

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07389
Date Received: 5/12/1998
Receipt No: E024108
Received By: QM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARTHUR MIKKOLA
Address: 7528 N 5 E
IDAHO FALLS ID 83401

Name: MARK MIKKOLA
Address: 7524 N 5 E
IDAHO FALLS ID 83401

2. Date of Priority: NOV 2, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	38E	29	SW	NW			BONNEVILLE

5. Description of diverting works:
WELL WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		0.40
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 1.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

A2507389



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	38E	29	SW	NW		STOCK	
			SW	NW		DOMEST	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
25-07389

14. Remarks:
PROPERTY AKA 7524 N 5 E

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

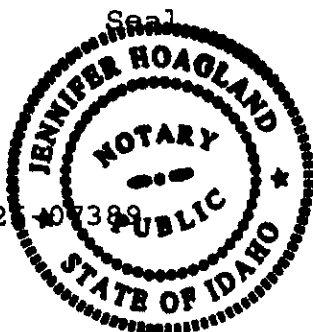
Signature of Claimant(s): Mark A. Mikhala Date: 05-12-98

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of May 19 98

Jennifer Hoagland
Notary Public



Residing at Idaho Falls Idaho
My Commission Expires 9/23/03

State of Idaho
Department of Water Resources

RECEIVED
DEC 9 1985
Department of Water Resources
Eastern District Office

WATER RIGHT LICENSE

License of Water Right No. 25-7389 Priority November 2, 1983 Amount 0.07 cfs

THIS IS TO CERTIFY, that Arthur or Mark Mikkola
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 25-7389 issued pursuant to Application for Permit dated November 2, 1983,
and has submitted proof to the Department of Water Resources on September 13, 1985,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>0.02</u> cfs and	<u>1.8</u> acre feet
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.4</u> acre feet
<u>Domestic</u> (2 Units)	from <u>January 1</u> to <u>December 31</u> (both dates inclusive)	at <u>0.06</u> cfs and	<u>1.2</u> acre feet

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.4 acre feet per year, said waters to be diverted within the SW1/4 NW1/4 Section 29,
Twp 3N, Rge 38E in the County of Bonneville

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	38E	29							0.5										0.5

Total number of acres irrigated 0.5

Ernest Carlson 525-7161.