

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-10094  
Date Received: 9/30/1988  
Receipt No: E002787  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: PATRICIA ISAEFF 208-745-6913  
Address: 4276 E 300 N  
RIGBY ID 83442

2. Date of Priority: JUN 1, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 04N      | 39E   | 22      | NE     | NE     | NE  |     | JEFFERSON |

5. Description of diverting works:  
WELL AND PUMP TO A HOME, STOCKWATER AND IRRIGATION

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |
| IRRIGATION | 04/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC AND STOCK

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use        |
|----------|-------|---------|--------|-----|-----|------------|
| 04N      | 39E   | 22      | NE     | NE  |     | IRRIGATION |
|          |       |         | NE     | NE  |     | STOCK      |

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 04N      | 39E   | 22      | NE         | NE  | DOMEST |       |

Section Acres 2.0

Total Acres 2.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
CANAL SHARES ON ADJACENT GROUND

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-10094  
Date Received: 9/30/1988  
Receipt No: E002787  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: PATRICIA HARROLLE 208-745-6913  
Address: 4276 E. 300 N.  
RIGBY, ID 83442

2. Date of Priority: JUN 1, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 04N      | 39E   | 22      | NE     | NE     | NE  |     | JEFFERSON |

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| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
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| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |
| IRRIGATION | 04/01 | 12/31 | 0.040  |      |        |

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0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC AND STOCK

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 04N      | 39E   | 22      | NE     | NE  |     | IRR   | 2.0   |
|          |       |         | NE     | NE  |     | STOCK |       |

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10. Place of Use: Continued

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|---------------|-------|---------|------------|-----|--------|-------|
| 04N           | 39E   | 22      | NE         | NE  | DOMEST |       |
| Section Acres |       |         |            |     |        | 2.0   |
| Total Acres   |       |         |            |     |        | 2.0   |

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
CANAL SHARES ON ADJACENT GROUND

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Patricia Harrold Date: 6/30/91  
\_\_\_\_\_  
Date: \_\_\_\_\_

*Margaret E. Poole*  
Notary Public  
State of Idaho  
Residing in Meridian, Id  
Commission Expires 1-97

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-10094  
Date Received: 8/10/1988  
Receipt No: E002787  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: PATRICIA HARROLLE 208-745-6913  
Address: 4276 E. 300 N.  
RIGBY, ID 83442

2. Date of Priority: JUN 01, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 04N      | 39E   | 22      | NE     | NE     |     |     | JEFFERSON |

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WELL AND PUMP TO A HOME, STOCKWATER AND IRRIGATION

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |
| IRRIGATION | 04/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC AND STOCK

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 04N      | 39E   | 22      | NE     | NE  |     | IRR | 2.0   |

A25-10094

Page 1

Date: 08/10/88

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04N      | 39E   | 22      | NE     | NE  |     | STOCK  |       |
|          |       |         | NE     | NE  |     | DOMEST |       |

Section Acres 2.0

Total Acres 2.0

\* 11. Place of use in counties: ~~MADISON~~ <sup>JEFFERSON County</sup> R.H. per verbal w/ H.W. (Skip) Jones 8/17/88

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
CANAL SHARES ON ADJACENT GROUND

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Larry E. Harrell Date: 9-26-88  
Patricia Hamble Date: 9/26/88

State of Idaho )  
County of Bonneville ) SS.

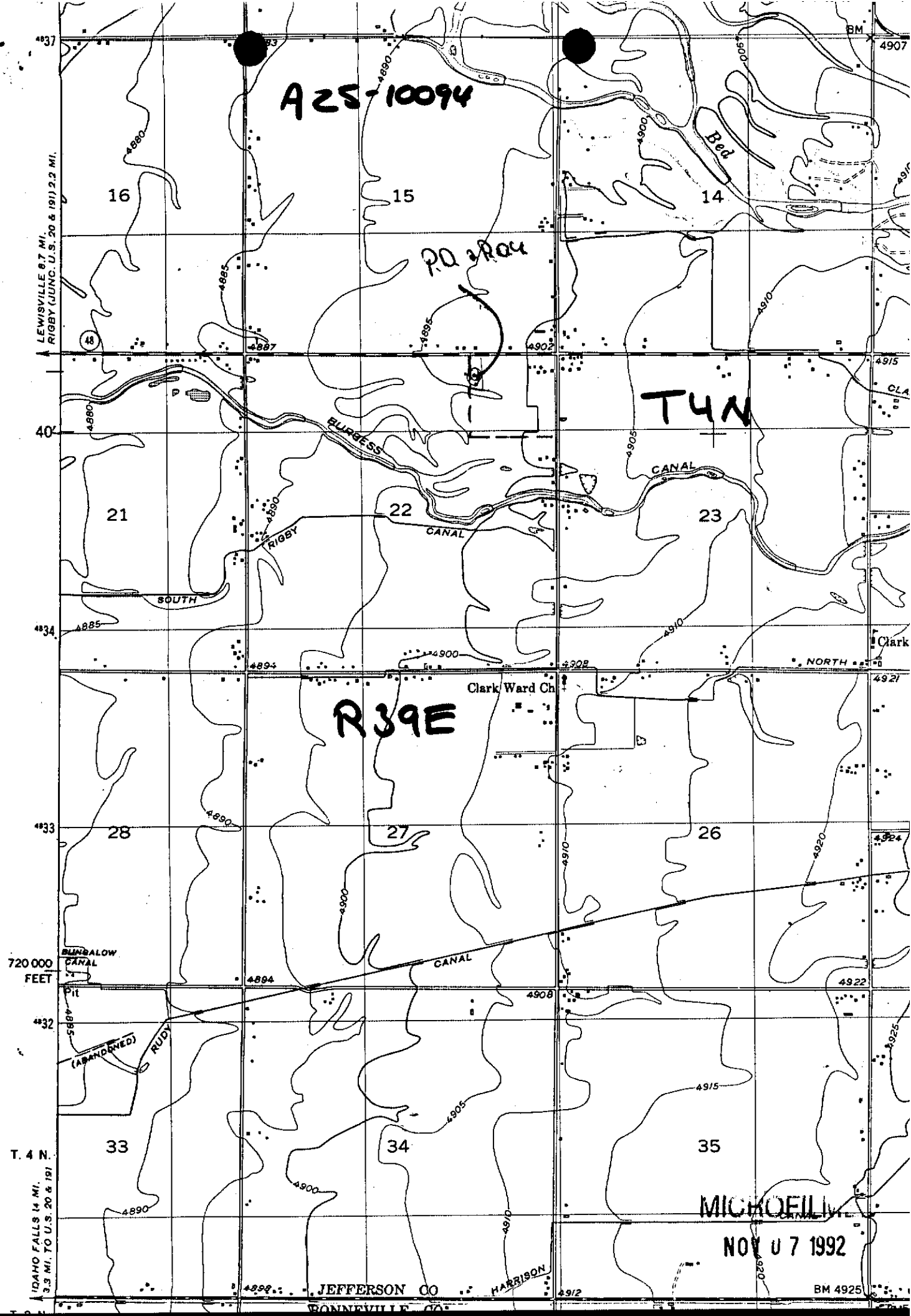
Subscribed and sworn (or affirmed) before me this 26 day  
of September 19 88

Dana K. Masington  
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 6-12-94



Log for claim 25-10094

Spatial Dynamics CAT

12/27/00

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT                        |
|---------|-----|------|------------------|----------------|--------------------------------|
| 04n39e  | 22  | NENE | 2                | 8.6            | POD placement? / Indiscernible |
| Totals: |     |      | 2                | 8.6            |                                |

 SPATIAL  
DYNAMICS

AJ5809NP  
No. A25-10094

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00  
PAGE: 112

| OWNER<br>CODE    | NAME & ADDRESS                                                      | PRIORITY<br>DATE | WATER USE                            | USE PERIOD<br>FROM TO                     | DIVERSION<br>RATE                   | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------|------------------|--------------------------------------|-------------------------------------------|-------------------------------------|---------------------|
| C                | PATRICIA ISAEFF<br>4276 E 300 N<br>RIGBY ID 83442<br>(208) 745-6913 | 06/01/1958       | IRRIGATION<br>STOCKWATER<br>DOMESTIC | 04-01 12-31<br>01-01 12-31<br>01-01 12-31 | 0.040 CFS<br>0.020 CFS<br>0.040 CFS |                     |
| TOTAL DIVERSION: |                                                                     |                  |                                      |                                           | 0.060 CFS                           |                     |
| CONSUMPTIVE USE: |                                                                     |                  |                                      |                                           |                                     | 5.00 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04N R39E S22

NENE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |
| 04N | 39E | 22 | : | 02 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 2.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 2.0 |

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |  |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|--|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |  |
| 04N | 39E | 22 | : | S  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |  |

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |  |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|--|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |  |
| 04N | 39E | 22 | : | D  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |  |

POU County: MADISON

Non-Irrigation Uses: DOMESTIC AND STOCK

Other Rights: CANAL SHARES ON ADJACENT GROUND

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
25-11007 A25-10558 A25-11007 A25-12063

Other Water Rights Listing Overlapping Place(s) of Use:  
A01-00029 A01-00031 A01-00032 A01-00033 A01-00117P A01-00249 A01-00353 A01-10093 A25-04271

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

AJ5809NP  
No. A25-10094

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00  
PAGE: 113

=====

Audit: 10/05/88 CARLSEN 08/25/94 THOMPSON 03/29/95 POST-STD

AUGUST 25, 1994

PATRICIA A ISAEFF  
4276 E 300 N  
RIGBY ID 83442

RE: CHANGE IN OWNERSHIP (NAME ONLY) A25-10094

Dear Patty:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson  
Secretary, Adjudications

Enclosure: Notice(s) of Claim

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# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY: Township 04N Range 39E  
 Section 22, 1/4 of NE 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, BM.  
 Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_  
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)  
 Assigned by IDWR: A25-10094 - No R

☐ Name and Address of Former  
 Owner/Claimant(s)(Seller): \_\_\_\_\_

☒ <sup>NAME</sup>  
 New Owner/Claimant  
 (Purchaser): PATRICIA A. ISAEFF

☒ <sup>SAME</sup>  
 New Mailing Address: 4276 E. 300 N.  
Rigby, ID 83442

☒ <sup>SAME</sup>  
 New Telephone Number: (208) 745-6913

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

☐ Attach proof of  
 ownership, describe  
 proof attached: Reference attached "Annulled Divorce Decree" & "Quit Claim Deed"  
 (proof of ownership must describe either the property conveyed or include the claim number. Proof  
 of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New  
 Owner/Claimant(s) Patricia A. Isaef Date 8/24/94  
Name Date \_\_\_\_\_  
☒ Signature of Former  
 Owner/Claimant(s) Patricia A. Isaef Date 8/24/94  
 Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of  
 ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources  
 Copies to Former Owner and New Owner

267260

Film No. \_\_\_\_\_  
 30 Day March 19 93  
 At 1146 O'Clock PM  
 CONNIE M. KELLER  
 Jefferson Co., Recorder  
 Fee \$ 6.00 SK Deputy  
 Recorded at Request of Connie M. Keller

# QUITCLAIM DEED

THIS INDENTURE, made this 20 day of March, 1993, by and between Larry E. Harrolle, of the City of Rexburg, County of Madison, State of Idaho, the party of the first part, and Patricia A. Harrolle, of the City of Rigby, Idaho, County of Jefferson, State of Idaho, the party of the second part.

WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN AND NO/100 DOLLARS, (\$10.00), lawful money of the United States of America, to the party of the first part in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the said party of the second part, and to the party of the second part's heirs and assigns, forever, all the following described real estate, situated in the County of Jefferson, State of Idaho, more particularly described as follows:

Township 4 North, Range 39 East of the Boise Meridian,  
Jefferson County, Idaho

Section 22: Beginning at a point S89°43'00"E 1034.20 feet and S00°24'39"W 40.00 feet from the North 1/4 Corner of said Section 22 and running thence S00°24'39"W 652.62 feet; thence S89°43'00"E 286.13 feet; thence N00°24'39"W 652.62 feet; thence N89°43'00"W along the Right of Way of State Highway No. 48, 286.13 feet to the point of beginning.

EXCEPTING THEREFROM: Beginning at a point S89°43'00"E 1034.20 feet and S00°24'39"W 40.00 feet from the North 1/4 Corner of said Section 22 and running thence S89°43'00"E 134 feet; thence S00°24'39"W 652.62 feet; thence N89°43'00"W 134 feet; thence N00°24'39"E 652.62 feet to the point of beginning.

TOGETHER, with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to the party of second part's heirs and assigns forever.

In construing this Deed and where the context so requires, the singular includes the plural.

RECEIVED BY  
 ASSESSOR  
 For PLATTING  
 Date 3.30.93 Time 12:45 PM

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand this 26 day of March, 1993.

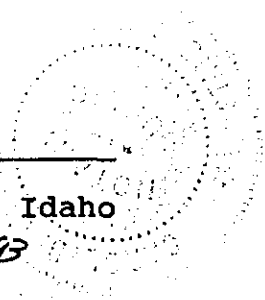
  
LARRY E. HARROLLE

STATE OF IDAHO )  
County of Bonnerille ) ss.

On this 26 day of March, 1993, before me personally appeared Larry E. Harrolle, known to me to be the person whose name is subscribed to the above instrument, and who acknowledged to me that he executed the same.

(SEAL)

  
Notary Public for Idaho  
Residing at Idaho Falls, Idaho  
Commission Expires: 11-16-93



WILLIAM P. COMBO, ESQ.  
The Law Offices of  
WEINPEL, WOOLF & COMBO  
408 Shoup Avenue  
P. O. Box 50190  
Idaho Falls, ID 83405  
(208) 524-5380

93 MAR 31 P108

Attorney for Plaintiff

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF  
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BONNEVILLE

PATRICIA A. HARROLLE,

Plaintiff,

vs.

LARRY E. HARROLLE,

Defendant.

Case No.: CV-92-502

AMENDED  
DECREE OF DISSOLUTION  
OF MARRIAGE

THIS CAUSE CAME ON for hearing on the 19th day of March, 1993,  
before the Court, sitting without a jury at Idaho Falls, Idaho.

The parties entered into a Stipulation regarding the divorce  
action and property settlement, and after reviewing the same, the  
Court found that the same was proper and entered its approval.

NOW THEREFORE, the law and the evidence being by this Court  
fully understood and considered:

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That the parties are granted a Dissolution of Marriage on  
the grounds of irreconcilable differences;

2. That the Waiver and Stipulation entered into by and  
between the parties, marked Exhibit "A", and attached hereto,  
and the same is hereby approved and merged into the decree as if

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NOV 08 1993

fully set out in length.

3. That the Plaintiff's name be restored to her maiden name of Patricia A. Isaeff.

There being no matters pending, WILLIAM P. COMBO, ESQ., hereby withdraws as counsel for the Plaintiff in this action.

DATED this 31<sup>st</sup> day of March, 1993.

/s/ Earl Blower  
HONORABLE EARL BLOWER

NOTICE OF ENTRY

I HEREBY CERTIFY that on the 31<sup>st</sup> day of March, 1993, I mailed a true and correct copy of the foregoing to the designated parties as follows:

WILLIAM P. COMBO, ESQ.  
P. O. Box 50190  
Idaho Falls, ID 83405

Larry E. Harrolle  
992 N. Hill Rd.  
Rexburg, ID 83440

\_\_\_\_\_  
CLERK

  
\_\_\_\_\_  
Deputy

DECREE OF DISSOLUTION OF MARRIAGE

decree.stip

PG. 2

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WILLIAM P. COMBO, ESQ.  
The Law Offices of  
WEINPEL, WOOLF & COMBO  
408 Shoup Avenue  
P. O. Box 50190  
Idaho Falls, ID 83402  
(208) 524-5380

Attorneys for Plaintiff

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF  
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BONNEVILLE

PATRICIA A. HARROLLE,

Plaintiff,

vs.

LARRY E. HARROLLE,

Defendant.

Case No.: CV-93-502

- STIPULATION

I.

IT IS HEREBY STIPULATED AND AGREED by and between the  
Plaintiff and the Defendant as follows:

This Stipulation is intended to express the intent of each  
party regarding the division of all the separate property,  
community property, real property, and personal property, owned by  
the parties and the indebtedness of the parties, leaving no issues  
to be resolved by the Court.

Plaintiff specifically agrees and acknowledges that she has  
been represented in this action by her legal counsel, WILLIAM P.  
COMBO, ESQ., and Defendant specifically agrees and acknowledges  
that he has not been represented by legal counsel, but is fully  
aware of his right to obtain counsel prior to proceeding in this

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NOV 08 1990

matter. Defendant further acknowledges and agrees that counsel for the Plaintiff has provided no advice, nor has the Defendant relied on any advice given by the attorney for the Plaintiff. Each party further agrees and acknowledges that they had a full and complete opportunity to investigate all the factual and legal issues in this action and following a full investigation and disclosure of factual and legal matters, each party has entered into this Stipulation after first reading the entire document. Each party further agrees and acknowledges that the division of the property and debts contained herein is a fair and substantially equal division of the property and the debts.

## II.

The parties agree that the Court may grant a Decree of Divorce to Plaintiff based upon the grounds of irreconcilable differences and the Defendant submits a general appearance and submits himself to the personal jurisdiction of this Court, and refuses to answer or plead further and consents that this matter may be handled as a default and Judgment be taken against him without further notice pursuant to the terms of this Stipulation.

## III.

Plaintiff and Defendant each specifically waive the making of Findings of Fact and Conclusions of the Law.

## IV.

Each party specifically agrees and acknowledges that there has been a complete and full disclosure of all property prior to entering into this Stipulation.

Each party specifically understands and agrees that in the event the Court grants a Decree of Divorce to the Plaintiff, the following provisions shall be decreed by the Court:

A. There have been no children born or adopted as issue of this marriage.

B. Division of Community Property: Plaintiff and Defendant specifically understand and agree that the community property of the parties shall be awarded as follows:

To the Plaintiff

Community Residence at 4276 E. 300 N. in Rigby, Idaho;  
Real Property located in Teton Valley, Victor, Idaho;  
2 1/2 Acres Real Property in Brownsville, California;

1988 Toyota Camry;  
1975 17' Boat;

I.R.A.s -

Vanguard/World International Growth Fund - 9849449467  
Vanguard/Wellesley Income Fund - 9849449467  
American Funds/Washington Mutual Investors Fund - 57576526  
American Funds/Bond Fund of America - 57576526

Stocks -

AT&T Company - 9123-53740

Retirement -

Merrill Lynch/Federal Securities Trust - 33081051

Life insurance and any cash value therein with Farmers Life Insurance

All furniture, fixtures, garden tools (manual and power), appliances, clothes, jewelry, coins, stamps, collectibles, bank accounts and personal effects currently in her possession.

Any and all benefits associated with her employment, including but not limited to Retirement, Pension, Stock Fund and Investment Plan.

To the Defendant

Balance of Real Property in Brownsville, California;  
1989 Dodge Dakota;  
1992 Fleetwood Terry 24C Trailer;

I.R.A.s -

T. Rowe Price/GNMA Fund - 400135055-1

T. Rowe Price/International Stock Fund - 400135053-5

Retirement -

Merrill Lynch/Retirement Reserves - 33081161

All furniture, fixtures, appliances, manual and power  
woodworking equipment, clothes, jewelry, bank accounts and  
personal effects currently in his possession.

Any and all benefits associated with his employment including  
but not limited to Retirement, Pension, Stock Fund and  
Investment Plan.

C. Additional Award: Plaintiff agrees to pay Defendant for  
his equity in the parties' community property, the sum of \$20,000,  
upon entry of the Decree of Divorce.

D. Community Indebtedness: The parties agree and  
acknowledge that each party shall be responsible for any  
encumbrance on the property that they receive, and for all debts  
incurred by that party since the date of separation. Each party  
agrees to hold harmless and indemnify the other from any and all  
debts they assume.

E. Tax Advice: The parties hereto specifically agree and  
acknowledge that no advice has been provided or given regarding the  
tax consequences of this transaction, and that neither party has  
relied on any representation made by any attorney in regards to  
taxation problems.

F. Execution of Documents: The parties agree and  
acknowledge that each will cooperate fully in executing any and all

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documents necessary to effectuate the terms and conditions contained herein.

DATED this 15<sup>th</sup> day of March, 1993.

Patricia A. Harrolle  
PATRICIA A. HARROLLE

Larry E. Harrolle  
LARRY E. HARROLLE

STATE OF IDAHO                     )  
                                              : ss  
County of Bonneville            )

On this 12<sup>th</sup> day of March, 1993, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared PATRICIA A. HARROLLE, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand the day and year first above written.

Ann R. Sen  
NOTARY PUBLIC FOR IDAHO  
Residing at Idaho Falls  
Commission Expires: 5.8.96

STATE OF IDAHO                     )  
                                              : ss  
County of Bonneville            )

On this 15<sup>th</sup> day of March, 1993, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared LARRY E. HARROLLE, known to me to be the person whose name is

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subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand the day and year first above written.

  
NOTARY PUBLIC FOR IDAHO  
Residing at Idaho Falls  
Commission Expires: 11-13-97

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NOV 08 1997

JUNE 30, 1991

REFERENCE:

CIVIL CASE NUMBER: 39576  
NOTICE NUMBER: A25-10094

"IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM."

STATEMENT IN RESPONSE FOR REQUEST FOR ESTABLISHED PRIORITY DATA:

OUR CURRENT NEIGHBOR, REX ROLFE, RESIDING AT THE ADDRESS 4254 E.  
300 NORTH, RIGBY, IDAHO, 83442, JEFFERSON COUNTY, STATES THAT HE  
HAS PERSONAL KNOWLEDGE OF THE APPROXIMATE TIME 1958 THE PRESENT  
WELL WAS DRILLED AND BENEFICIAL USE WAS ESTABLISHED. AT THAT  
TIME, HE AND HIS FAMILY DID AND STILL DO RESIDE AT THE  
AFOREMENTIONED ADDRESS.

SIGNED

Rex Rolfe  
REX ROLFE

DATE 7-9-91

Carl P. Jansen  
NOTARY PUBLIC

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June 5, 1991

PATRICIA HARROLLE  
4276 E 300 N  
RIGBY ID 83442

RE: **Evidence of Priority**

Dear Ms. Harrolle:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled **"Evidence of Priority"**. The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date"**.

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notices have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notices be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by July 5, 1991, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

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Patricia Harrolle

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All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Though we have a computer record of this Notice, the form you filed can not be located. We have enclosed Another Notice of Claim form for you to sign and have notarized. Once it is signed please return the form to this office. Your cooperation is appreciated.

Respectfully submitted,

Ernest Carlsen  
Water Right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"  
Proof Report

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| RIGHT<br>NUMBER | NAME & ADDRESS                                        | PRIORITY<br>DATE | WATER USE                            | USE PERIOD<br>FROM TO                     | MAXIMUM<br>DIVERSION                                                 | STAGE          |
|-----------------|-------------------------------------------------------|------------------|--------------------------------------|-------------------------------------------|----------------------------------------------------------------------|----------------|
| A25-10094       | PATRICIA HARROLLE<br>4276 E. 300 N.<br>RIGBY ID 83442 | 06/01/1958       | DOMESTIC<br>STOCKWATER<br>IRRIGATION | 01-01 12-31<br>01-01 12-31<br>04-01 12-31 | 0.04 CFS<br>0.02 CFS<br>0.04 CFS<br>0.06 CFS TOTAL<br>0.00 AFA TOTAL | BENEFICIAL USE |

SOURCE: GROUNDWATER  
OTHER RIGHTS: CANAL SHARES ON ADJACENT GROUND  
CONDITIONS OF APPROVAL:

REMARKS:

POINT OF DIVERSION:  
T04N R39E S22 NENE

PLACE OF USE: DOMESTIC  
T04N R39E S22 NENE

PLACE OF USE: STOCKWATER  
T04N R39E S22 NENE

PLACE OF USE: IRRIGATION  
T04N R39E S22 NENE 2.0  
2.0 ACRES TOTAL

DO NOT WRITE