

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-10115  
Date Received: 6/22/1989  
Receipt No: E009215  
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: SHADY REST CAMPGROUND 208-524-0010  
Address: C/O RAY PRIGGE  
2200 NORTH YELLOWSTONE  
IDAHO FALLS, ID 83401
2. Date of Priority: JAN 01, 1948
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 02N      | 38E   | 8       | NE     | SE     |     |     | BONNEVILLE |
5. Description of diverting works:  
WELL & PUMP.
6. Water is used for the following purposes:
- | Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.150  |      |        |
| IRRIGATION | 04/01 | 11/01 | 0.060  |      |        |
7. Total Quantity Appropriated is:  
0.150 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 7.5 Acre Feet Per Annum.
9. Non-irrigation uses:  
DOMESTIC - 24 TRAILER HOMES, 6 APARTMENTS, 1 HOUSE, 57 CAMPSITES.
10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 02N      | 38E   | 8       | NE     | SE  |     | DOMEST |       |

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Date: 06/22/89

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10. Place of Use: Continued

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 02N           | 38E   | 8       | NE SE      |     | IRR | 3.0   |
| Section Acres |       |         |            |     |     | 3.0   |
| Total Acres   |       |         |            |     |     | 3.0   |

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
IDAHO IRRIGATION DISTRICT.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do    do not    wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   1  

For Organizations:

I do solemnly swear or affirm that I am Owner Title of Shady Rest Campground Organization, that I have signed the foregoing document in the space below as Owner Title of Shady Rest Campground Organization and that the statements contained in the foregoing document are true and correct.

Rae Dugge  
Signature of Authorized Agent

Owner Shady Rest Campground  
Title and Organization

June 22, 1989  
Date

State of Idaho )  
County of Benewalla ) SS.

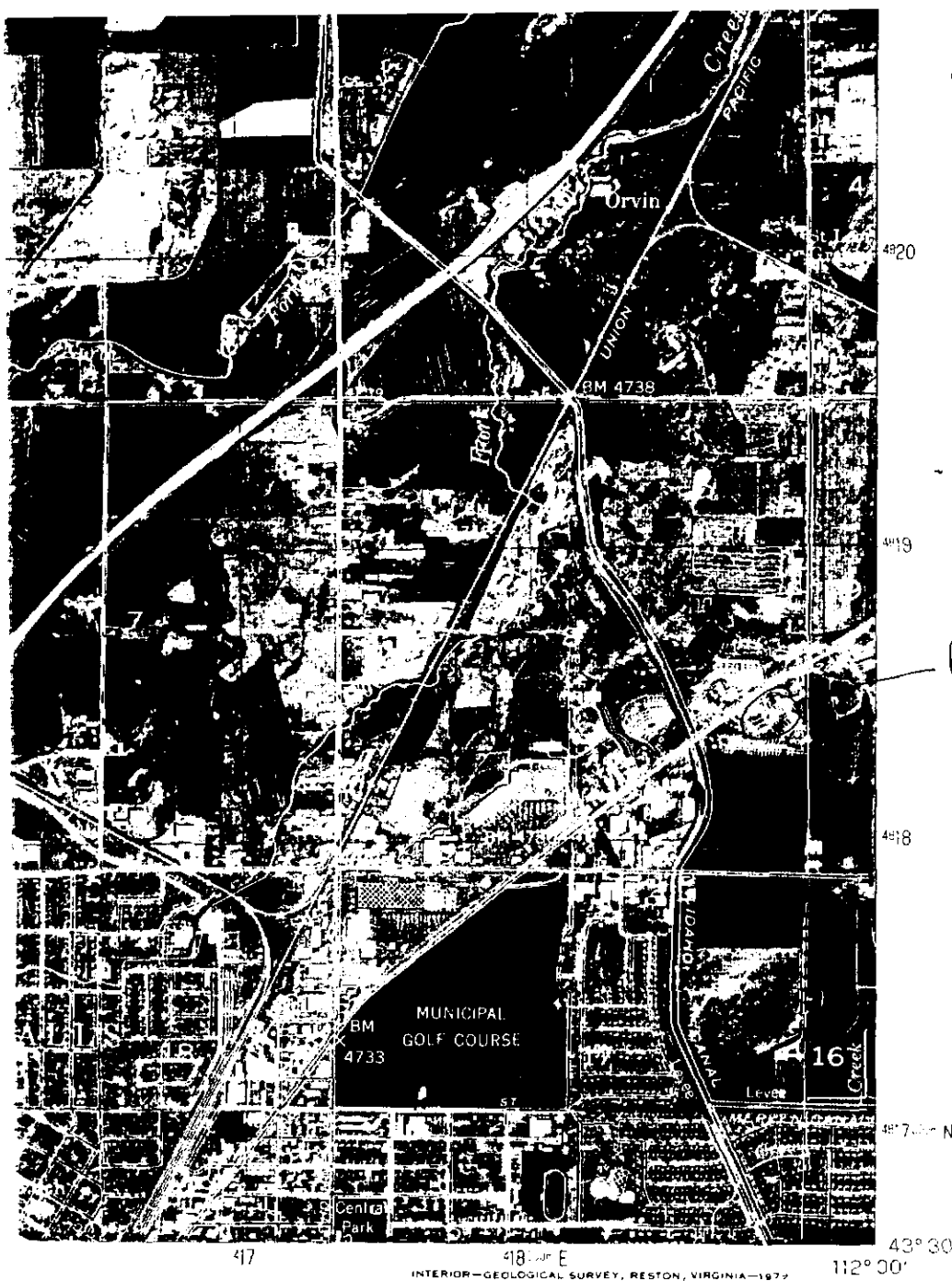
Subscribed and sworn (or affirmed) before me this 22nd day  
of June 19 89

Betty J. Shomgren  
Notary Public

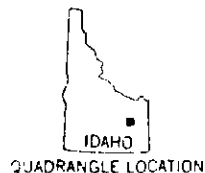
Seal

Residing at 5511 S. 1st St. Boise, Idaho 83725

My Commission Expires June 22, 1991



PLACE of USE  
&  
POINT of DIVISION



This quadrangle area also covered by  
1:24 000-scale topographic map

IDAHO FALLS NORTH, IDAHO  
N4330—W11200/7.5

1976

DMA 3571 II SE—SERIES V093

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—SHADY REST—

A25-10115

Log for claim 25-10115

Spatial Dynamics CAT

12/7/00

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT                        |
|---------|-----|------|------------------|----------------|--------------------------------|
| 02n38e  | 8   | NESE | 3                | 39             | POD placement? / Indiscernible |
| Totals: |     |      | 3                | 39             |                                |

| OWNER<br>CODE | NAME & ADDRESS         | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | SHADY REST CAMPGROUND  | 01/01/1948       | IRRIGATION | 04-01 11-01           | 0.060 CFS         |                     |
|               | C/O RAY PRIGGE         |                  | DOMESTIC   | 01-01 12-31           | 0.150 CFS         |                     |
|               | 2200 NORTH YELLOWSTONE |                  |            |                       |                   |                     |
|               | IDAHO FALLS ID 83401   |                  |            | TOTAL DIVERSION:      | 0.150 CFS         |                     |
|               | (208) 524-0010         |                  |            | CONSUMPTIVE USE:      |                   | 7.50 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02N R38E S08 NESE BONNEVILLE County

Place of use Legal Description for: IRRIGATION

| NE  |     |   |   | NW |   |   |   | SW |   |   |   | SE |   |   |             |     |
|-----|-----|---|---|----|---|---|---|----|---|---|---|----|---|---|-------------|-----|
| T   | R   | S |   | T  | R | S |   | T  | R | S |   | T  | R | S |             | SUM |
| 02N | 38E | 8 | : |    |   |   | : |    |   |   | : |    |   |   | :           | 3.0 |
|     |     |   |   |    |   |   |   |    |   |   |   |    |   |   | TOTAL ACRES | 3.0 |

Place of use Legal Description for: DOMESTIC

| NE  |     |   |   | NW |   |   |   | SW |   |   |   | SE |   |   |   |  |
|-----|-----|---|---|----|---|---|---|----|---|---|---|----|---|---|---|--|
| T   | R   | S |   | T  | R | S |   | T  | R | S |   | T  | R | S |   |  |
| 02N | 38E | 8 | : |    |   |   | : |    |   |   | : |    |   |   | : |  |
|     |     |   |   |    |   |   |   |    |   |   |   |    |   |   | D |  |

POU County: BONNEVILLE

Non-Irrigation Uses: DOMESTIC - 24 TRAILER HOMES, 6 APARTMENTS, 1 HOUSE, 57 CAMPSITES.

Other Rights: IDAHO IRRIGATION DISTRICT.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A25-10009

Other Water Rights Listing Overlapping Place(s) of Use:  
A25-1338820

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 06/22/89 MCC 03/29/95 POST-STD

April 25, 1991

NOTICE OF CLAIM A25-10115

Shady Rest Campground  
C/O Ray Prigge  
2200 North Yellowstone  
Idaho Falls, ID 83401

RE: **Evidence of Priority**

Dear Mr. Prigge:

The Notice(s) of Claim identified with the number shown above your name has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice(s) and the pamphlet entitled **"Evidence of Priority"**. The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date"**.

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice(s) have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notice(s) be decreed by the court if no evidence of a priority date is submitted.

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Shady Rest Campground  
Ray Prigge

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Please submit the required evidence supporting the priority date(s) by **May 28, 1991**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen  
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"  
Proof Report

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NOV 6 7 1991

# COMMERCIAL BUILDING APPRAISAL RECORD

CITY WONNERS E 08 1297

X3,134

COUNTY

SHEET

ACCT NO. 3

NAME Ray G. Pryor

ADDRESS 242 Carol

CITY Indianapolis, Ind 46201

DESCRIPTION: Single Det. Home

## VALUE SUMMARY

BUILDING DEPR REPL COST \$  
YARD IMPROVEMENTS D.R.C. \$  
OTHER IMPROVEMENTS D.R.C. \$  
COST APPROACH—TOTAL D.R.C. \$ 31,852  
INCOME APPROACH—BLDG. RES. \$  
MARKET APPROACH—BLDG. RES. \$  
IMP. VALUE CONCLUSION \$ 31,852  
ESTIMATED LAND VALUE \$  
ESTIMATED PROPERTY VALUE \$  
ASSESSOR'S CONCLUSION \$  
ASSESSOR DATE

Property Value: 2000 P. 100.000.00

|                                                          |                                                                                                                                                                                                             |       |                                            |       |                          |              |             |          |
|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------|-------|--------------------------|--------------|-------------|----------|
| INTERIOR INSP.                                           | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                         | OWNER | TENANT <input checked="" type="checkbox"/> | MNGR. | ASKING PRICE \$          | PERCENT ADJ. | SQUARE FOOT | LUMP SUM |
| BUILT 19 <u>45</u>                                       |                                                                                                                                                                                                             |       |                                            |       | AMOUNT \$ <u>852,500</u> |              |             |          |
| TYPE <u>Mobile Home Park</u> CLASS <u>Fair-4</u> STORIES |                                                                                                                                                                                                             |       |                                            |       | WALL HEIGHT              |              |             |          |
| Foundation                                               | Lt. Med. Hvy. Cont. Conc. Blk. Rock Msry. Wd. Per Post Piling Mudsill                                                                                                                                       |       |                                            |       |                          |              |             |          |
| Exterior Wall                                            | Masonry Blk. Brk. Ven. Solid Stone Conc. Conc-Pip T-Up<br>Wood Fr. Sdg. Bevel Drop B&B Vert. Horiz. Hdbd Plywd. Cgl. Al. ExGlass.<br>Steel Fr. Rigid Conven. Milplnt. Enam. Shg. Shk. Comp. Wd. Asb. Stucco |       |                                            |       |                          |              |             |          |
| Roof                                                     | Flat Gob. Arch Low Wood Rafter Trussed Tguss-Joist Beam Lam. Truss<br>Avg. Steel Purlin Plywd. Blup. WtGr Shrg. Rfng T&G Deck<br>Stp. Conc. Shgl. Shk. Comp. Wd. Al. Asb. Slate Cgl. Enam. Tile             |       |                                            |       |                          |              |             |          |
| First Floor                                              | Swd. Hwd. Plywd. Tile Lino Torginol Carpet Terrazzo.<br>Conc. Grade Reinf. Tile P&BM Plank T&G Shrg. Dock High.                                                                                             |       |                                            |       |                          |              |             |          |
| Interior                                                 | Wall Dw. Plac. Comp. Swd. Hwd. Pnl. Plywd. KP. Ven. Pr.<br>Part. Dw. Plac. Comp. Swd. Hwd. Pnl. Plywd. KP. Ven. Pr. Blk. Brk. Tile<br>Clg. Dw. Plac. Comp. Swd. Hwd. Pnl. Plywd. KP. Ven. Acourile. Mil.    |       |                                            |       |                          |              |             |          |
| Other Interior                                           | App. Exton Fan&Hood Gas Elec. Oven Range Surf. Slidein Disp. Auto Spr.<br>Bltins. Swd. Hwd. Mtl. Top Plc. Lino Tile Dishwasher                                                                              |       |                                            |       |                          |              |             |          |
| Electrical                                               | 110 220 Power Lowvolt. Fluor. Incand. Ex. Gd. Avg. Fair X-Ray Non-Met.                                                                                                                                      |       |                                            |       |                          |              |             |          |
| Plumbing                                                 | Wc Lav. Ssk. Svc. Shower Laundry Tray<br>Wh. Dt. Dsk. Sump. T. M. Fg. Dr. Pic. Clay. Porc.<br>Ur. W/C Csk. LF Indsk. Drain. Tub. W/S Enc.                                                                   |       |                                            |       |                          |              |             |          |
| Heating and Cooling                                      | Fog Gas Fa. Hdkal Steam Hair Evap. Accord. Fir. Bru<br>Foe Oil Sskr. Hi Pump Radiant Comb. Unit Wall<br>Foe Elec. B B Gravity Cable Conv. Gpnl. Custom Unit                                                 |       |                                            |       |                          |              |             |          |
| Basement                                                 | FIN. or WL Conc. Blk. Rock Dnt FLR Conc. Wd. Dnt<br>CLG. or WL Plac. Fur'd. Dw. Comp. Plywd. Wd.<br>Hg. FLR. Tile Lino. Carpet ELEC. PART. Dw. Plac. Comp. Plywd. Wd.                                       |       |                                            |       |                          |              |             |          |
| Upper Stories                                            | Flr. Wall<br>Clg. Part.                                                                                                                                                                                     |       |                                            |       |                          |              |             |          |

7.40 ACRES  
7.40 ACRES = 22 STAGES 3.18 ACRES DELIVERY-Gravel  
Office, Shower Rooms, And Manager's trailer all on P.P. + Laundry Room  
Storage Shed 12x36 = 648x4.24 2747

|              |        |         |          |                                                                                                                                                                                                                |        |          |      |
|--------------|--------|---------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|------|
| NO. OF UNITS | BACKED | STACKED | DETACHED | SUMMARY OF BLDG COMPUTATION                                                                                                                                                                                    | TOTALS | NET ADJ. | 2747 |
| REMARKS      |        |         |          | Base Cost \$<br>Building Area <u>3450 X 42</u> Sq. Ft. \$<br>1988 Cost Index <u>70</u> Qual<br>Replacement Cost \$ <u>70,782</u><br>Depreciated Replacement Cost \$ <u>31,852</u><br>Transfer to Value Summary |        |          |      |

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NOV 07 1992

DATE 6-10-88

COMPUTER INC

DATE 6-10-88

# COMMERCIAL BUILDING APPRAISAL RECORD

CITY ROCK 38 E 087579

COUNTY

SHEET 2

TRACT OF 3

NAME Ed. G. Pringle

ADDRESS 242 W 101

CITY Idaho Falls, ID 83401

DESCRIPTION: Shingled 1st floor

## VALUE SUMMARY

BUILDING DEPR REPL COST \$ 19,427  
YARD IMPROVEMENTS D.R.C. \$  
OTHER IMPROVEMENTS D.R.C. \$  
COST APPROACH—TOTAL D.R.C. \$ 19,427  
INCOME APPROACH—BLDG. RES. \$ 11,650  
MARKET APPROACH—BLDG. RES. \$  
IMP. VALUE CONCLUSION \$ 11,650  
ESTIMATED LAND VALUE \$  
ESTIMATED PROPERTY VALUE \$  
ASSESSOR'S CONCLUSION \$

ASSESSOR

DATE

Property Address: 242 W Yellowstone

| INTERIOR INSP.          | OWNER                                                                                                                                                                                                                 | ASKING PRICE \$  | PERCENT ADJ.          | SQUARE FOOT | LUMP SUM |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------|-------------|----------|
| BUILT 19 <u>45</u>      | <u>NO</u> <u>YES</u> <u>OWNER</u> <u>TENANT</u> <u>MNGR</u>                                                                                                                                                           | COST \$          | SOLD 19               | AMOUNT \$   |          |
| TYPE <u>Motel Court</u> | CLASS <u>Fair - 4</u>                                                                                                                                                                                                 | STORIES <u>1</u> | WALL HEIGHT <u>8'</u> |             |          |
| Foundation              | 1. Med Hvy Cont. <u>Cont.</u> Blk. Rock Msry. Wd. Pier Post Piling Mudsill                                                                                                                                            |                  |                       |             |          |
| Exterior Wall           | Masonry Blk. <u>Brk.</u> Ven. Solid Stone Conc. Conc. Pip. T Up <u>Trim</u><br>Steel Fr. Rigid Conven. Mtl. Enam. Shg. Shk. Comp. Wd. Asb. <u>Embossed</u>                                                            |                  |                       |             |          |
| Roof                    | Low Wood Rafter Trussed Truss Joist Beam Lam. Truss<br>Avg. Steel Purlin Plywd. Blup. W/Gr Shig. Rfgr T&G Deck<br>Sip. Conc. Shgl. Shk. <u>Gum</u> Wd. Al. Asb. Slate Cgr. Enam. Tile                                 |                  |                       |             |          |
| First Floor             | Hwd. Plywd. Tile <u>Lino</u> Torginol <u>Grp.</u> Terrazzo<br>Conc. Grade Reinf. Tile P&BM Plank T&G Shig. Dock High                                                                                                  |                  |                       |             |          |
| Interior                | Wall <u>Plas.</u> Comp. Swd. Hwd. Pnl. Plywd. KP. Ven. Pl.<br>Part. <u>Plas.</u> Comp. Swd. Hwd. Pnl. Plywd. KP. Ven. Pl. Blk. Brk. Tile<br>Clg. <u>Plas.</u> Comp. Swd. Hwd. Pnl. Plywd. KP. Ven. Pl. Acoustic. Mtl. |                  |                       |             |          |
| Other Interior          | App. Exfan Fan & Hood Gas Elec. Oven Range Surf. Slidein Disp. Auto Spr<br>Blims. Swd. Hwd. Mtl. Top Pic. Lino Tile Dishwasher                                                                                        |                  |                       |             |          |
| Electrical              | <u>110</u> 220 Power Low volt. Fluor. Incand. Ex. Gd. Avg. Fair X-Ray Non-Met.                                                                                                                                        |                  |                       |             |          |
| Plumbing                | Wc. 6 Lav. 5 Ssk. 5 Svc. Shower Laundry Tray<br>Wh. 2 Df. Dsk. Sump T M Fg. Dr. Pic. Clay. Parc.<br>Ur. W/C Csk. Lf. Indsk. Drain Tub. 6 W/S Enc.                                                                     |                  |                       |             |          |
| Heating and Cooling     | Fog <u>Gas</u> Fa. Hdt. Fuel. Steam Hw. Evap. Acond. Fir. Bru.<br>Fog Oil. Sskr. Hr Pump Radiant Comb Unit <u>W/H</u><br>Fog Elec. B.B. Gravity Cable Conv. Gpnl. Custom Unit                                         |                  |                       |             |          |
| Basement                | None Full <u>X</u><br>FIN. or or WL Conc. Blk. Rock Dirt FLR Conc. Wd. Dirt<br>CLG. Dw. x or WL. Plas. Fur'd Dw. Comp. Plywd. Wd.<br>FLR. Tile Lino. Carpet ELEC. PART. Dw. Plas. Comp. Plywd. Wd.                    |                  |                       |             |          |
| Upper Stories           | <u>X</u> Flr. Clg. Wall Part.                                                                                                                                                                                         |                  |                       |             |          |

Misc. 6 APTS. Studio 20x99 330 sq Per unit  
4 Rent For 16000 mo. Furnished  
2 Rent For 18000 mo. " "  
(Common Wall Adjustment) 20x6 = -120  
(Kitchen Cabinet Set) 800x6 = +4800  
6.06 sq

| NO. OF UNITS | BACKED | STACKED | DETACHED | SUMMARY     | TOTALS   |
|--------------|--------|---------|----------|-------------|----------|
| REMARKS      |        |         |          | OF BLDG.    |          |
|              |        |         |          | COMPUTATION | NET ADJ. |
|              |        |         |          |             | 4800     |
|              |        |         |          |             | -120     |
|              |        |         |          |             | 4680     |

Base Cost \$  
Building Area 1980 sq 6 units x 7215 PSF = \$ 43,270  
TOTAL BASE COST \$ 47,970  
1958 Cost Index 10 x Quot  
Replacement Cost MICHO 73  
Depreciation Physical Functional and Economic Percent 45  
Depreciated Replacement Cost 19,427 NOV 07 1992  
From Item to Value Summary