

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-10298
Date Received: 9/16/1988
Receipt No: W000892
Received By: Dak &

Department of Water Resources
Western Regional Office

Department of Water Resources

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

W0001634

1. Name: SCOTT RANDALL 3616 E 880 N 208-253-6840
Address: ~~P.O. BOX 694~~ *Memor* ID 83434
COUNCIL, ID 83612

OR

Name: JULIA RANDALL 208-253-6840
Address: ~~P.O. BOX 694~~ *Changed address*
COUNCIL, ID 5-6-91/90 83612

2. Date of Priority: DEC 31, 1944

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
04N	38E	30	SE NE		JEFFERSON

5. Description of diverting works:
160' WELL PIPED TO HOUSE AND TRAILERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1-HOME, 6 TRAILERS

A25-10298

Page 1

Date: 09/16/88

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NOV 6 7 1992
Department of Water Resources
Eastern District Office

Department of Water Resources
Western Regional Office

A2510298

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	38E	30	SE	NE		COMMER	
			SE	NE		DOMEST	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
COMMERCIAL USE FOR 6 TRAILERS, DOMESTIC 1-HOME

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Scott Randall Date: 11/23/88

Date: _____

State of Idaho)
County of Adams) SS.

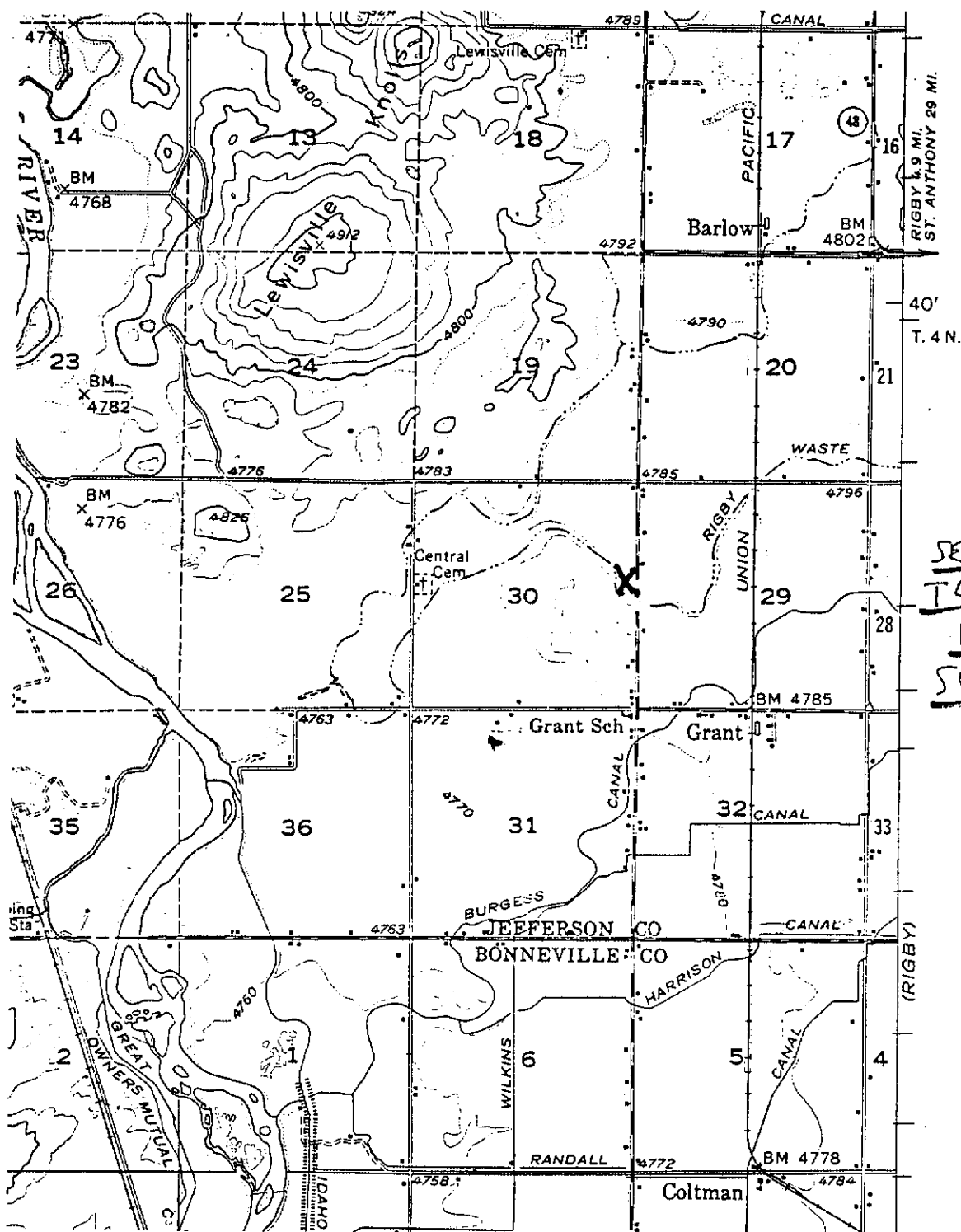
Subscribed and sworn (or affirmed) before me this 23 day
of November 19 88

X Patricia C. 4
Notary Public

Seal

Residing at Adams

My Commission Expires 10-23-93



SEC 30
T4N
R38E
SENE

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NOV 07 1992

A25-10298

May 11, 1991

RECEIVED

MAY 13 1991

Department of Water Resources
Eastern District Office

Dept. of Water Resources
150 Shoup---Suite 15
Idaho Falls, ID 83402

This notarized statement constitutes proof of the priority
date for the well rights, place of use: T04NR38ES30

This property was formerly owned by my father, Lloyd F. Randall,
deceased. I have personal knowlege of the use of this well for
over 35 years. I have owned this property for 3 years.

Scott Randall

Scott Y. Randall
147 N 3400 E
Rigby, Id 83442

Ruth Eddins
2-27-92

MICROFILMED

NOV 07 1992

May 6, 1991

SCOTT RANDALL
3616 E 880 N
MENAN ID 83434

RE: **Evidence of Priority**

Dear Mr. Randall:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by **June 6, 1991**, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 29, 1991

Scott Randall
P.O. Box 694
Council, ID 83612

3616 E 880 N
MENAN 83434

File with
A25-10298

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NOV 07 1992

ACTION REQUIRED

TONY OLENICHAK

FROM: EASTERN REGIONAL OFFICE, IDWR

TO: WESTERN REGIONAL OFFICE, IDWR

RECEIVED
NOV 10 1988
FBI - DENVER

ENCLOSED IS A CLAIM SENT TO OUR OFFICE FROM YOUR OFFICE. THE CLAIM HAS A CHECK FOR \$24.00 ATTACHED, AND IS RECEIPTED W000892. THE RECEIPT IS FOR AN APPLICATION FOR PERMIT. THE FEE FOR THE CLAIM WOULD BE \$54.00 IF THE CLAIM IS CORRECT. BUT IT APPEARS THE TRAILERS MIGHT HAVE BEEN ADDED AT A LATER DATE WHICH WOULD RESULT IN TWO CLAIMS, OR A PERMIT AND A CLAIM. WAS A PERMIT APPLICATION RECEIVED IN ADDITION TO THE CLAIM? IS THE RECEIPT WRONG OR THE CLAIM WRONG? COULD YOU PLEASE HELP STRAIGHTEN THIS OUT?

Thanks,
Tony

W000892

DEC 16 1988
Department of Water Resources
Eastern District Office

09/14/88
16:31:47

SCOTT RANDALL

APPLICATION FOR PERMIT

0620199 1238 6390

\$30.00

\$30.00

CHECK 622

WR/NO: A25-10298

Idaho Department of Water Resources

Region: Western

Signature: _____

TONY,

I handled this one, what happened was that I incorrectly had him fill-out a application for permit the first time, then CORRECTLY MADE THE CLAIM THAT you have now. I had to ask him to send a ck. for 24.00 more to cover THE 54.00 CLAIM. I will now send a note to Don SHAFF to have the RECEIPT OF 24.00 to be changed to the Adjudication Fee and add the 29.00 ck. to it, on ANOTHER RECEIPT.

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NOV 07 1992

Rone Howerton