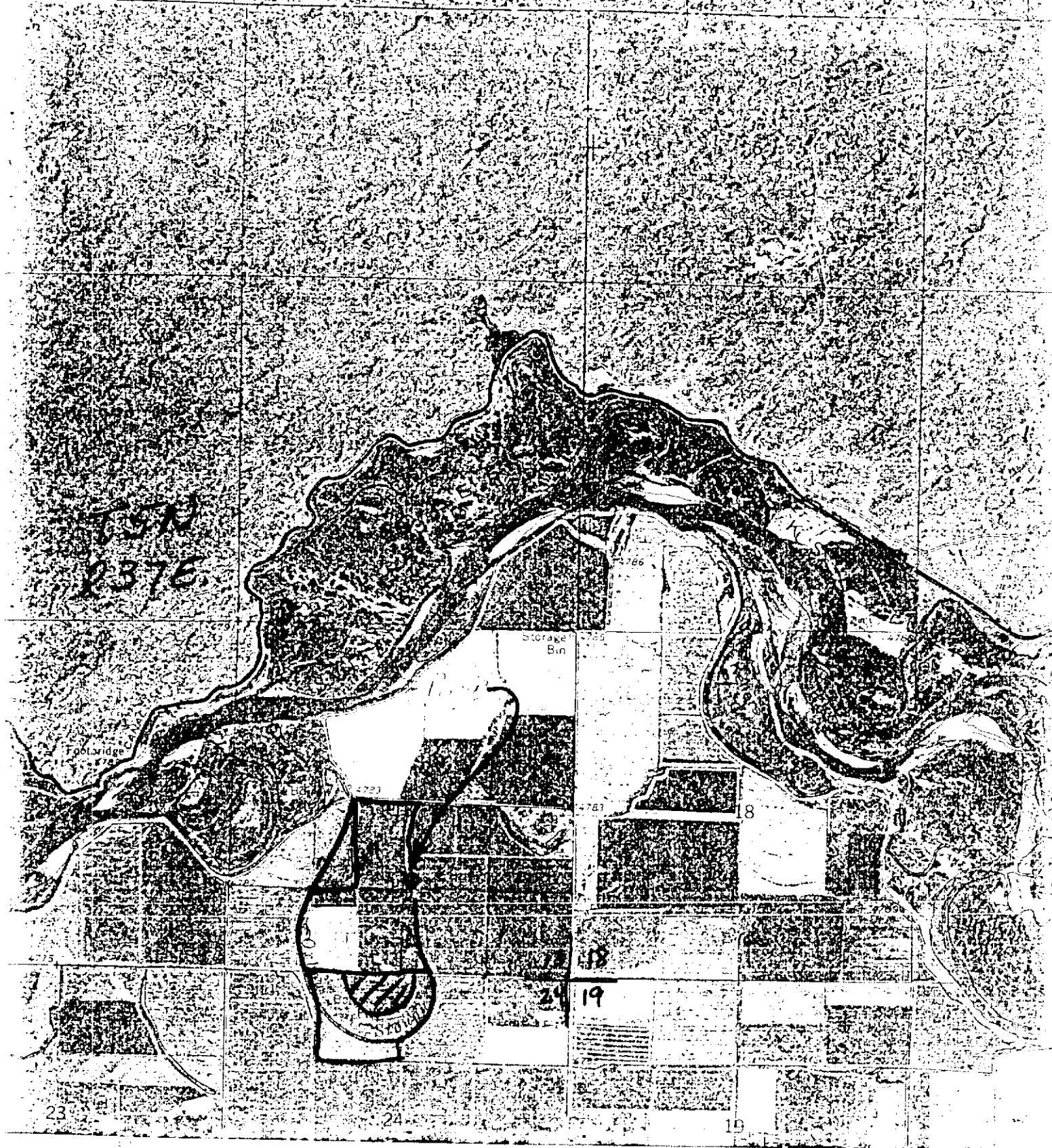
Subscribed and sworn (or affirmed) before me this 23 day
of November 19 88.

Ernest Cochran
Notary Public

Seal

Residing at Abeto Falls, ID.

My Commission Expires 14 June 1994



SCALE 1:24,000

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Log for claim 25-11397

Spatial Dynamics CAT

12/28/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n37e	13	NESW	22	25	
05n37e	13	SWSE	7	11	
05n37e	13	SESW	36	40	
05n37e	13	SWSW	2	3.1	
05n37e	13	NWSE	2	5	
05n37e	24	NWNE	4	10	
05n37e	24	NENW	30	35	
05n37e	24	NWNW	0	0.3	Small acreages fit with claim
Totals:			103	129.4	

AJ5809NP
No. A25-11397

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 131

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MYRON HANCOCK	04/01/1965	IRRIGATION	04-01 11-01	2.080 CFS	
C	DARLENE HANCOCK					
	945 N 3300 E					
	MENAN ID 83434			TOTAL DIVERSION:	2.080 CFS	
	(208) 754-4122			CONSUMPTIVE USE:		260.00 AFA

Water Source: OXBOW SLOUGH

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T05N R37E S13 SWNWSE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
05N	37E 13	:		:		:		:		22		02	36	:	02	07	:	69.5
05N	37E 24	:		04	:	30	:		:				:				:	34.5
																	TOTAL ACRES	104.0

POU County: JEFFERSON

Other Rights: LONG ISLAND CANAL.

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00109G A01-00110E A01-00111E A01-00112E A01-00113E A01-00114C A01-00115S A01-00317 A25-00249A A25-00250D
A25-00251F A25-00254D

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 11/23/88 CARLSEN 03/29/95 POST-STD

April 29, 1991

Myron Hancock
945 N. 3300 E.
Menan, ID 83434

RE: **Evidence of Priority**

Dear Mr. Myron:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

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Myron Hancock

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Please submit the required evidence supporting the priority date by May 29, 1991, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A25-11397
MYRON HANCOCK
DARLENE HANCOCK
945 N. 3300 E.
MENAN

ID 83434

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