

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-10364
Date Received: 9/26/1988
Receipt No: E002491
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VEDA MAE PAGE 208-745-7396
Address: 247 N. 3900 E.
RIGBY, ID 83442

OR
Name: FERN EDDIE 208-754-9943
Address: 237 W. NORTH
MENAN, ID 83434

A2510364



2. Date of Priority: SEP 01, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	38E	33	SE	NW			JEFFERSON

5. Description of diverting works:
WELL, PUMPED TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD, 5/S

A25-10364

Page 1

Date: 09/26/88

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NOV 07 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	38E	33	SE	NW		DOMEST	
			SE	NW		STOCK	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LONG ISLAND CANAL

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A25-10364Date Received 9-20-88Receipt Number E002491NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Veda Mac Page 247 N 3900 E OR Rigby, IDAHO 83442 745-7396Mailing Address Fern Eddie 137 W North P.O. Box 225 Menan, IDAHO Zip 834342. Date of Priority (Only one (1) per claim) SEPT 01, 19553. Source of water supply (a) Ground Water
which is tributary to (b) _____4. Location of point of diversion is: Township 5N Range 38E
Section 33, 1/4 of SE 1/4 of DW 1/4, Govt. Lot _____, B.M.,
County of Jefferson

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well and Pump To one
Home

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

For Domestic purposes from 01/01 to 12/31 amount 0.04 (cfs)For Stock purposes from 01-01 to 12-31 amount 0.027. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) 0/one Home, 5/5MICROFILME
NOV 07 1988

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
5N	38E	33								D/S								

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Long Island Canal or None ()

14. Remarks: ✓

15. Basis of Claim (check one) Beneficial Use X Posted Notice License Permit
Decree

If applicable provide IDWR Water Right Number

Court Case Number Decree Date

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Thom Edlie Date 9-16-88

Ueda Mae Page Date 9-16-88

For Organizations: I do solemnly swear or affirm that I am

of Title
Organization , that I have signed the foregoing

document in the space below as of
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho/or)
County of Bonneville) SS.

Jefferson)

Subscribed and sworn (or affirmed) before me this 16th day of Sept 19 88

SEAL

Notary Public

Residing at IDAHO Falls

My Commission Expires 9-12-94

Last Name Page Ident No.

Copies White-State, Yellow-Claimant

MICROFILME

NOV 07 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 20, 1998

GERALD KAYE HUNTING
3520 E 665 N
MENAN ID 83434

RE: CHANGE IN OWNERSHIP FOR A25-10364, A25-10303

Dear Mr. Hunting:

It has come to our attention that you may have recently purchased a tract of land in Jefferson County. The property to which I am referring was most recently owned by Veda Mae Page and Fern Eddie. The legal description is as follows:

T05N R38E S33 SE1/4 NW1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Autumn Jones

Autumn Jones
Records Clerk

Enclosure(s)

DELOG SVH 4/29/98

STATE OF IDAHO *OK SVH 5-4-98* RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

APR 29 1998

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) ATR
 Adjudication Claim Number(s) A25-10364, A25-10303 *blank*

2. The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Veda Mae Page and Fern Eddie

4. New Owner/Claimant(s) Gerald Gray Rae Jean Hunting

Name connector (Check one): ☐ AND, ☐ OR, ☒ AND/OR

New Mailing Address P.O. BOX 273

City, State and ZIP Code Menan Idaho 83434

New Telephone Number (208) 754 - 0045

5. Date you acquired the property NOV. 7th 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated All Number and type of stock 2 to 3 Cows & Horses

Diversion rate in CFS Number of homes 2 Other uses
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Gerald Gray Date 4-24-98

Rae Jean Hunting Date 4-24-98

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

AJ0749NP
No. A25-10364

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/26/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GERALD KAY HUNTING	09/01/1955	STOCKWATER	01-01 12-31	0.02 CFS	
C	RAE JEAN HUNTING		DOMESTIC	01-01 12-31	0.04 CFS	
	PO BOX 273					
	MENAN ID 83434					
	(208) 754-0045			TOTAL DIVERSION:	0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05N R38E S33 SENW

JEFFERSON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05N	38E	33	:																
			:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05N	38E	33	:																
			:																

POU County: JEFFERSON

Non-Irrigation Uses: ONE DOMESTIC HOUSEHOLD, 5/S

Other Rights: LONG ISLAND CANAL

Remarks: GEN OWNERSHIP CHANGED BY SVH 5/4/98

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 12, 1998

GERALD & RAE HUNTING
PO BOX 273
MENAN ID 83434

RE: CHANGE IN OWNERSHIP FOR A25-10364

Dear Mr. and Mrs. Hunting:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice(s) of Claim

FEB-27-1998
0018

1

RIGHT NUMBER: 25-10364

NAME AND ADDRESS: FERN EDDIE
237 W NORTH
MENAN ID 83434

VEDA MAE PAGE
247 N 3900 E
RIGBY ID 83442

SOURCE: ~~GROUNDWATER~~

QUANTITY: 0/06 CFS

PRIORITY DATE: 09/01/1993

POINT OF DIVERSION: 709N R38E S33 SENW Within JEFFERSON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01/01 12/31	0/02 CFS
	DOMESTIC ONE DOMESTIC HOUSEHOLD, 3	01/01 12/31	0/04 CFS

PLACE OF USE:	STOCKWATER	WITHIN JEFFERSON COUNTY
	709N R38E S33	SENW
	DOMESTIC	WITHIN JEFFERSON COUNTY
	709N R38E S33	SENW

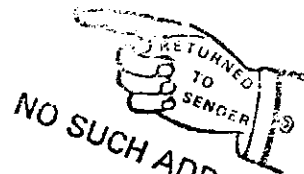
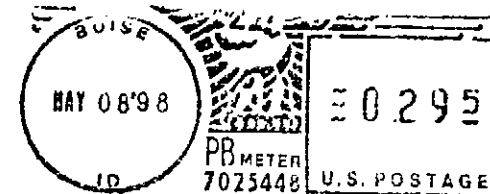
EXPLANATORY MATERIAL: BASIS OF CLAIM - DISALLOWED
BENEFICIAL USE

JOE RBA
3/4/94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

ADDRESS SERVICE
REQUESTED

PRESORTE
FIRST CLASS



D&S Directors Rep.

25-10364
FERN EDDIE
237 W NORTH
MENAN ID 83434

RECEIVED
MAY 13 1998
Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS RECORD READING REPORT

[illegible]

A05808NP
(DD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/16/91 01:40:10
PAGE 2

WATER RIGHT NUMBER - A25-10364

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000

+ - - ADIT FIELDS - 09/26/91 PERSON 10/10/9 REFUND

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 00/00/1988	LAST WAIVED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	ACQUIST NUMBER	- 1002491	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE SPRK FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- BA		

Deny duplicate of A25-10303

Parcel# MHEDZZZ00800ZAA

MICROFILMED
NOV 08 1990

DATA ENTRY
ENTERED 2-11-91
CHECKED 8-7-94

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAR - 1991

PROOF
MAR 26 1991

CERTIFIED
MAR 20 1991
WATER EXAMINER