

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-10195
Date Received: 9/02/1988
Receipt No: E002053
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CORDON TRAILER COURT 208-538-7964
Address: C/O MARGIE HULSE
4685 E. 250 N.
RIGBY, ID 83442

2. Date of Priority: MAY 01, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	39E	19	NW	SW	NW	2	JEFFERSON

5. Description of diverting works:
WELL AND PUMP TO TRAILER COURT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.130		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/ONE TRAILER COURT WITH EIGHT TRAILERS W/ LAWNS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	39E	19	SW	NW	2	COMMER	

11. Place of use in counties: JEFFERSON

A25-10195

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Date: 09/02/88

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PRIORITY DATE IS BEST ESTIMATE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

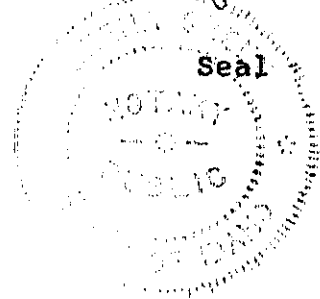
For Organizations:

I do solemnly swear or affirm that I am ~~the~~ Co - Owner of
Title
Cordons Trailer Court, that I have signed the foregoing
Organization
document in the space below as Co-owner of
Title
Cordons Trailer Court and that the statements contained in the
Organization
foregoing document are true and correct.

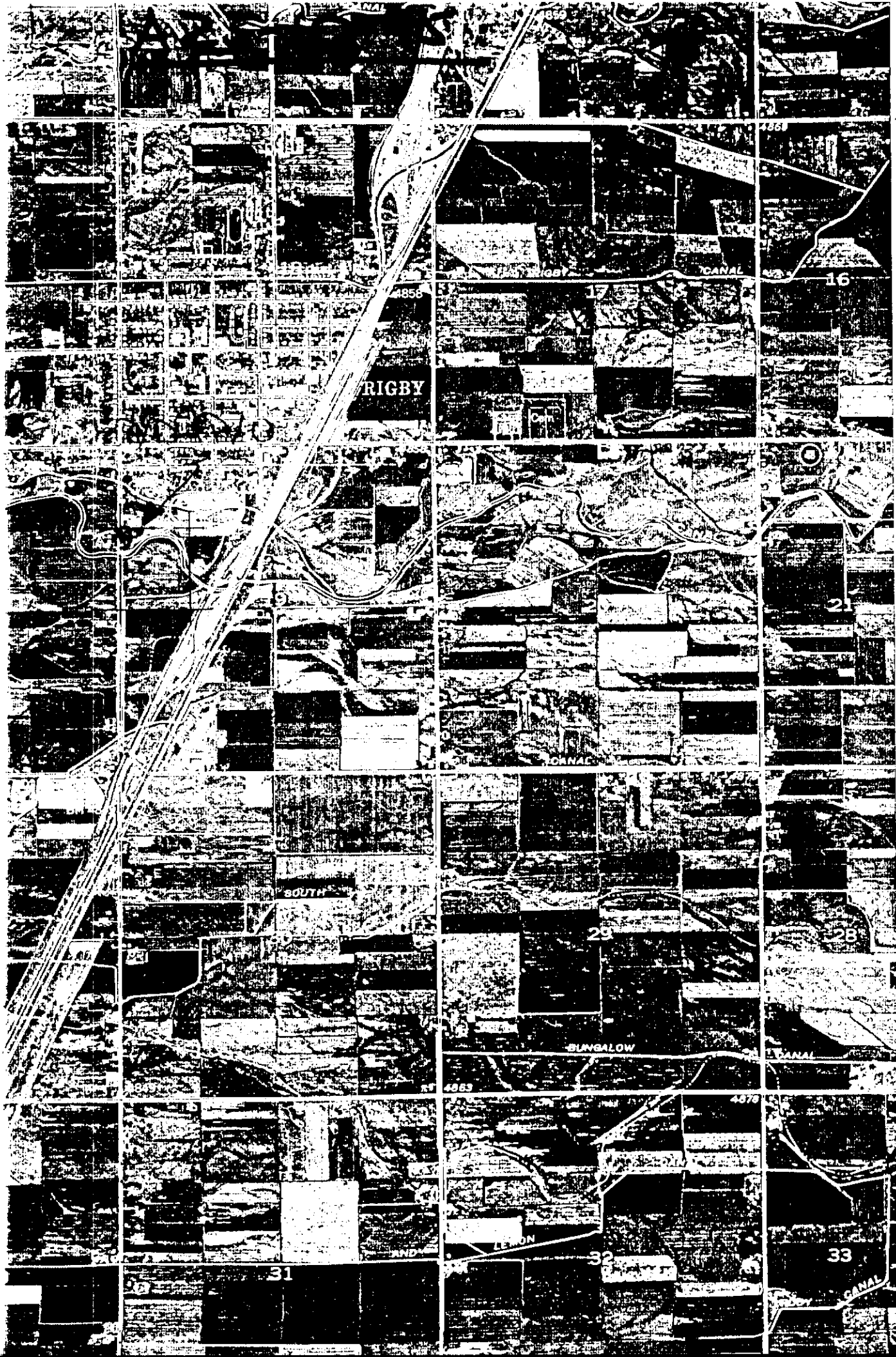
Margie Hulse
Signature of Authorized Agent
Cordons Trailer Court
Title and Organization
Sept. 2, 1988
Date

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of Sept 19 88 Serna Green
Notary Public



Residing at Rigby
My Commission Expires 4-22-1994



437

438

T4N
R39E

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JUNE 6, 1991

CORDON TRAILER COURT
C/O MARGIE HULSE
4685 E 250 N
RIGBY ID 83442

RE: EVIDENCE OF PRIORITY SUBMITTED FOR A25-10195

Dear Margie:

The documents you submitted as "evidence of priority" for the above mentioned water right supports a priority date of May 15, 1965. Idaho Code 42-230, and Water Appropriation Rules and Regulations, paragraph 2,15, states "water uses developed from a ground water source after March 25, 1963, for any uses other than residential domestic, stock water or any use not exceeding 2,500g/day, requires filing an Application for Permit". For your convenience an application form with instructions is enclosed. We will be happy to proceed with processing the application if you will return the completed form to our office.

If you can furnish other evidence supporting the May 1, 1958 priority date listed on your Notice, making an Application for Permit will not be necessary.

If you have any questions concerning this matter, please call 525-7161. Please address correspondence to my attention.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure: Application for Permit/Instructions

FILE: P

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Andrew

WELL DRILLING SERVICES

"The Water Professionals"

May 21, 1991

%Mrs. Dale Hulse
Rigby, Idaho

To Whom it May Concern:

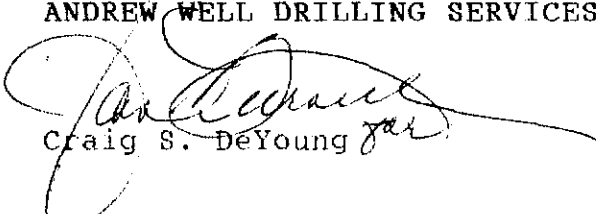
This is to certify that a well was drilled by Andrew Well Drilling on May 15, 1965 for Clyde Cordon, Rt. 1, Rigby, Idaho. The location of this well is 1/4 mile South 250 feet East of the 1st Ward Church.

We have on file, copies of the original drillers log and billing for this well.

If additional information is required, please feel free to contact us.

Sincerely,

ANDREW WELL DRILLING SERVICES



Craig S. DeYoung

CSD/jb

MICROFILMED

NOV 6 7 1992

April 25, 1991

Cordon Trailer Court
4685 E. 250 N.
Rigby, ID 83442

RE: Evidence of Priority

Dear Margie Hulse:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

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Cordon Trailer Court
C/O Margie Hulse

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Please submit the required evidence supporting the priority date by **May 29, 1991**, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

MICROFILMED

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