

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07418
Date Received: 9/10/1990
Receipt No: E010920
Received By: 38

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FALLS WATER COMPANY INC. 208-522-1300
Address: 405 11TH ST.
IDAHO FALLS, ID 83404

2. Date of Priority: SEP 23, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	38E	11		NW	SW		BONNEVILLE
		14		NE	SW		BONNEVILLE
			SE	NE	SW		BONNEVILLE
				SW	SW		BONNEVILLE
		15		SE	SE		BONNEVILLE

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	01/01	12/31	1.000		
DOMESTIC	01/01	12/31	1.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC AND FIRE PROTECTION TO 1500 HOMES

A25-07418

Page 1

Date: 09/10/90

Irrigation Co.
did not
enter

MICROFILMED
NOV 07 1992

A2507418

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	38E	11	NE		SW		IRR	6.0
			NW		SW		IRR	6.0
			SW		SW		IRR	27.0
			Section Acres					39.0
		14	SW		NW		IRR	9.0
			NE		SW		IRR	27.0
			NW		SW		IRR	27.0
			SW		SW		IRR	27.0
			SE		SW		IRR	27.0
			NE		SE		IRR	27.0
			NW		SE		IRR	27.0
			SW		SE		IRR	27.0
			SE		SE		IRR	14.0
			Section Acres					212.0
		15	NE		SE		IRR	26.0
			NW		SE		IRR	10.0
			SW		SE		IRR	2.0
			SE		SE		IRR	23.0
			Section Acres					61.0
		22	NW		NE		IRR	11.0
			SW		NE		IRR	6.0
			Section Acres					17.0
		23	NW		NW		IRR	16.0
			SW		NW		IRR	5.0
			Section Acres					21.0
			Total Acres					350.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
25-7148 AND 25-7191

14. Remarks:

#5. 6 INTERCONNECTED WELLS WITH ELECTRIC PUMPS & SAND
SEPARATORS RUNNING INTO NETWORK OF WATER MAIN LINES, FIRE

14. Remarks: Continued

HYDRANTS, METERS, AND SERVICE LINES TO HOMES. ALL UNDER CONTROL OF COMPUTER SYSTEM RESPONDING TO DEMAND.

#12. IDAHO PUBLIC UTILITIES COMMISSION CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY #236. WATER UTILITY SUPPLYING DOMESTIC AND FIRE PROTECTION WATER. IRRIGATION USE IS LIMITED TO LAWN SPRINKLING.

PROPERTY ALSO KNOWN AS LOT 35, BLK. 15, MOBILE HOMES ESTATES SUBD., DIV. #10.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

42S-07418

Date Received

9-29-89

Receipt Number

6010920

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) FALLS WATER COMPANY, INC. Phone (208) 522-1300Mailing Address 405 11TH ST, IDAHO FALLS, IDAHO Zip 834042. Date of Priority (Only one (1) per claim) SEPTEMBER 23, 19873. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 2N Range 38E Section 14,SE 1/4 of NE 1/4 of SW 1/4 Govt. Lot B.M. County of BONNEVILLE
LOT 35 BLOCK 15, MOBILE HOME ESTATES SUBD, DIV #10Additional points of diversion if any: SWSW & NESW SEC 14; NWSW SEC 11; SESE SEC 15;
T2N R38E B.M.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.6 INTERCONNECTED WELLS WITH
ELECTRIC PUMPS & SAND SEPARATORS RUNNING INTO NETWORK OF WATER
MAIN LINES, FIRE HYDRANTS, METERS, AND SERVICE LINES TO HOMES.
ALL UNDER CONTROL OF COMPUTER SYSTEM RESPONDING TO DEMAND.

MICROFILMED

NOV 07 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 1-1 to 12-31 amount 1.0 or _____

For IRRIGATION purposes from 4-1 to 11-1 amount 1.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 2.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC & FIRE PROTECTION TO 1500 HOMES (COMBINED WITH TOW OTHER PERMITS)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	38E	11									6	6	27						39
		14							9		27	27	27	27	27	27	27	14	212
		15													26	10	2	23	61
		22		11	6														17
		23						16	5										21
NOTE: ALL IRRIGATION IS FOR RESIDENTIAL LOTS.																			
DOMESTIC & FIRE PROTECTION ALSO IN EACH AREA WITH ACREAGE SHOWN.																			

Total number of acres irrigated 350

11. In which county (ies) are lands listed above as place of use located? BONNEVILLE

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
25-7148 & 25-7191 or None ()

14. Remarks: 12- IDAHO PUBLIC UTILITIES COMMISSION CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY #236. WATER UTILITY SUPPLYING DOMESTIC AND FIRE PROTECTION WATER. IRRIGATION USE IS LIMITED TO LAWN SPRINKLING.

MICROFILMED

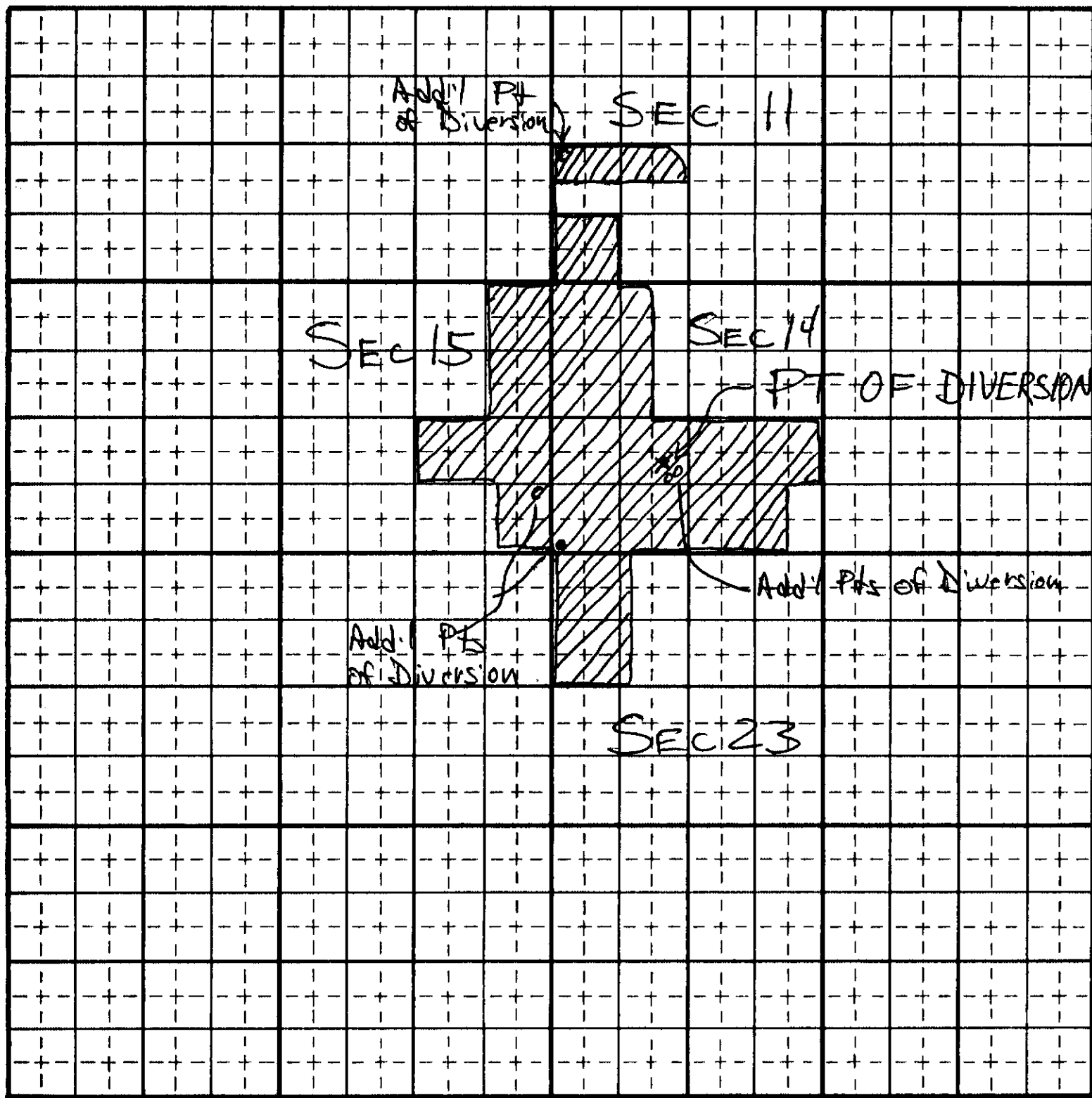
NOV 07 1992

Last Name FALLS WATER CO Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



T2N R38E B.M.

MICROFILMED

NOV 07 1992

Last Name FALLS WATER CO

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit X

Decree _____

If applicable provide IDWR Water Right Number 25-7418

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am VICE PRESIDENT _____
Title

of FALLS WATER COMPANY, INC. _____, that I have signed the foregoing
Organization

document in the space below as VICE PRESIDENT _____ of FALLS WATER COMPANY, INC. _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization V.P., FALLS WATER CO., INC. Date 09/15/1989

State of Idaho/or _____)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 15TH day of SEPTEMBER 1989

SEAL

Notary Public Dean A. Howell

Residing at IDAHO FALLS, IDAHO

My Commission Expires May 3, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

NOV 07 1992

Last Name FALLS WATER CO Ident. Number _____

Copies White-State, Yellow-Claimant

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FALLS WATER COMPANY INC 405 11TH ST IDAHO FALLS ID 83404 (208) 522-1300	09/23/1987	IRRIGATION DOMESTIC	01-01 12-31 01-01 12-31	1.000 CFS 1.000 CFS	
					TOTAL DIVERSION:	2.000 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T02N R38E S11 NWSW BONNEVILLE County
S14 NESW SENESW SWSW BONNEVILLE County
S15 SESE BONNEVILLE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																												
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM																				
Y	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:																			
02N	38E	11	:					:					:	06	06	27		:						:	39.0																			
02N	38E	14	:					:			09		:	27	27	27	27	:	27	27	27	14		:	212.0																			
02N	38E	15	:					:					:					:	26	10	02	23		:	61.0																			
02N	38E	22	:		11	06		:					:					:						:	17.0																			
02N	38E	23	:					:			16	05	:					:						:	21.0																			
																						TOTAL ACRES																						350.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BONNEVILLE

Non-Irrigation Uses: DOMESTIC AND FIRE PROTECTION TO 1500 HOMES

Other Rights: 25-7148 AND 25-7191

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

25-12693 25-13160 25-13274 25-13452 25-13610 A25-07148 A25-07191 A25-12693 A25-13274 A25-13452
A25-13610

Other Water Rights Listing Overlapping Place(s) of Use:

A25-00171 A25-1338820

Remarks: GEN #5. 6 INTERCONNECTED WELLS WITH ELECTRIC PUMPS & SAND SEPARATORS RUNNING INTO NETWORK OF WATER MAIN LINES, FIRE HYDRANTS, METERS, AND SERVICE LINES TO HOMES. ALL UNDER CONTROL OF COMPUTER SYSTEM RESPONDING TO DEMAND.
#12. IDAHO PUBLIC UTILITIES COMMISSION CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY #236. WATER UTILITY SUPPLYING DOMESTIC AND FIRE PROTECTION WATER. IRRIGATION USE IS LIMITED TO LAWN SPRINKLING.
PROPERTY ALSO KNOW AS LOT 35, BLK. 15, MOBILE HOMES ESTATES SUBD., DIV. #10.

No. A25-07418

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

PAGE: 161

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Falls Water Company Inc. Phone 522-1300
Post office address 405 11th Street, Idaho Falls, ID 83401

2. Source of water supply groundwater which is a tributary of _____
(Well #6)

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 14 Township 2N Range 38E B.M. Bonneville County; additional

points of diversion if any: (Well #1) SWSW, (Well #2 & #4) NESW, Sec. 14, (Well #5) NWSW,
Sec. 11, all in T. 2N, R. 38E, B.M.

4. Water will be used for the following purposes:

Amount 1.00 cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1.00 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 1.00 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, 40 hp pump, mainline to water system
serving 1500 homes.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 24 inches; proposed depth of well is 150 feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

NOTIFIED

FEB 25 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1,500 (domestic use is also same as irrigation use)
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	38E	11									6	6	27						39
		14							9		27	27	27	27	27	27	27	14	212
		15													26	10	2	23	61
		22		11	6														17
		23						16	5										21
			ATI irrigation is for residential lots																

Total number of acres to be irrigated 350

10. Describe any other water rights used for the same purposes as described above. _____

No. 25-7191 and 25-7148

11. a. Who owns the property at the point of diversion? Fall Water Co.

b. Who owns the land to be irrigated or place of use? Individual Home Owners

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Co. certified by P.U.C.

12. Remarks: Wells #1 through #5 already licensed or under claim to a water right.
Size of well is to accommodate future growth demand.

Irrigation is for residential lots.

MICROFILMED

FEB 25 1988

ASSISTED by Kew 9-23-87

Proposed Priority 9/23/87

Received by dg Date 9-23-87 Time 11:20 AM Preliminary check by [signature]

Fee \$ 45⁰⁰ Receipted by dg # 42018 Date 9-23-87

Publication prepared by dg Date 9-23-87 Published in Post Register ¹⁰⁻¹⁻¹⁰⁻⁸⁻⁸⁷

Publication approved dg Date 10-15-87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7418, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Irrigation use under this permit is authorized only in connection with a domestic use.

Witness my hand this 6th day of November, 1987.

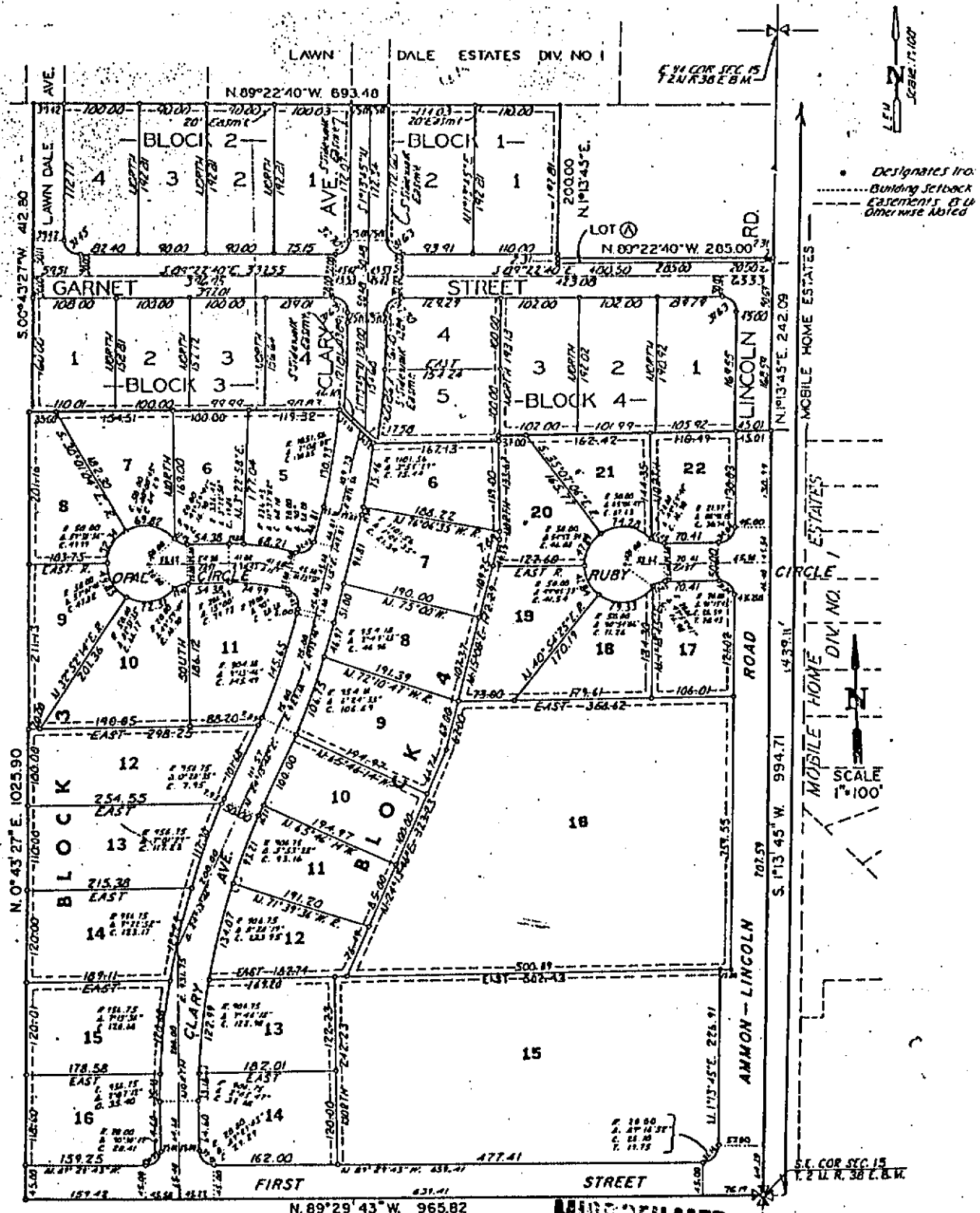
[Signature]
Director

MICROFILMED

FEB 25 1988

COUNTRY CORNER ESTATES

BONNEVILLE COUNTY, IDAHO
A PORTION OF SEC. 15 T.2 N. R. 38 E. B.M.
ELLSWORTH ENGINEERING, INC.
IDAHO FALLS, IDAHO



N. 89° 29' 43\" W. 965.82

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.
IDAHO TITLE & TRUST CO.
Idaho Falls, Idaho

MICROFILMED

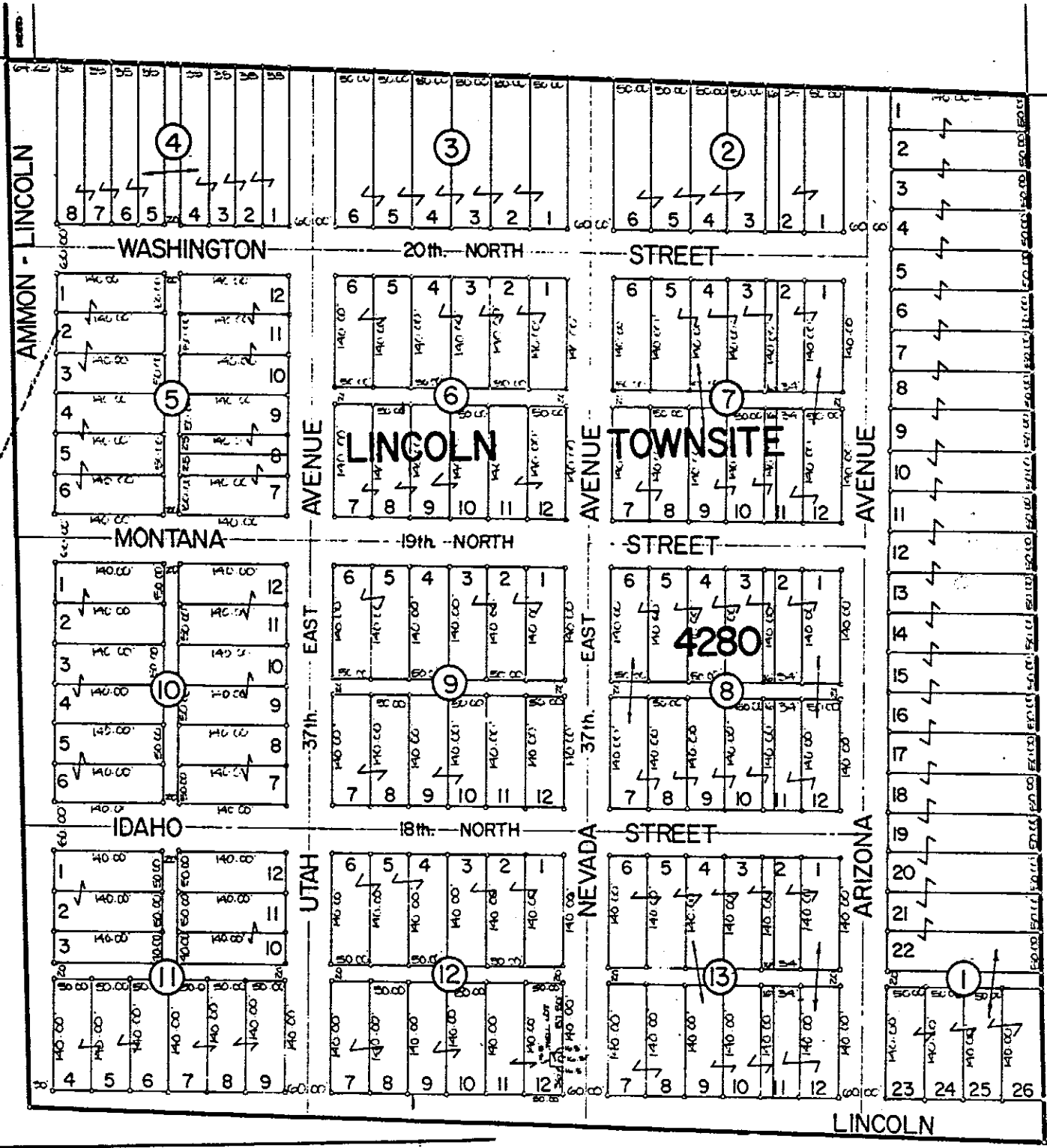
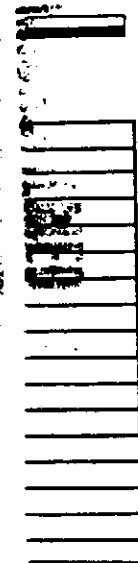
FEB 25 1988

EV4
EV4
E

2621.995
S 0° 00' 19" W

SW 1/4 Sec 11
T2N R38E

FEB 27 1988

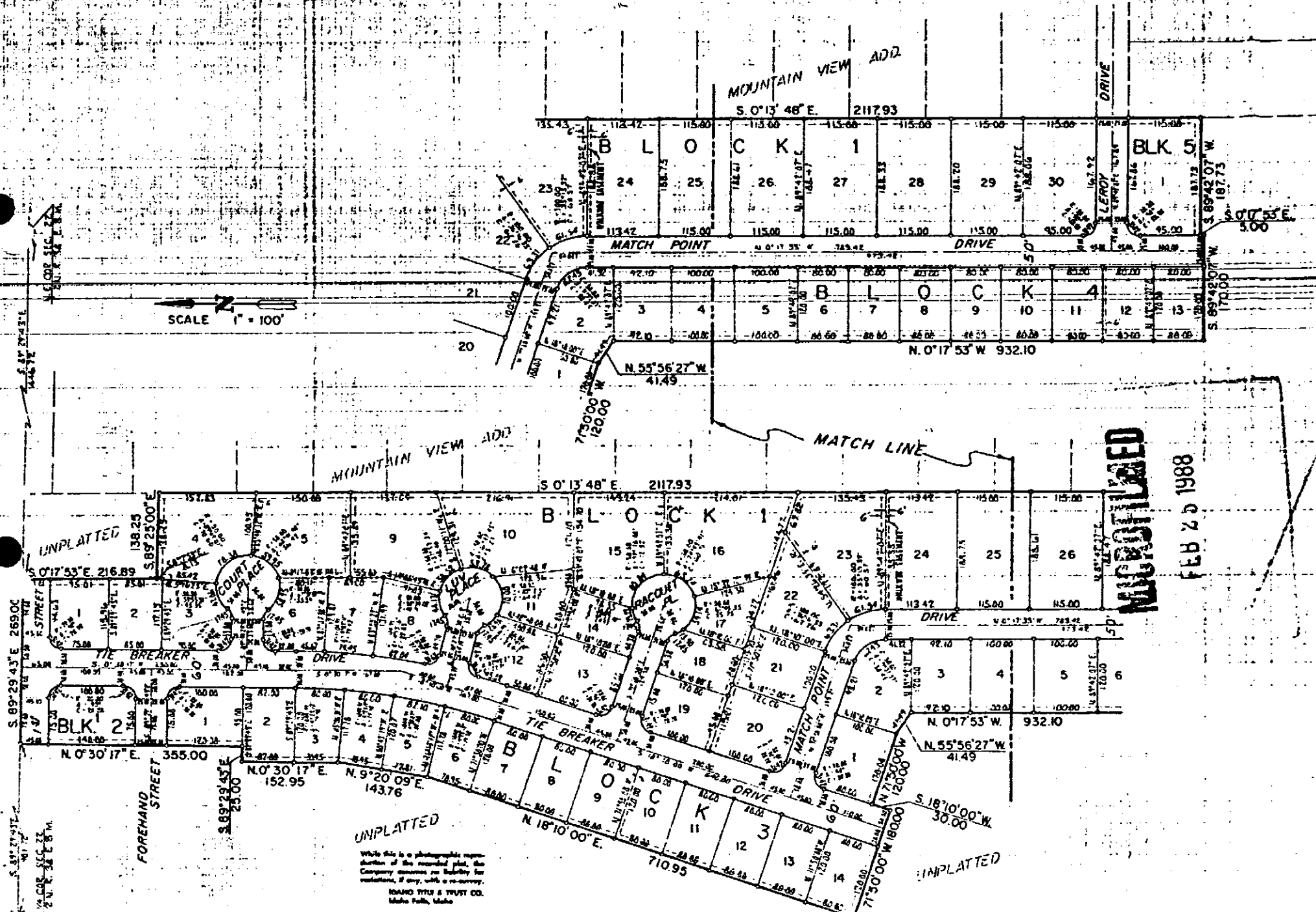


THIS PLAT WAS PREPARED BY THE SURVEYOR OF THE COUNTY OF LINCOLN, NEBRASKA, AND IS A TRUE AND CORRECT COPY OF THE ORIGINAL PLAT AS FILED IN THE OFFICE OF THE SURVEYOR.

S 87° 10' 42" E 7639.32'

TIE BREAKER VILLAGE

BONNEVILLE COUNTY, IDAHO
A PORTION OF THE W1/2 N.E.1/4 SEC. 22 T.2N. R. 38 E.B.M.

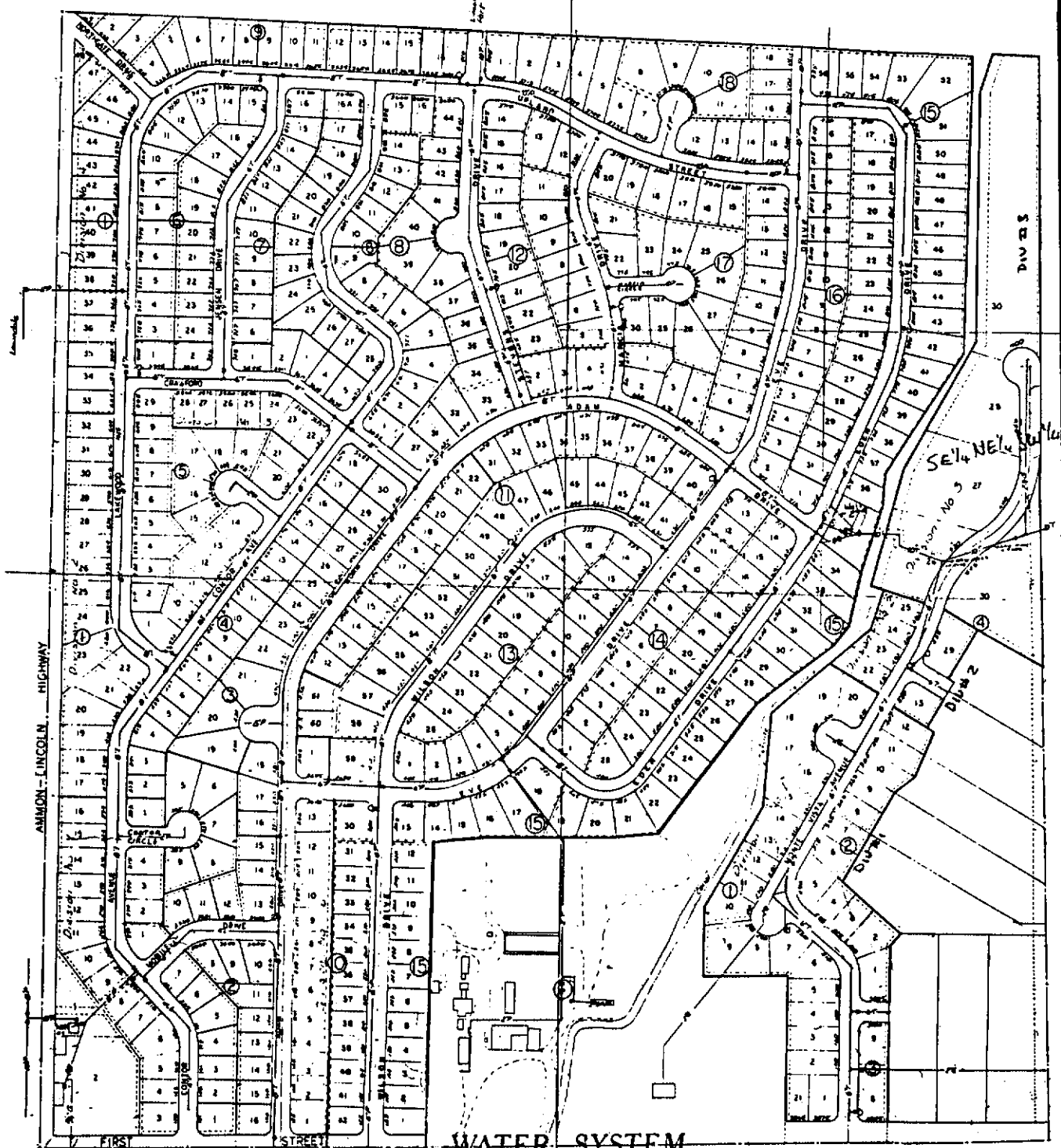


MICROFILMED

FEB 20 1988

UNPLATTED

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.
IDAHO TITLE & TRUST CO.
Boise, Idaho



Legend

- S — Schematic Water Line
- D — Ductile Iron Pipe Water Line
- T — Transverse Automatic Control Water Line
- I — Gap or Ductile Iron Water Line
- Fire Hydrant
- Water Meter

**WATER SYSTEM
MOBILE HOME ESTATES**

BONNEVILLE COUNTY, IDAHO

PART OF
THE S.W. 1/4 SEC. 14 T. 36 N. R. 30 E. S. 1
GERTON ENGINEERING CONSULTING ENGINEERS
IDAHO FALLS, IDAHO

SCALE: 1" = 100'

Jan 4, 1978

**MONTE VISTA
SUBDIVISION**

WATER COMPANY INC.
IDAHO FALLS, IDAHO

NOT RECORDED

FEB 25 1988

MC DONALD'S FARM

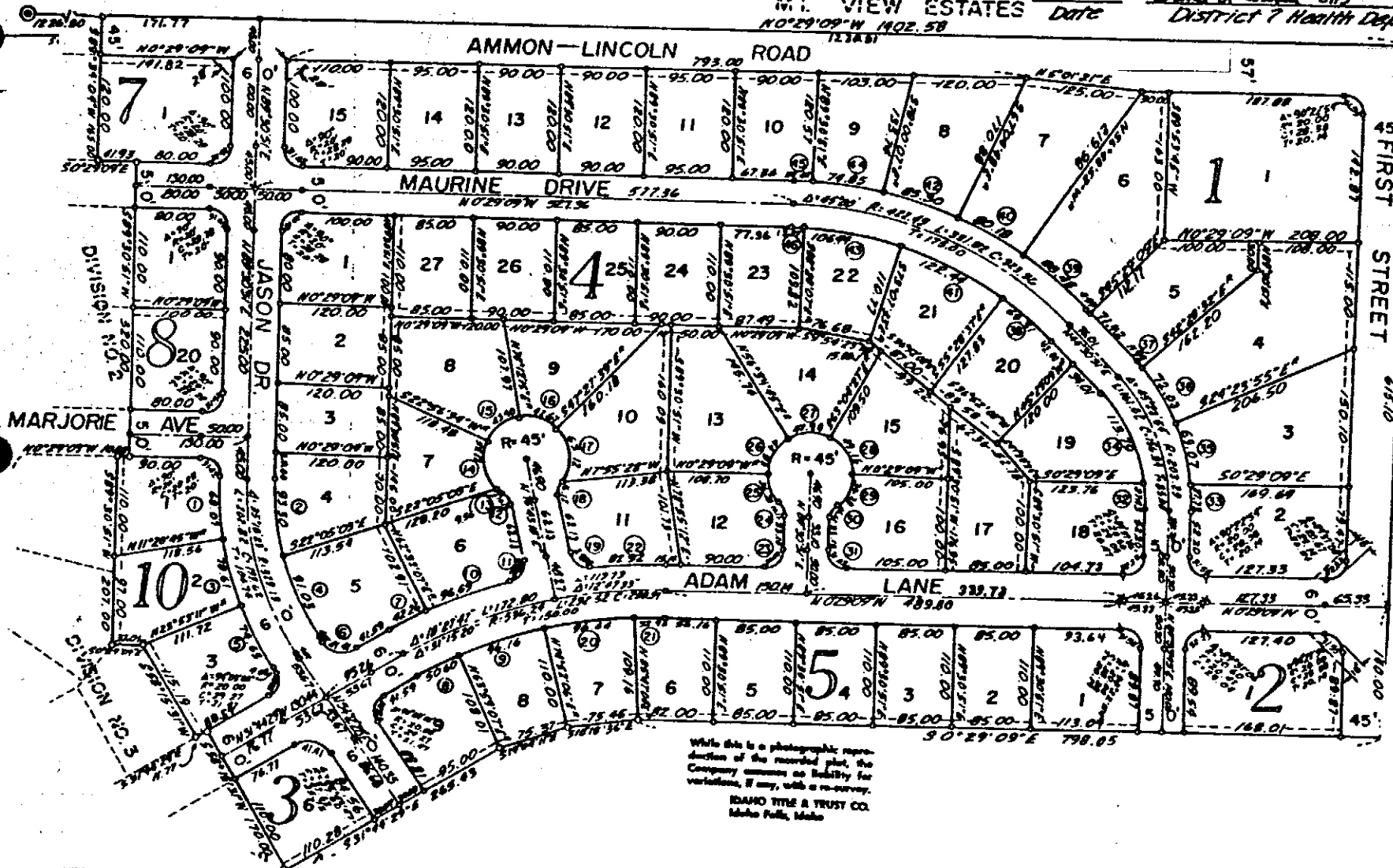
PART OF THE WEST 1/2 OF THE NW 1/4 SEC. 23
T2N, R38 EBM
BONNEVILLE COUNTY, IDAHO

DAVID E. BENTON & ASSOCIATES—CONSULTING ENGINEERS
IDAHO FALLS IDAHO

SCALE 1" = 100'

Sanitary restrictions removed under Title 50, Chapter 13, Idaho Code

MT. VIEW ESTATES 4-6-78 DATE David A. Conner CHS
District 7 Health Dept.



RECORDED

FEB 25 1979

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.
IDAHO TITLE & TRUST CO.
Idaho Falls, Idaho

MC DONALD'S FARM

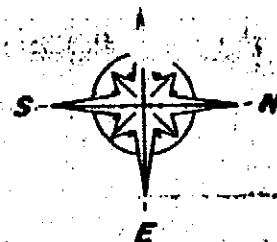
DIVISION NO. 2

PART OF THE WEST 1/2 OF THE NW 1/4 SEC. 23
T2N., R38 EBM

BONNEVILLE COUNTY, IDAHO

DAVID E. BENTON & ASSOCIATES—CONSULTING ENGINEERS
IDAHO FALLS IDAHO

SCALE 1" = 100'



RECORDED

1981 5 2 7 11

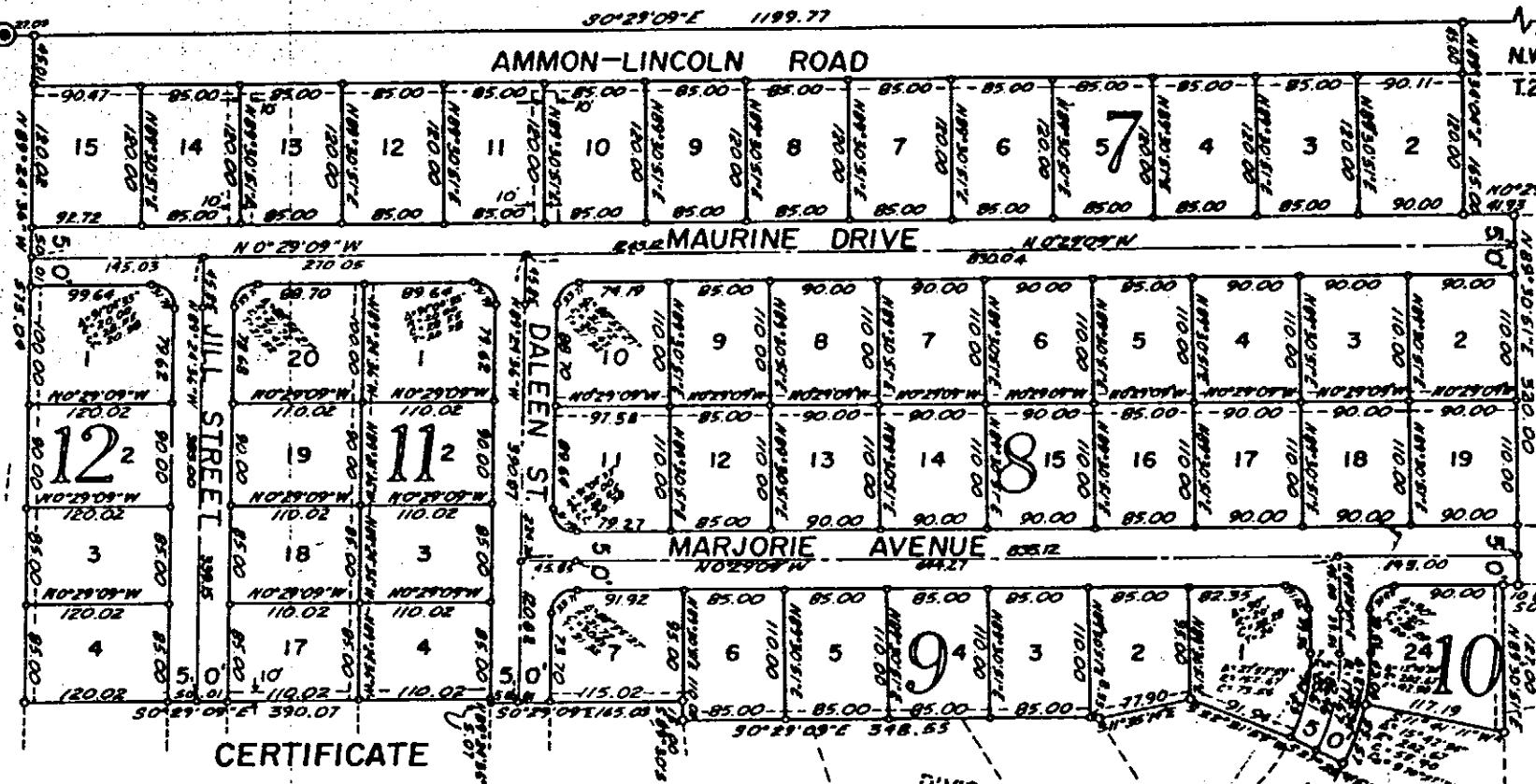
MT. VIEW ESTATES

WEST 1/4 COR.
SEC. 23, T2N.
R38 E.B.M

NW COR. SEC. 23
T2N., R38 E.B.M.

JASON DRIVE

DIVISION NO. 1



DIVISION NO. 3

Doc
62

CLOVER DALE ESTATES

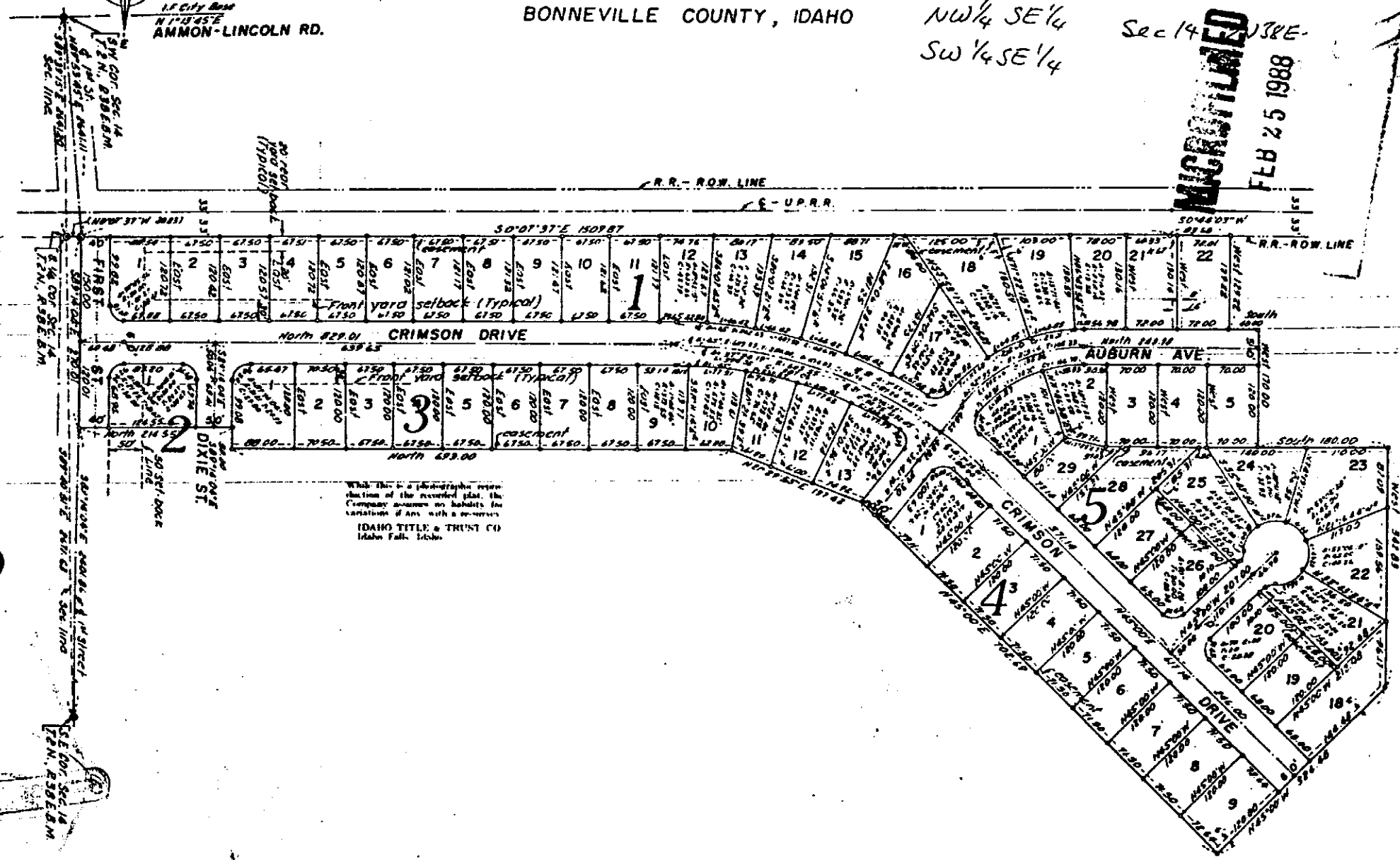
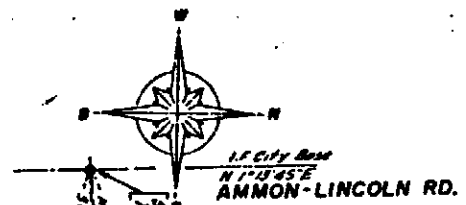
DIVISION NO. 1
BONNEVILLE COUNTY, IDAHO

NW 1/4 SE 1/4
SW 1/4 SE 1/4

Sec 14 T2N R3E

RECORDED

FEB 25 1988



CLOVER LAKE ESTATES

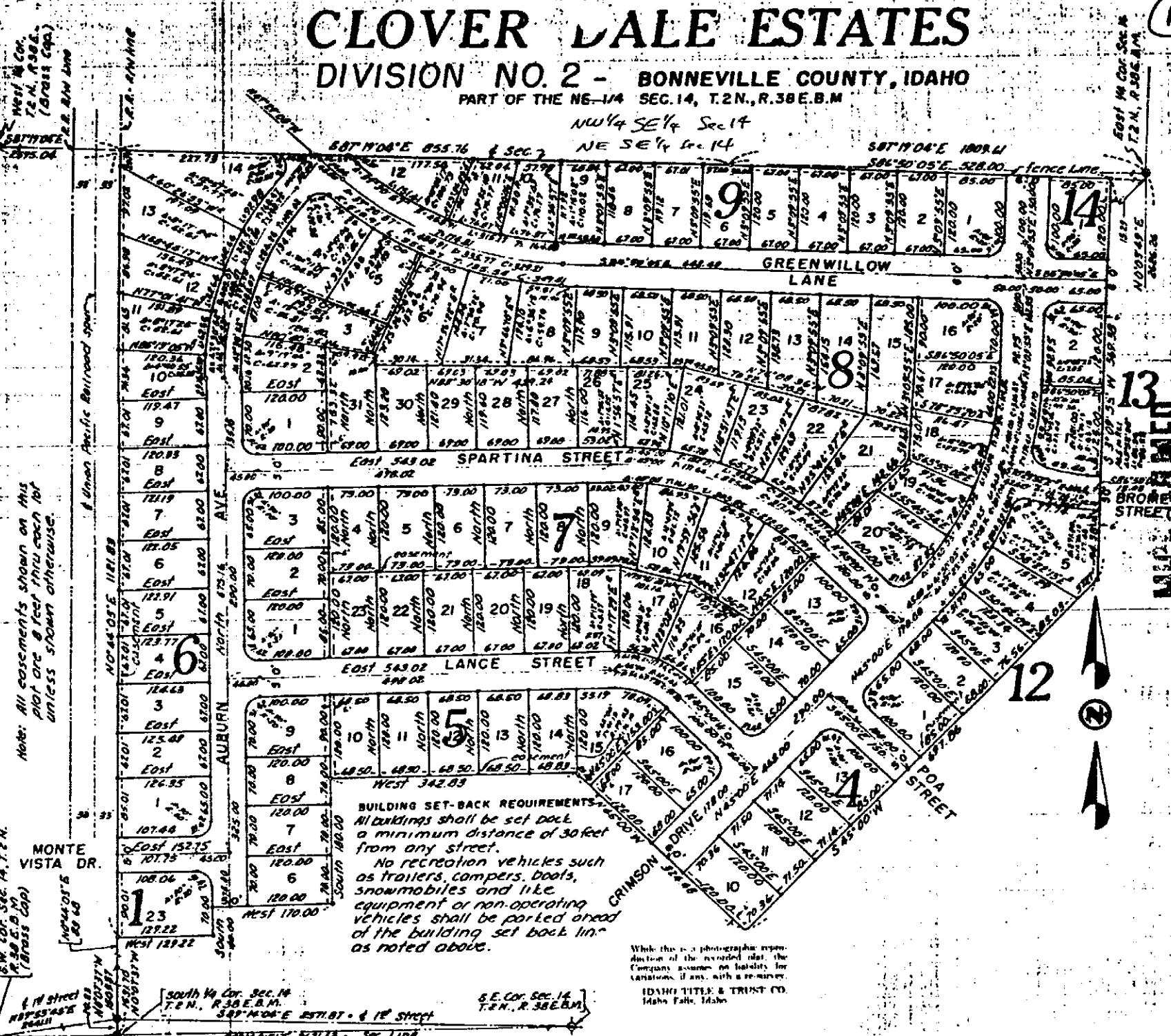
DIVISION NO. 2 - BONNEVILLE COUNTY, IDAHO

PART OF THE NE-1/4 SEC. 14, T.2N., R.38E.B.M.

NW 1/4 Sec 14

NE 1/4 Sec 14

105



Note: All easements shown on this plat are 8 feet thru each lot unless shown otherwise.

BUILDING SET-BACK REQUIREMENTS.
 All buildings shall be set back a minimum distance of 30 feet from any street.
 No recreation vehicles such as trailers, campers, boats, snowmobiles and like equipment or non-operating vehicles shall be parked ahead of the building set back line as noted above.

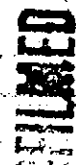
While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.
 IDAHO TITLE & TRUST CO.
 Idaho Falls, Idaho

13
 12
 11
 10
 9
 8
 7
 6
 5
 4
 3
 2
 1

PREPARED BY

73

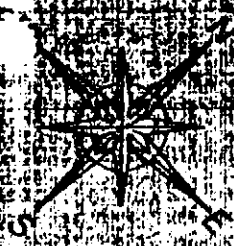
SW 1/4 Sec 14



88615 1988

IDAHO TITLE & TRUST CO.
Idaho Falls, Idaho

SE. Cor. Sec. 14
T. 2 N., R. 30 E. 8 M.



CLOVER DALE ESTATES

DIVISION NO. 4

BONNEVILLE COUNTY, IDAHO

PART OF THE S.E. 1/4 OF SEC. 14, T. 2 N., R. 38 E. B.M.

DAVID E. BENTON & ASSOCIATES — CONSULTING ENGINEERS
IDAHO FALLS, IDAHO

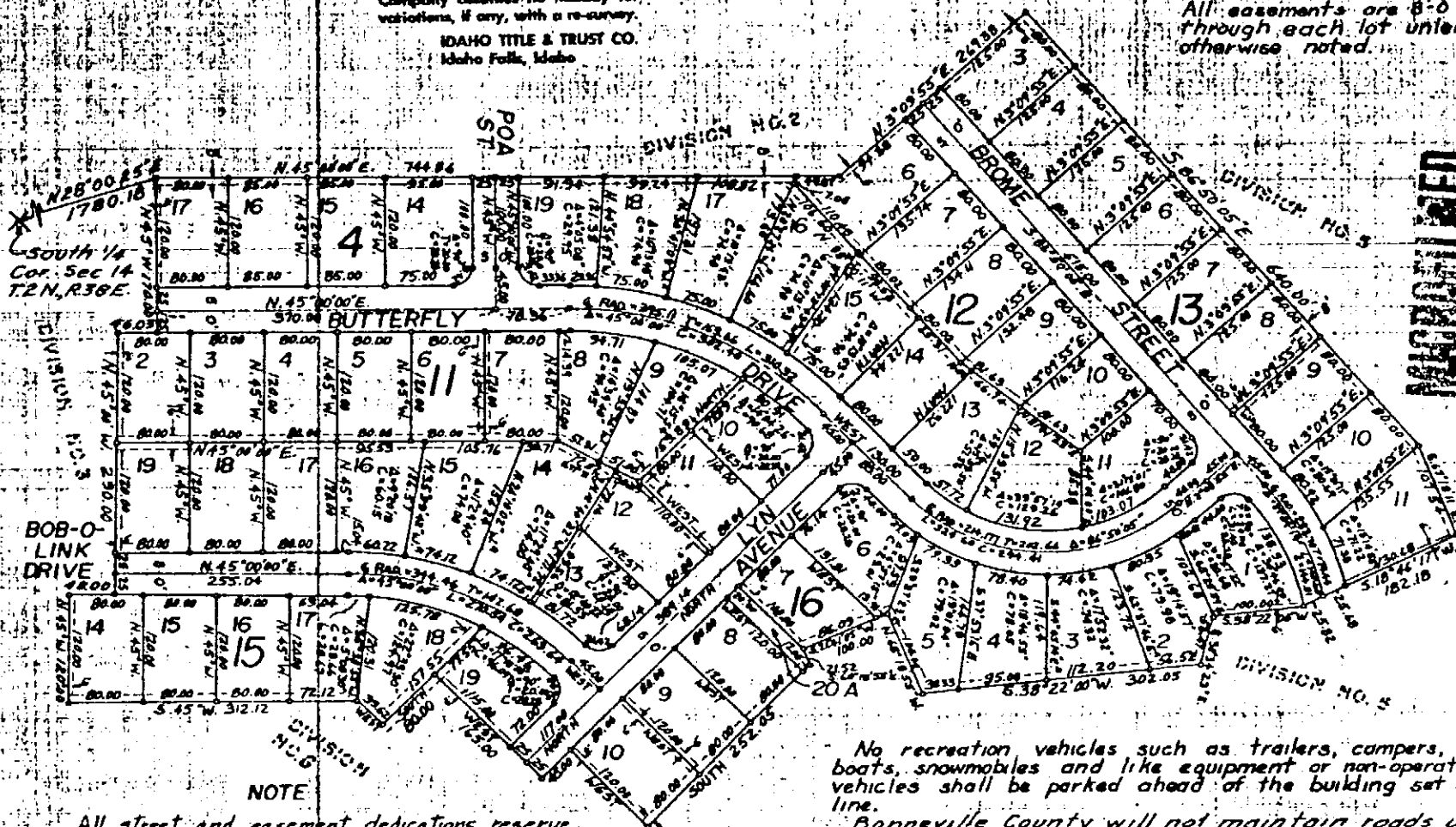
While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

IDAHO TITLE & TRUST CO.
Idaho Falls, Idaho

SCALE — 1" = 100'

NE 1/4 SE 1/4
NW 1/4 SE 1/4
SW 1/4 SE 1/4
SE 1/4 SE 1/4

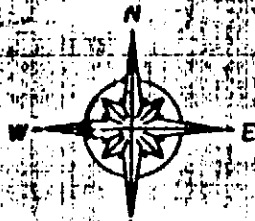
All easements are 8-0 wide through each lot unless otherwise noted.



NOTE

All street and easement dedications reserve full rights to Falls Water Company Inc., to construct, maintain, and service their utilities. Wilcox Construction company is granted the control of right of occupancy and right to assign specific locations to various utility companies. After assignment by Wilcox const. co. these easements are for water, telephone, tele cable, gas, and power.

No recreation vehicles such as trailers, campers, boats, snowmobiles and like equipment or non-operating vehicles shall be parked ahead of the building set back line.
Bonneville County will not maintain roads until constructed to County standards and approved by County Engineer.



CLOVER DALE ESTATES

DIVISION NO. 5

BONNEVILLE COUNTY, IDAHO

PART OF THE S.E. 1/4 OF SEC. 14, T. 2 N. R. 38 E. B.M.

DAVID E. BENTON & ASSOCIATES — CONSULTING ENGINEERS

IDAHO FALLS,

IDAHO

SCALE 1" = 100'

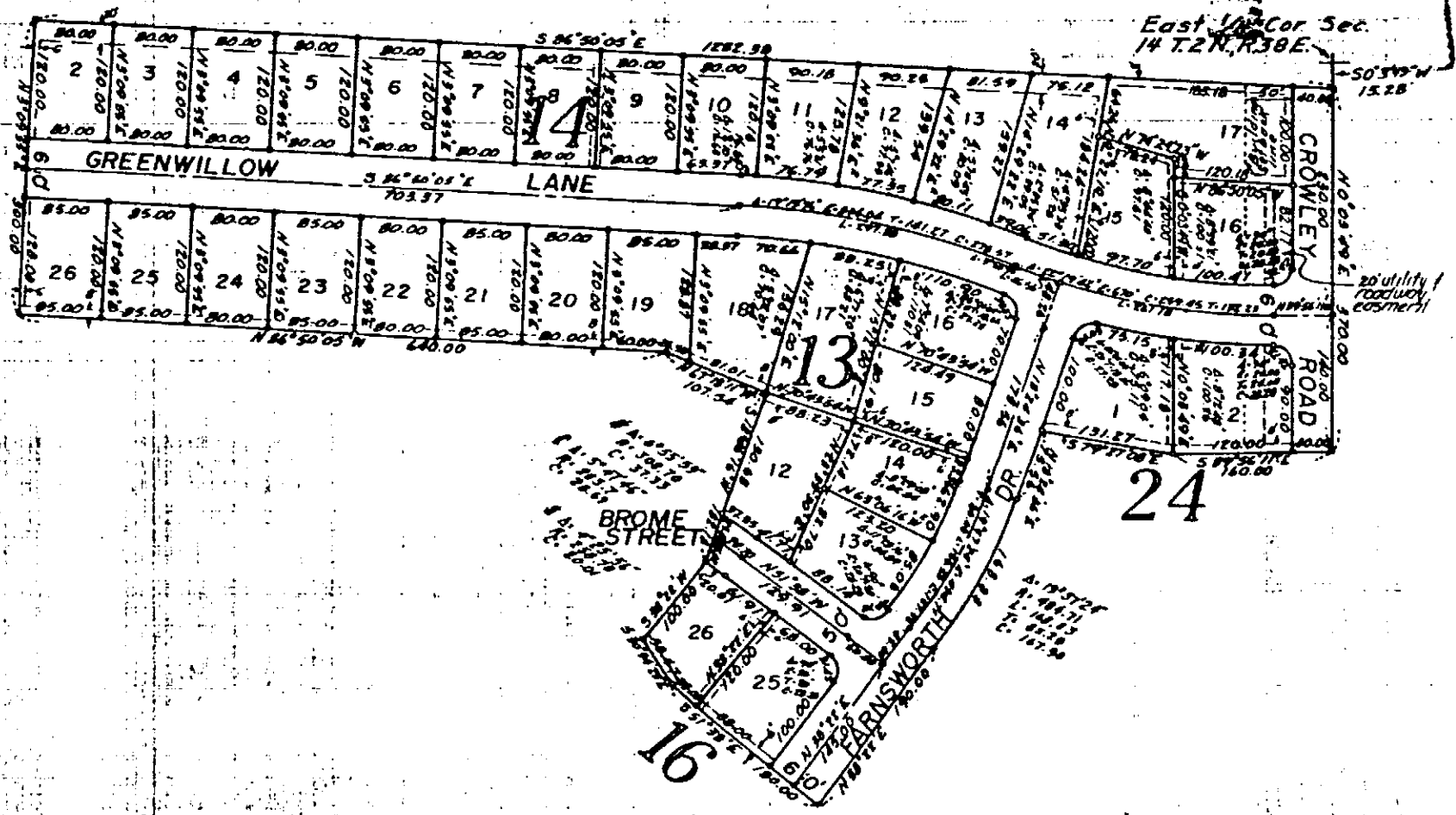
NE 1/4 SE 1/4 Sec. 14

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

IDAHO TITLE & TRUST CO.
Idaho Falls, Idaho

RECORDED

1986 FEB 25 1984



CLOVER DALE ESTATES

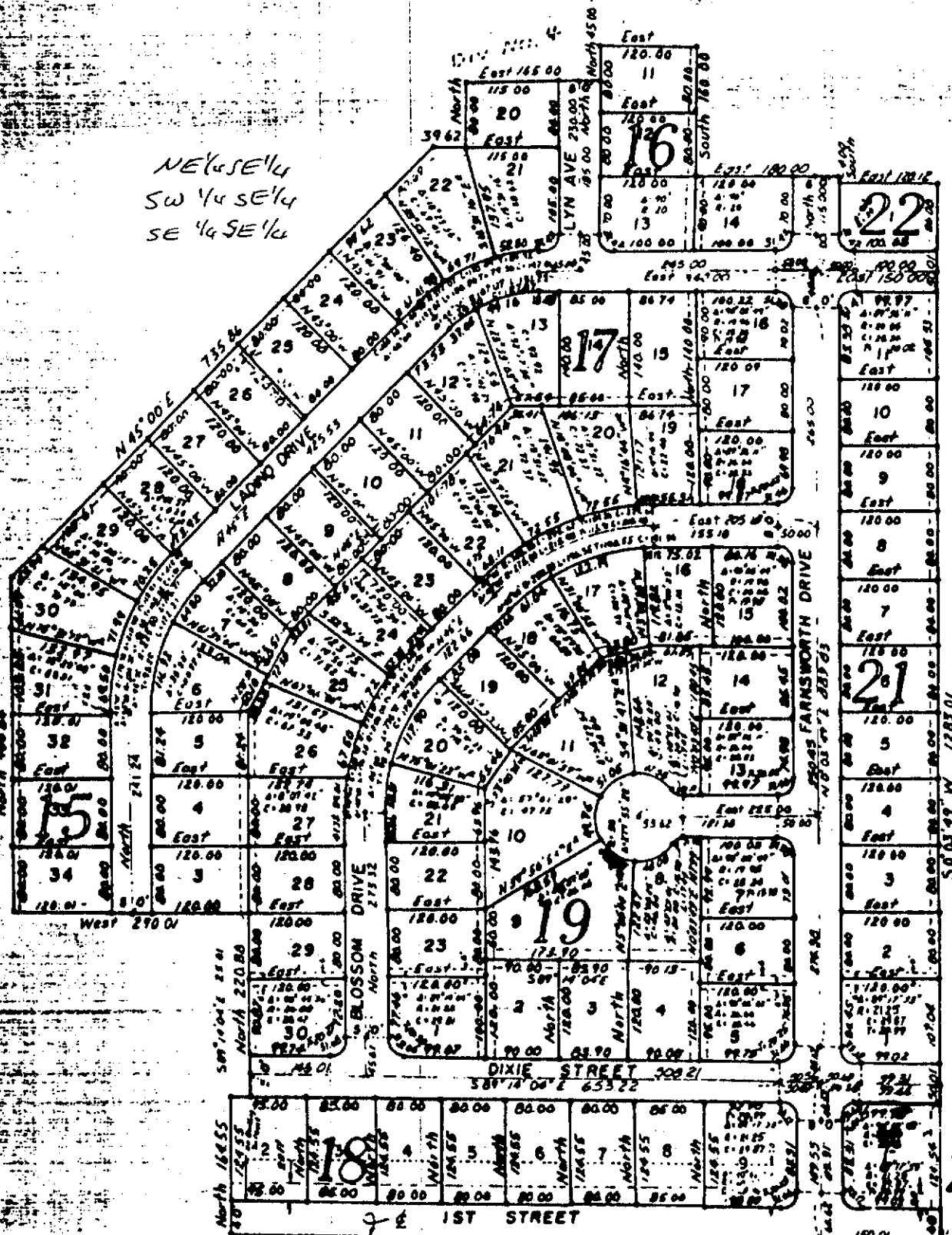
DIVISION NO. 6

BONNEVILLE COUNTY, IDAHO

PART OF THE SE 1/4 SEC 14, T.2 N, R.38 E.B.M.

95

NE 1/4 SE 1/4
SW 1/4 SE 1/4
SE 1/4 SE 1/4



Farmland

20 SE Cor.
Sec. 14, T.2 N
R.38 E.B.M.

RECORDED

FEB 25 1988

While this is a photographic reproduction of the recorded plat the Company assumes no liability for variations, if any, with a re-survey
IDAHO TITLE & TRUST CO
Idaho Falls, Idaho

Section Line

50

Z

1990

1990

[illegible]

1990

SECRET

100-443887-100

10-10-68

10-10-68

[illegible]

100-443887-100

[illegible]

... ..

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

...the ...

1944

100-443887-1

100

1990年12月15日

THE UNIVERSITY OF CHICAGO

100

100-443887-100

1990

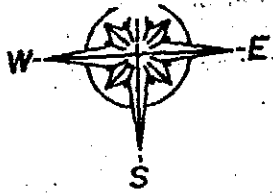
100

100-443887-100

26

PART OF

SW $\frac{1}{4}$ NW $\frac{1}{4}$



N.W. COR. SEC. 14
T2N, R38 E.B.M.
(City monument)

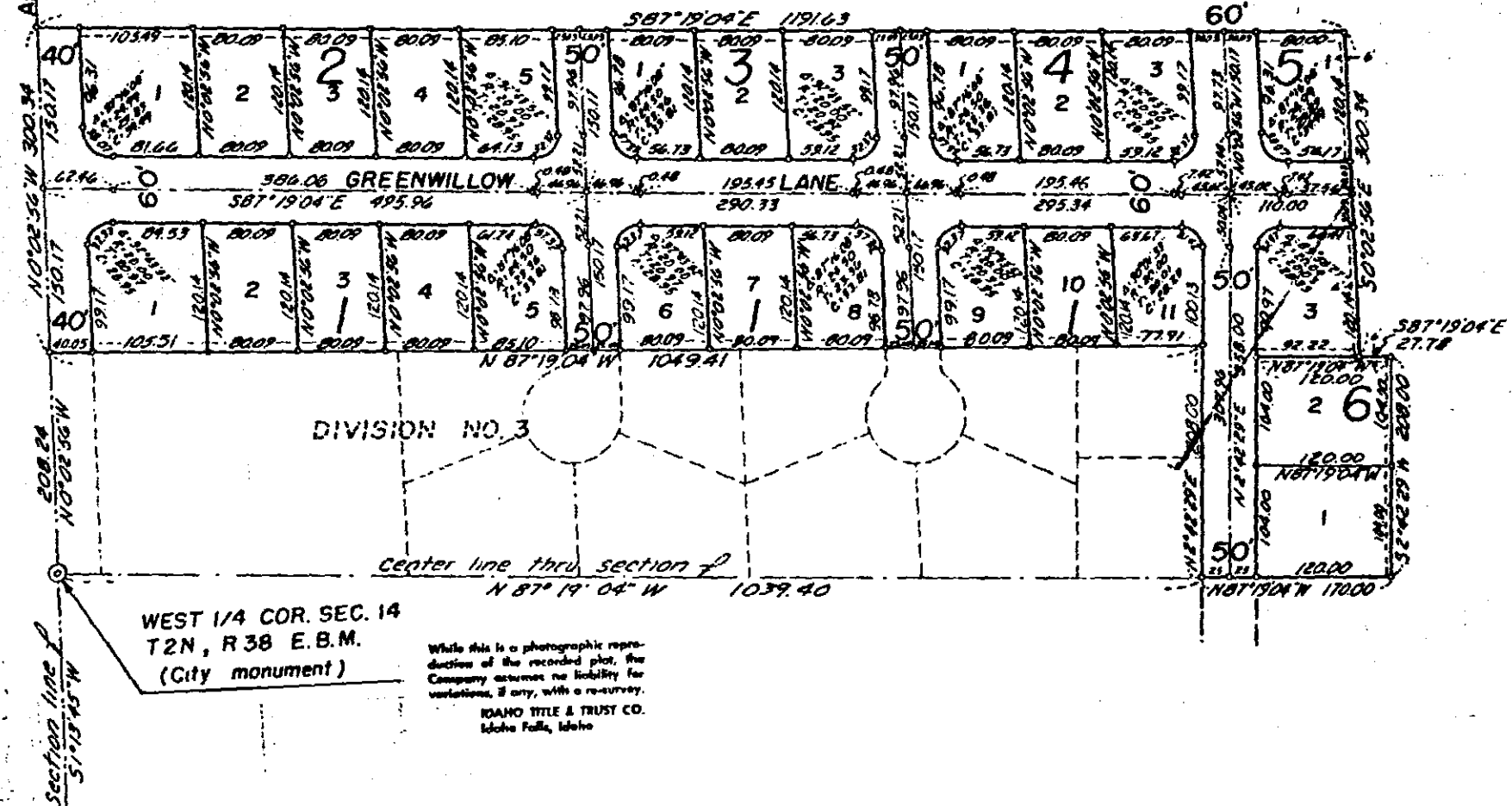
**MOONSTONE
DRIVE**

YELLOWPINE
DRIVE

STEVEN
DRIVE

SECRET

8861 67 877



While this is a photographic reproduction of the recorded plot, the Company assumes no liability for variations, if any, with a re-survey.

ROANO TITLE & TRUST CO.
Idaho Falls, Idaho

LINCOLN PARK SUBDIVISION

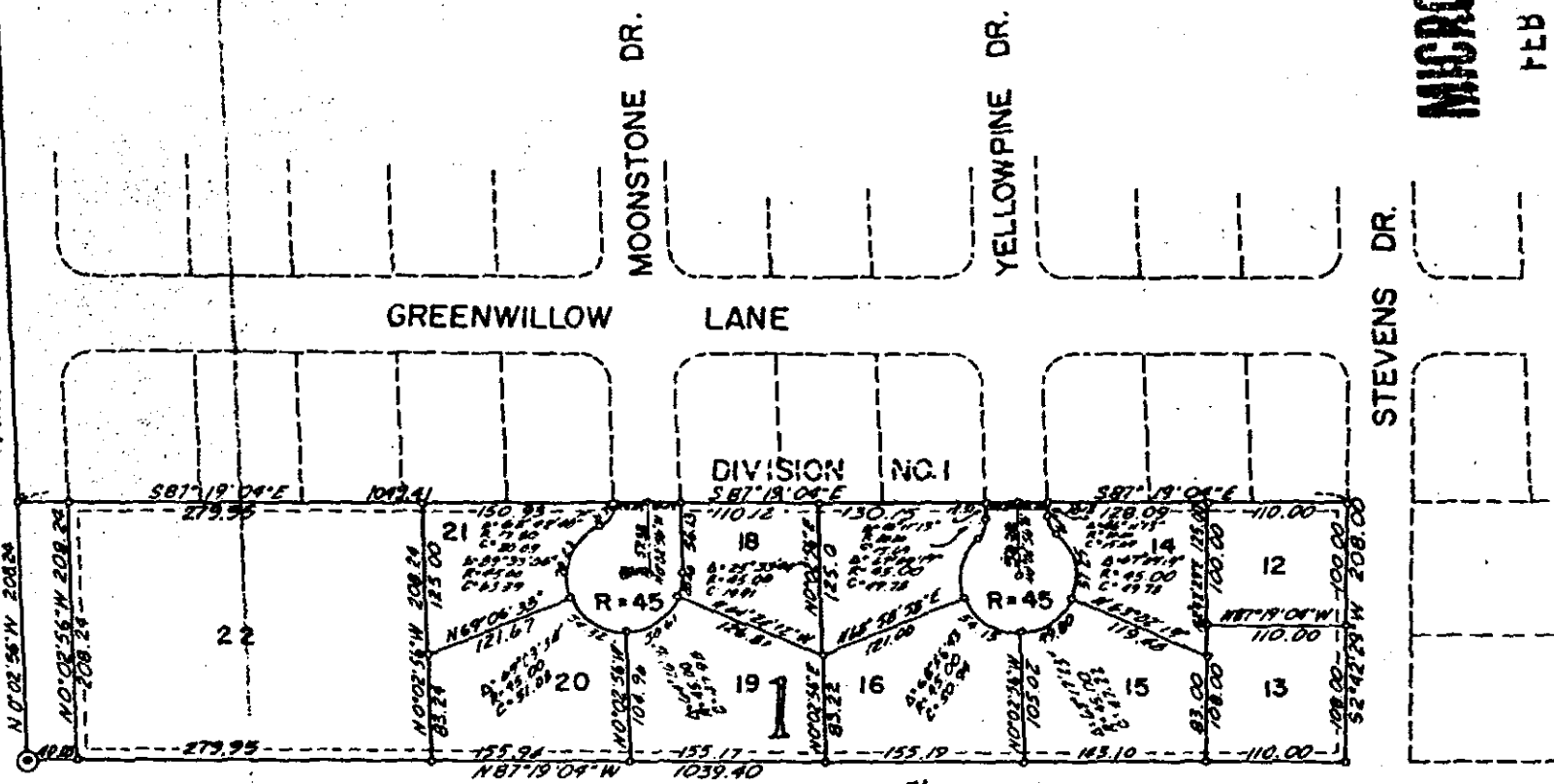
DIVISION NO. 3

BONNEVILLE COUNTY, IDAHO

PART OF
THE N.W. 1/4 SECTION 14, T.2 N., R.38 E.B.M.
SW 1/4 NW 1/4

(CITY MONUMENT)
NW COR. SEC. 14
T2N., R38 E.B.M.

AMMON - LINCOLN ROAD



MICROFILMED

FEB 25 1981

MOBILE HOME ESTATE

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.
IDAHO TITLE & TRUST CO.
Boise Falls, Idaho

LAWN DALE ESTATES

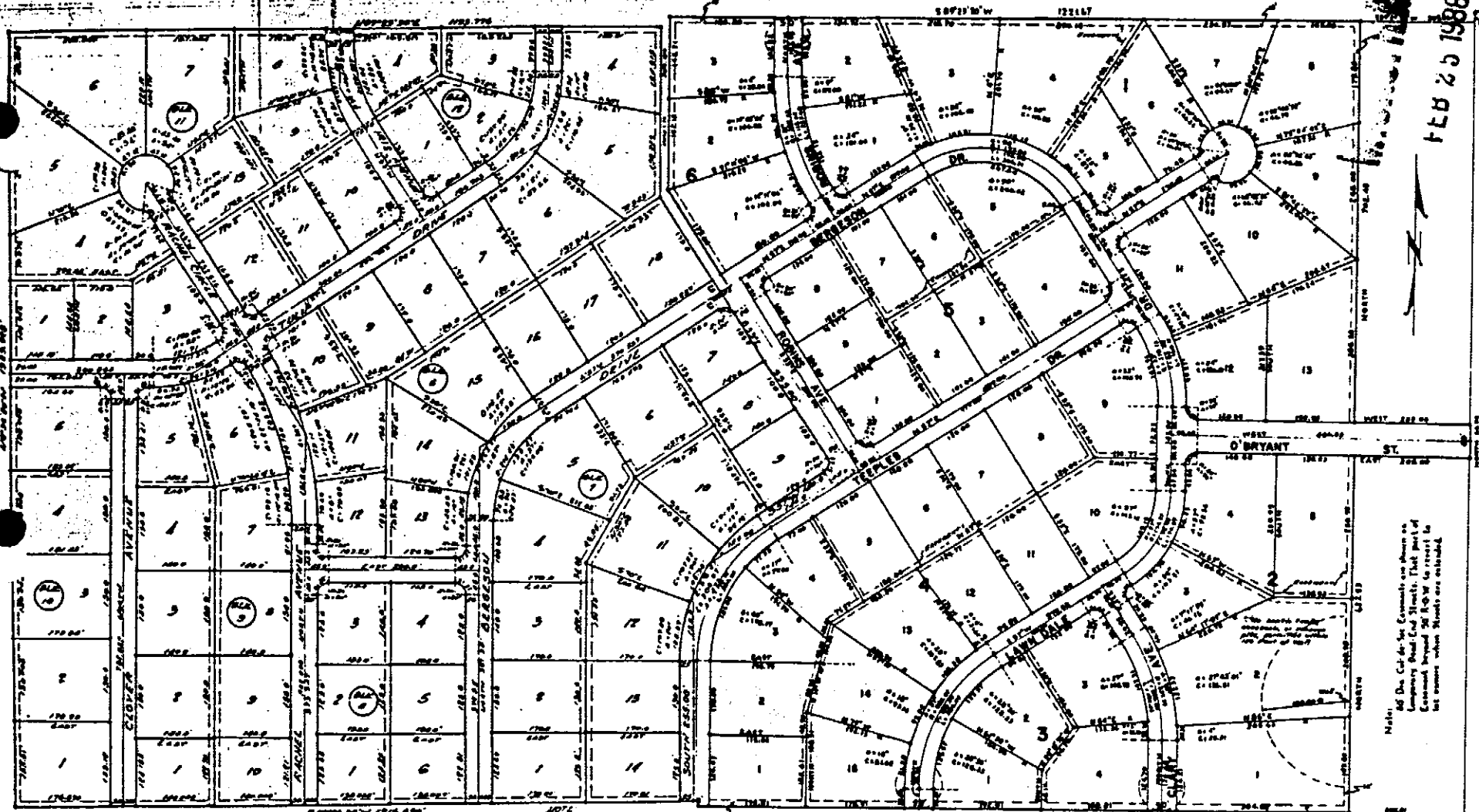
DIVISION NO. 1
BONNEVILLE COUNTY, IDAHO

PART OF
SE 1/4 SEC. 15, T2N, R38E, B2B M
SCALE: 1" = 100' AUGUST 1988

NESE
NW SE
SESE

FILED

FEB 25 1988



Note:
All the C&G for Easements are shown on
Temporary Road End Sheets. That part of
Easement beyond 20' R.O.W. is to be used in
lot corner when sheets are attached.

IDAHO TITLE & TRUST CO.
IDAHO FALLS, IDAHO

VICTOR F. HANKS SUBDIVISION

DIVISION NO. 1

BONNEVILLE COUNTY, IDAHO

PART OF THE NORTH 1/2 OF THE S.W. 1/4 SEC. 11, T.2N., R.38 E.8.M.

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

IDAHO TITLE & TRUST CO.
Idaho Falls, Idaho

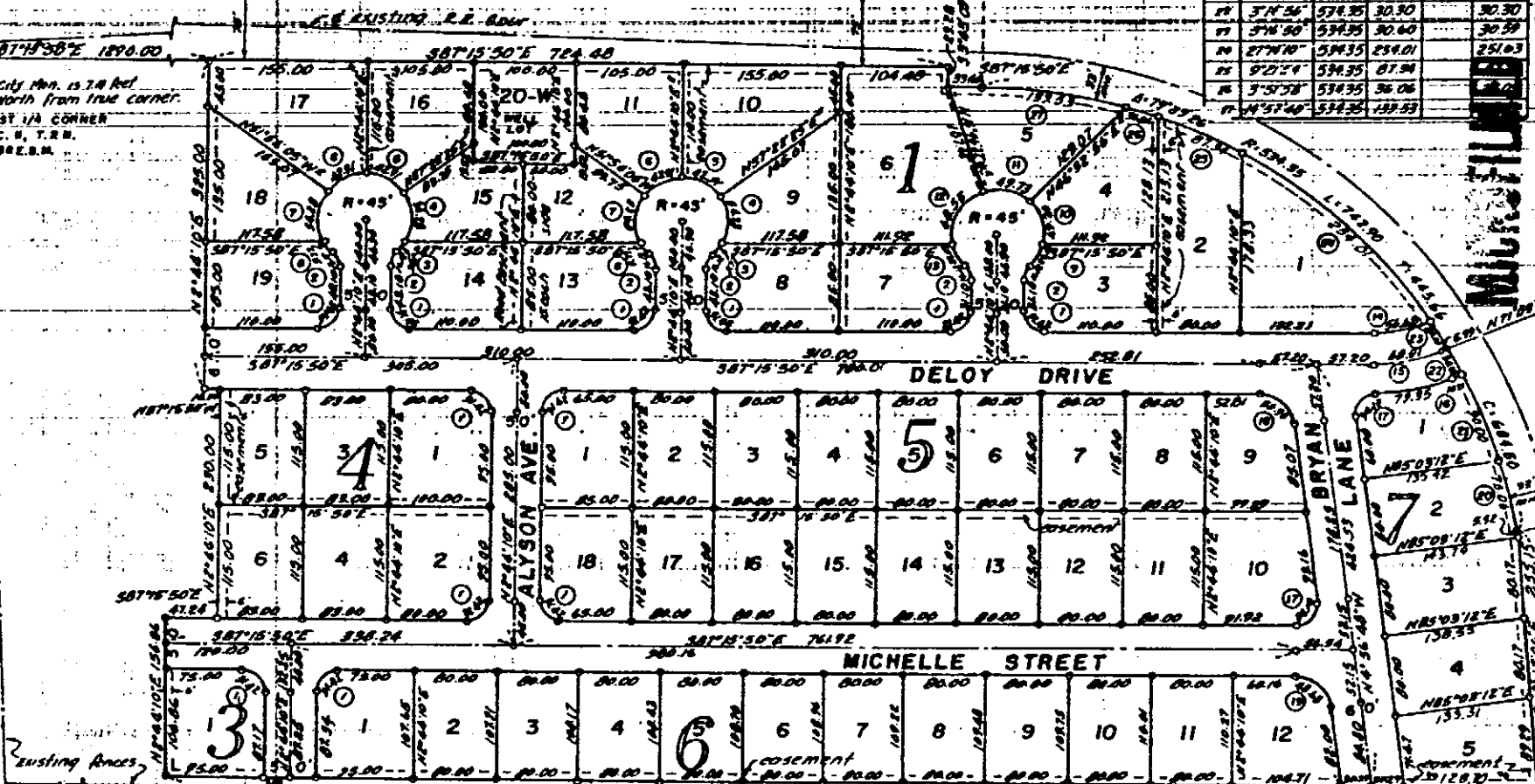
CONSULTING ENGINEERS
IDAHO

Note: Sanitary restrictions removed under Title 50, Chapter 13, Idaho Code.

Note: All buildings shall be set back a minimum of 30' from all streets.

600 Queen C.R.S. 3-31-77
District 7 Health Dept. Date

CY.	A	R	L	C
1	80'00"00	80.00	51.68	28.32
2	80'00"00	80.00	16.72	16.28
3	12'00"00	12.00	9.77	9.77
4	80'00"00	80.00	51.68	51.68
5	80'00"00	80.00	42.91	41.90
6	80'00"00	80.00	42.91	41.90
7	80'00"00	80.00	51.68	51.68
8	80'00"00	80.00	9.77	9.77
9	80'00"00	80.00	23.09	22.04
10	80'00"00	80.00	49.46	47.01
11	80'00"00	80.00	49.73	47.24
12	80'00"00	80.00	60.55	62.11
13	80'00"00	80.00	23.09	22.04
14	80'00"00	80.00	56.68	56.68
15	80'00"00	80.00	60.01	59.42
16	80'00"00	80.00	73.95	70.00
17	80'00"00	80.00	60.10	59.10
18	80'00"00	80.00	60.97	60.97
19	80'00"00	80.00	60.68	60.68
20	80'00"00	80.00	75.06	75.06
21	80'00"00	80.00	90.00	89.97
22	80'00"00	80.00	30.30	30.30
23	80'00"00	80.00	30.30	30.30
24	80'00"00	80.00	25.01	25.03
25	80'00"00	80.00	87.94	87.94
26	80'00"00	80.00	36.06	36.06
27	80'00"00	80.00	139.53	139.53



Note: Bonneville County will not maintain roads until constructed to County Standards.

600 Queen C.R.S. 3-31-77

600 Queen C.R.S. 3-31-77

September 10, 1990

Falls Water Company, Inc.
405 11th St.
Idaho Falls, ID 83404

RE: Notice of Claim ID# A25-07418

Dear Sir:

Please find enclosed a Notice of Claim prepared with information from your original notice, and a copy of Application for Permit ID# 25-07418.

In order for the Notice of Claim to be consistent with the Permit, Items #7 on the Notice should be changed to 1.00 cfs.

Review the Notice for accuracy. There may be an instance(s), in addition to the above item(s), where a clarification(s) was made by the Department. Should you determine certain items need to be changed, make the necessary changes on this form, sign it, having your signature notarized, and promptly return it to this office.

If you have any questions or objections regarding your Notice, please contact this office.

Respectfully submitted,

BB

Brenda Bloom
Adjudication Clerk

Enclosure

RECORDED
NOV 6 7 1992

NOV 24 1987

25-7418

STATE OF IDAHO Department of Water Resources
DEPARTMENT OF WATER RESOURCES Eastern District Office
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Falls Water Company Inc. Phone 522-1300
Post office address 405 11th Street, Idaho Falls, ID 83401

2. Source of water supply groundwater which is a tributary of _____
(Well #6)

3. Location of point of diversion is SE 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____
Sec. 14 Township 2N Range 38E B.M. Bonneville County; additional

points of diversion if any: (Well #1) SWSW, (Well #2 & #4) NESW, Sec. 14, (Well #5) NWSW,
Sec. 11, all in T. 2N, R. 38E, B.M.

4. Water will be used for the following purposes:

Amount 1.00 cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1.00 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 1.00 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, 40 hp pump, mainline to water system
serving 1500 homes.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 24 inches; proposed depth of well is 150 feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

DO NOT FILM

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME FALLS WATER Co. CLAIM # ENT. NO. A25-07418

DATE RECEIVED 9/29/89 CR # AMOUNT \$

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	<u>X</u>	<u> </u>	<u>*</u>
2. Is a priority date entered?	<u>X</u>	<u> </u>	<u>*</u>
Is the priority date acceptable in view of mandatory filing dates?	<u>X</u>	<u> </u>	<u>*</u>
See Adjudication Memos #1 and #4 to determine if a Permit is required.	<u>X</u>	<u> </u>	<u>*</u>
3. (a) Is a source entered?	<u>X</u>	<u> </u>	<u>*</u>
(b) Is a tributary to entered? (if required)	<u>N/A</u>	<u>X</u>	<u>*</u>
4. Is the legal description of the p.d. sufficient?	<u>X</u>	<u> </u>	<u>*</u>
5. Is there a description of the diverting works?	<u>X</u>	<u> </u>	<u>*</u>
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	<u>X</u>	<u> </u>	<u>*</u>
Is the period of use included?	<u>X</u>	<u> </u>	<u>*</u>
Is a quantity claimed for each use?	<u>X</u>	<u> </u>	<u>*</u>
7. Is a total quantity claimed entered?	<u>X</u>	<u> </u>	<u>*</u>
8. If required is a consumptive use entered?	<u>N/A</u>	<u> </u>	<u>*</u>
Is the consumptive use correct?	<u>N/A</u>	<u> </u>	<u>*</u>
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	<u>N/A</u>	<u>X</u>	<u>*</u>
10. Is (are) the place(s) of use and purpose(s) indicated?	<u>X</u>	<u> </u>	<u>*</u>
11. Is (are) the county(ies) entered?	<u>X</u>	<u> </u>	<u>*</u>
12. Is the ownership of p.u. checked?	<u>X</u>	<u> </u>	<u>*</u>
13. Are other water rights listed or "none" indicated?	<u>X</u>	<u> </u>	<u>*</u>
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	<u>N/A</u>	<u>X</u>	<u>*</u>
15. Is the basis of the claim indicated?	<u>X</u>	<u> </u>	<u>*</u>
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	<u>N/A</u>	<u>X</u>	<u>*</u>
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	<u>X</u>	<u> </u>	<u>*</u>
18. Has the claim been signed, sealed, and dated by a notary?	<u>X</u>	<u> </u>	<u>*</u>
19. Was this claim filed on time, or was an extension granted?	<u>X</u>	<u> </u>	<u>*</u>
20. Is the fee enclosed correct?	<u>Exempt</u>	<u>X</u>	<u>*</u>
21. If this claim is based on an existing water right, has the identification number been entered?	<u>N/A</u>	<u>X</u>	<u>*</u>
22. Should this claim be data entered?	<u>X</u>	<u> </u>	<u>*</u>

Claim checked by: TO Date: 10/4/89

Claim must be returned to claimant: X (Yes) (No)

Claimant must be notified of modifications: (Yes) X (No)

Receipt Prepared by: Date:

Claim data entered by: Date: Checked by: Date:

Sent to claimant by: Date:

Comments: (7) THE TOTAL LICENSED AMOUNT IS ONLY 1.0 CFS PERMITTED

MICROFILMED
NOV 07 1992