

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07365

Date Received:

Receipt No: C008141

Received By:

CA 3-16-89

RECEIVED

JUN 10 1989

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS 801-240-2929  
Address: REAL ESTATE DIVISION  
TWELFTH FLOOR  
50 EAST NORTH TEMPLE STREET  
SALT LAKE CITY, UT 84150

2. Date of Priority: JUN 22, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Department of Water Resources

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 02N      | 38E   | 26      | SE     | SE     |     |     | BONNEVILLE |

5. Description of diverting works:

WELL, 5 HP SUBMERSIBLE PUMP, 4 PRESSURE TANKS, PIPELINE TO P.U.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.030  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.170  |      |        |

7. Total Quantity Appropriated is:

0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

2.5 Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 CHURCH BUILDING

A25-07365

Page

1

Date: 03/16/89

A2507365



MICROFILMED

NOV 67 1992

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot           | Use    | Acres |
|----------|-------|---------|--------|-----|---------------|--------|-------|
| 02N      | 38E   | 26      | SE     | SE  |               | IRR    | 0.7   |
|          |       |         | SE     | SE  |               | DOMEST |       |
|          |       |         |        |     | Section Acres |        | 0.7   |
|          |       | 35      | NE     | NE  |               | IRR    | 0.3   |
|          |       |         |        |     | Section Acres |        | 0.3   |
|          |       |         |        |     | Total Acres   |        | 1.0   |

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
AMMON WARDS 4 AND 7

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am \_\_\_\_\_ AUTHORIZED AGENT \_\_\_\_\_ of

Title

Corporation of the Presiding Bishop of the Church of  
Jesus Christ of Latter-day Saints, a Utah Corporation sole

Organization

document in the space below as \_\_\_\_\_ AUTHORIZED AGENT \_\_\_\_\_ of

Title

Corporation of the Presiding Bishop of the Church of  
Jesus Christ of Latter-day Saints, a Utah Corporation sole

Organization

and that the statements contained in the

foregoing document are true and correct.

Frederick A. Baker WR  
Signature of Authorized Agent

Corporation of the Presiding Bishop of the Church of  
Jesus Christ of Latter-day Saints, a Utah Corporation sole

Title and Organization

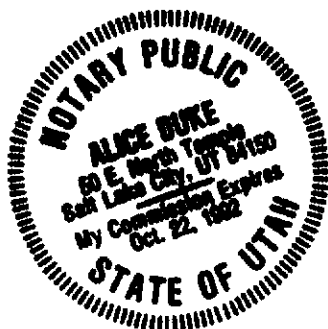
6-28-89  
Date

State of Utah )  
County of Salt Lake ) SS.

Subscribed and sworn (or affirmed) before me this 29 day  
of June 19 89

Alice Duke  
Notary Public

Seal



Residing at Salt Lake City  
My Commission Expires 10/22/92

Log for claim 25-07365

Spatial Dynamics CAT

12/7/00

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT        |
|---------|-----|------|------------------|----------------|----------------|
| 02n38e  | 26  | SESE | 0.7              | 1.3            | POD placement? |
| Totals: |     |      | 0.7              | 1.3            |                |

Did not locate  
acres in 35 NENE

AJ5809NP  
No. A25-07365

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/24/00  
PAGE: 153

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                                                | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE      | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------|----------------------------|------------------------|---------------------|
| C                | CHURCH OF JESUS CHRIST LATTER DAY SAINTS<br>REAL ESTATE DIVISION<br>TWELFTH FLOOR<br>50 EAST NORTH TEMPLE STREET<br>SALT LAKE CITY UT 84150<br>(801) 240-2929 | 06/22/1983       | IRRIGATION<br>DOMESTIC | 04-01 11-01<br>01-01 12-31 | 0.030 CFS<br>0.170 CFS |                     |
| TOTAL DIVERSION: |                                                                                                                                                               |                  |                        |                            | 0.200 CFS              |                     |
| CONSUMPTIVE USE: |                                                                                                                                                               |                  |                        |                            |                        | 2.50 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R38E S26 SESE BONNEVILLE County

Place of use Legal Description for: IRRIGATION

| NE  |     |    |   | NW |   |   |   | SW |   |   |   | SE |   |   |             |     |
|-----|-----|----|---|----|---|---|---|----|---|---|---|----|---|---|-------------|-----|
| T   | R   | S  |   | T  | R | S |   | T  | R | S |   | T  | R | S |             | SUM |
| 02N | 38E | 26 | : |    |   |   | : |    |   |   | : |    |   |   | :           | 0.7 |
| 02N | 38E | 35 | : | .3 |   |   | : |    |   |   | : |    |   |   | :           | 0.3 |
|     |     |    |   |    |   |   |   |    |   |   |   |    |   |   | TOTAL ACRES | 1.0 |

Place of use Legal Description for: DOMESTIC

| NE  |     |    |   | NW |   |   |   | SW |   |   |   | SE |   |   |   |   |
|-----|-----|----|---|----|---|---|---|----|---|---|---|----|---|---|---|---|
| T   | R   | S  |   | T  | R | S |   | T  | R | S |   | T  | R | S |   |   |
| 02N | 38E | 26 | : |    |   |   | : |    |   |   | : |    |   |   | : | D |

POU County: BONNEVILLE

Non-Irrigation Uses: DOMESTIC, 1 CHURCH BUILDING

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A25-12544

Other Water Rights Listing Overlapping Place(s) of Use:  
A25-1338820

Remarks: GEN AMMON WARDS 4 AND 7

Dates: Exam Made Date: Verified Date: 07/08/1987 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 03/16/89 FRITSCHL 03/29/95 POST-STD

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. [REDACTED]

Priority: June 22, 1983

Amount: .20 CFS

4.7 AFA

This is to certify, that CHURCH OF JESUS CHRIST LATTER DAY SAINTS

AMMON 4TH & 7TH WARDS

12TH FLOOR, 50 E. N. TEMPLE

SALT LAKE CITY, UT 84110

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 22, 1983, and has submitted proof to the Department of Water Resources on August 2, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .28 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Irrigation            | 04/01 to 11/01       | .03 cfs                  | 3.5 afa       |
| Domestic              | 01/01 to 12/31       | .17 cfs                  | 1.2 afa       |
|                       | Totals               | .20 CFS                  | 4.7 AFA       |

LOCATION OF POINT OF DIVERSION(S):

SESE , Sec. 26, Township 2N, Range 38E  
Bonneville County

PLACE OF USE: Irrigation

TWN RGE SEC

2N 38E 26  
35

SESE  
NENE

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for a two ward church building.
5. Actual acres irrigated = 1 acre.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2<sup>ND</sup> day of April, 1987.

**MICROFILMED**

Acting for the Director

*Norman Young*

APR 10 1987

Ident. No. \_\_\_\_\_

STATE OF IDAHO

Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)

APPROVED

Comes now L.D.S. Church (Ammon 4th & 7th Wards) Phone \_\_\_\_\_  
of (address) 12th Floor, 50 E. N. Temple Salt Lake City, UT 84110 and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the  
State of Idaho No. 25-7365, and requests that the permit be changed as follows:

1a. Point of diversion: SE 1/4 SE 1/4, Section 26, Township 2N, Range 38E,  
B.M., County of Bonneville. Other points of diversion: \_\_\_\_\_

1b. Source: groundwater tributary to -----

2a. Period and nature of use:

Amount 0.03 for Irrigation purposes from 4/1 to 11/01 (both dates inclusive)  
(cfs or acre feet per annum)  
Amount 0.17 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.20 cfs or 13.8 acre feet  
per year.

3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE     |        |        |        | NW     |        |        |        | SW     |        |        |        | SE     |        |        |        | TOTALS |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2N  | 38E | 26  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | .5     | 0.5    |
|     |     | 35  | .5     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 0.5    |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 1

4. Date of priority: June 22, 1983

5. Conditions (if any):

Domestic use is for a two ward church building.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Salt Lake City, this 9 day of January, 1987.

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation

(Signature)

AUTHORIZED AGENT

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by af Date 1-19-87 #40969

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 25-7365.

Witness my hand this 2<sup>ND</sup> day of April, 1987.

Acting for the Director

**MICROFILMED**

APR 10 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant L.D.S. Church (Ammon 4 7 Ward Building) through  
Corporation of the Presiding Bishop of the Phone 800-531-2531  
Church of Jesus Christ of Latter-Day Saints
- Post office address Church Office Building, 12th Floor, 50 E North Temple, Salt Lake City,  
Utah 84101
2. Source of water supply A well Groundwater <sup>88m</sup> which is a tributary of \_\_\_\_\_
3. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 35 Township 2 North  
Range 38E B.M. Bonneville County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .25cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .03cfs for irrigation purposes from 4/1 to 11/1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .28 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. well, plump, casing, and distribution  
lines to chapel and irrigation system

- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

- c. Proposed well diameter is 8 inches; proposed depth of well is 142 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years). (but already complete and in  
service since approximately  
July 29, 1976)

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 35 Township 2 North  
Range 38E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: This well services a two ward building  
which comprise about 950 people total,  
with a maximum use of about 550 at any one time, with the building housing a  
kitchen, gymnasium and showers, and providing the usual toilet facilities and  
drinking fountains. Also the water is used to sprinkle irrigate lawn around  
the chapel. The area sprinkled is approximately 1 acre.

MICROFILMED

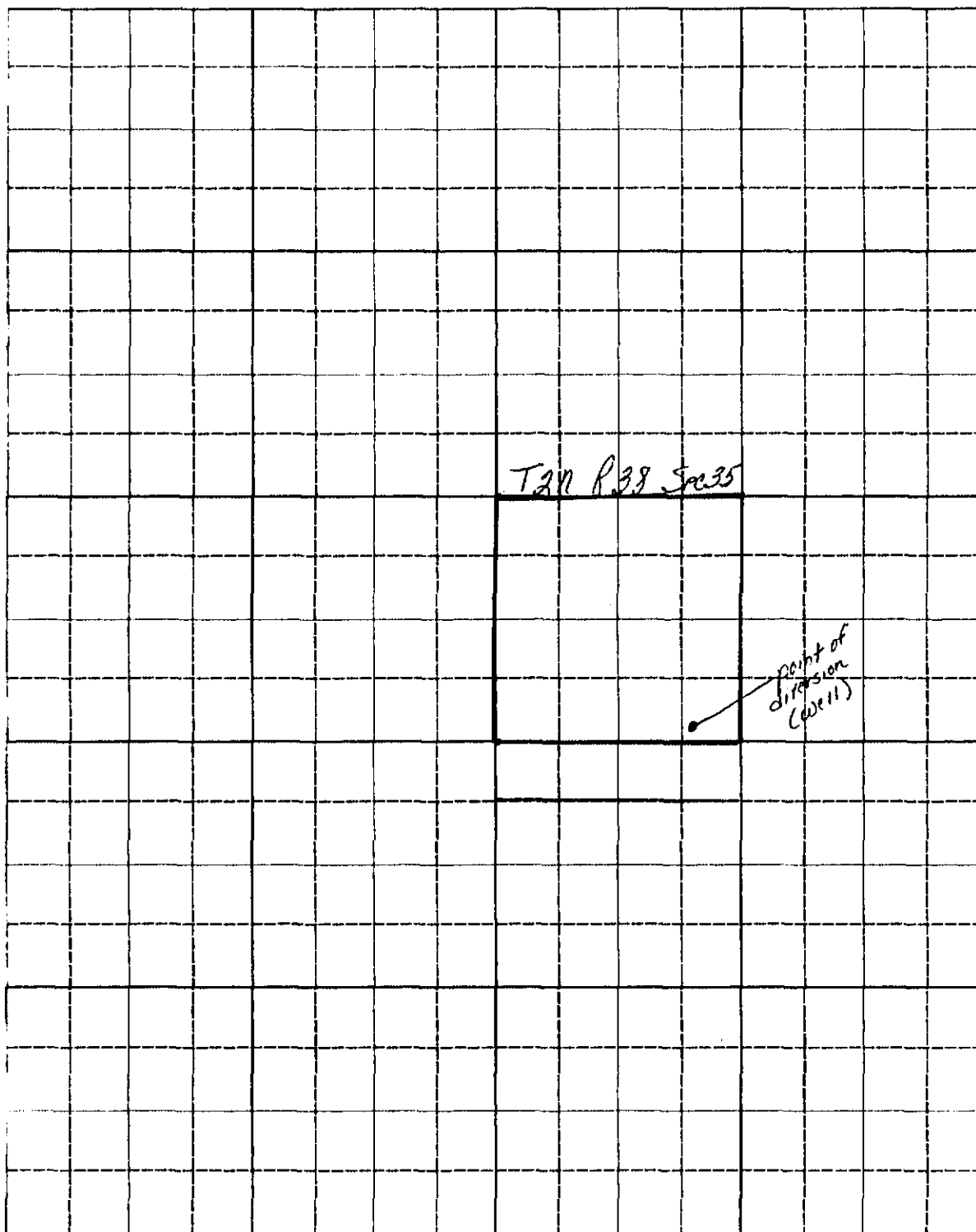
**Total number of acres to be irrigated** 1

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant  
b. Who owns the land to be irrigated or place of use Applicant  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

**10. Remarks**

11. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Corporation of the Presiding Bishop of the  
Church of Jesus Christ of Latter-Day Saints, a Utah  
corporation

By: James A. [Signature] Applicant

Its Authorized Agent

[Signature]

MICROFILMED

MICROFILMED

Proposed Priority 6/22/83  
Received by CW Date 6-22-83 Time 9:20 A.  
Preliminary check by JRM Fee \$ 450.00  
Received by CW Date 6-22-83 # 30637  
Publication prepared by \_\_\_\_\_ Date 3-6-85  
Published in Post Register  
Publication dates 2-14-85 3-21-85  
Publication approved CW Date 4-04-85  
Protests filed by: none  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by EMC CW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7365, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 12<sup>th</sup> day of June, 1985.

J. Glen Saxton  
Chief, Operations Bureau

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

SEP 12 1988

25-7365  
Permit No.

Department of Water Resources

## 1. Measurement Calculations

## a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\text{Theoretical: } Q = \frac{8.8(\text{HP})(\text{Eff})}{2.31(\text{Psi}) + 1.1 \text{ ft}} = \frac{8.8(5)(681)}{2.31(30) + 60} = 0.28 \text{ cfs} \checkmark$$

From table 7, IDWR FEHB using 25  $\frac{\text{gal}}{\text{day}}$  per person

$$25 \frac{\text{gal}}{\text{day person}} \times \frac{\text{day}}{2 \text{ hr}} \times \frac{1 \text{ hr}}{3600 \text{ sec}} \times \frac{1.1 \text{ ft}}{7.48 \text{ gal}} \times 550 \text{ people} = 0.26 \text{ cfs}$$

$$1 \text{ acre} \times 0.03 \frac{\text{cfs}}{\text{ac}} = 0.03 \text{ cfs} \checkmark$$

$$* \text{ Fee received} = \$50 = 0.20 \text{ cfs max}$$

$$\text{Recommend } 0.17 \text{ cfs (dom)} + 0.03 \text{ cfs (irr)} = 0.20 \text{ cfs} \checkmark$$

by Fee received.

## b) Volume Calculations for Irrigation:

$$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 3.5 = 3.5$$

$$V_{dr} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.03 \times 214 \times 1.9835 = 12.7 \checkmark$$

$$V = \text{Smaller of } V_{ir} \text{ and } V_{dr} = 3.5 \checkmark$$

## c) Volume Calculations for Other Uses:

$$V_{Dom} = \frac{2 \text{ hr}}{\text{day}} \times \frac{0.17 \text{ ft}^3}{\text{sec}} \times \frac{3600 \text{ sec}}{\text{hr}} \times \frac{365 \text{ day}}{\text{annum}} \times \frac{1 \text{ af}}{43,560 \text{ ft}^3}$$

$$V = \frac{365 \text{ days}}{\text{year}} \times \frac{550 \text{ persons}}{\text{day}} \times \frac{25 \text{ gal}}{\text{person}} = 10.3 \text{ af} \checkmark \text{ OK}$$

$$= 15.4 \text{ AFA}$$

## 2. Overlap Review

a) Other water rights with same place of use: Noneb) Other water rights with same point of diversion: None

## c) Analysis:

01-0241 has no shares owned by applicant  
according to Mr Norris.

MICROFILMED  
APR 10 1987

# RECOMMENDED AMOUNTS

PID & P/U

| 3. | Permit No. | Priority  | Amount   | App. Date | Date Proof Submitted | System Capacity |
|----|------------|-----------|----------|-----------|----------------------|-----------------|
|    | 25-7365    | 6-22-1983 | 0.20 cfs | 6-22-1983 | 8-2-1985             | 0.28 cfs        |

4. Permit Holder: L.D.S. Church (Ammon 4th & 7th Wards)  
 Address: 12th Floor, 50 East North Temple, Salt Lake City, UT 84110

5. Source: g.w. tributary to ✓

| 6. Beneficial Use | Period of Use<br>From To | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|--------------------------|------------------------------|--------------------------|
| ② Domestic ✓      | 1-1 ✓ 12-31 ✓            | 0.17 cfs                     | 10.3 AF                  |
| ① Irrigation ✓    | 4-1 ✓ 11-1 ✓             | 0.03 cfs                     | 3.5 AF                   |

Allowable Maximums:

0.20 cfs ✓

13.8 afa ✓

7. Point(s) of Diversion:

| No. | Govt. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County     |
|-----|-----------|-----|-----|-----|------|------|------|------------|
|     |           |     | SE  | SE  | 26   | 2N   | 38E  | Bonneville |

8. Place(s) of Use

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2N   | 38E  | 26   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | .5     | 0.5    |
|      |      | 35   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | .5     | 0.5    |

Total Acres 1

9. Recommended Conditions/Remarks: Section line runs through  
southern portion of the place of use.  
Domestic use is for a two ward church  
building.

10. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None  
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature

John W. Aramian

Checked in Regional Office by

Kathy C. Wilson

Approved in State Office by

Kay Wheeler

Date

8-22-86

Date

9 Sept 1986

Date

10/22/86

APR 10 1987

SLP 12 1986

## BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 25-7366

1. Owner: L.D.S. Church Phone No. \_\_\_\_\_  
Current Address: Church Office Building 12th Floor, 50 E Temple, SLC, UT  
84101
2. Accompanied by: Sherman Norris EXAM. DATE: 7-31-86  
Address: 3005 Ross Ave I.F Phone No. 524-5453  
Relationship to Permit Holder: Mechanical Custodian
3. Source: groundwater tributary to N/A

| Well/Diversion*<br>No. | Motor<br>Make | HP | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
|                        |               | 5  | Submersible         |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)  
 Pump to 4 pressure tanks to Church Building  
 with kitchen, gym, showers, restrooms, sprinkler system.  
 Pressure tanks are set for 30-50 psig

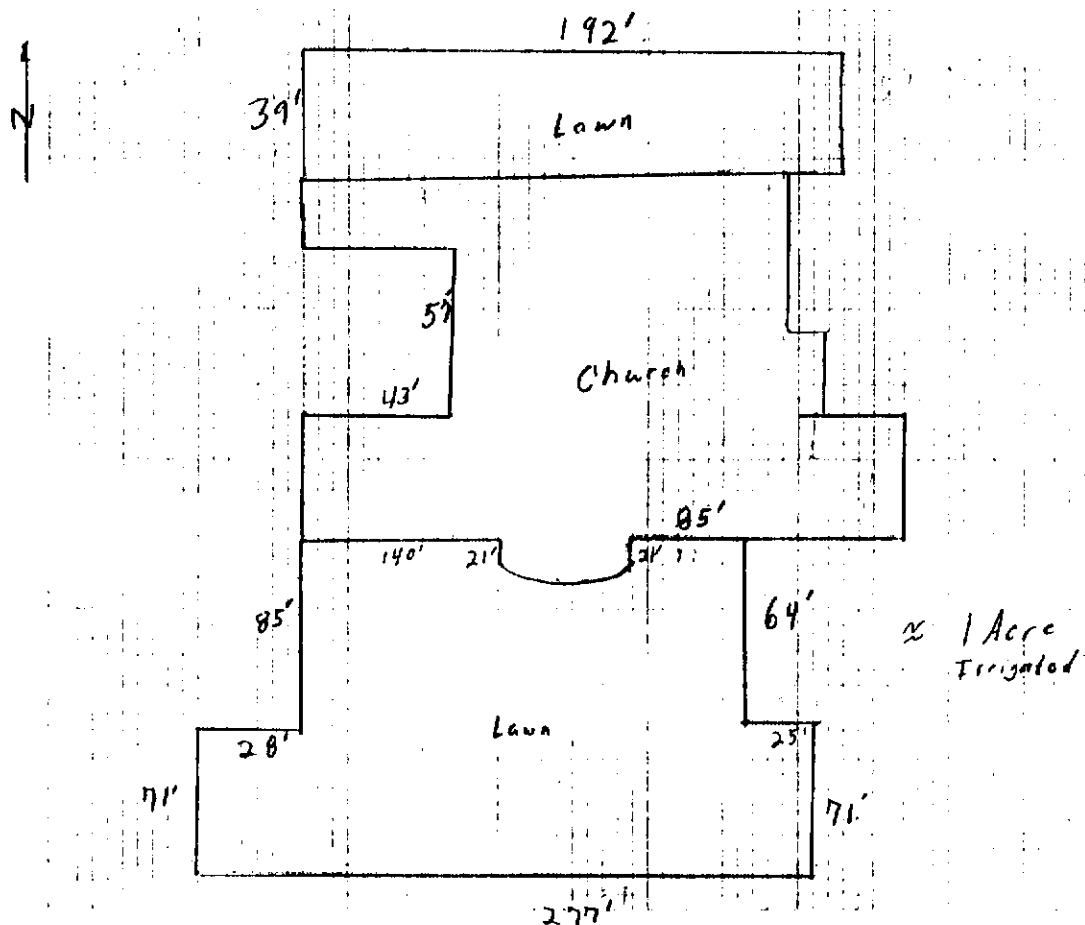
| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| <i>Theoretical</i>    |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

7. Measurements *1:ft near 60"* ☐ Additional data/computation sheets attached

- | 8. Point(s) of Diversion: |   |    |    |      |      |      | Indicate Method of Determination     |  |              |         |
|---------------------------|---|----|----|------|------|------|--------------------------------------|--|--------------|---------|
| Ident #                   | % | %  | %  | Sec. | Twp. | Rge. | Survey Information from Known Corner |  | County       | Remarks |
|                           |   | SE | SE | 26   | 2 N  | 3 E  |                                      |  | Pennsylvania |         |
|                           |   |    |    |      |      |      |                                      |  |              |         |
|                           |   |    |    |      |      |      |                                      |  |              |         |
|                           |   |    |    |      |      |      |                                      |  |              |         |
|                           |   |    |    |      |      |      |                                      |  |              |         |
|                           |   |    |    |      |      |      |                                      |  |              |         |

- | Place(s) of Use: |                | Indicate Method of Determination |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                |   |
|------------------|----------------|----------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------------|---|
| Twp.             | Rge.           | Sec.                             | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals         |   |
|                  |                |                                  | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |                |   |
| <del>2N</del>    | <del>38E</del> | <del>26</del>                    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | <del>1</del>   |   |
|                  |                | <del>35</del>                    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | <del>1/2</del> |   |
|                  |                |                                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                |   |
|                  |                |                                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                |   |
| 2N               | 38E            | 26                               |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1/2            |   |
|                  |                |                                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | D              |   |
|                  |                | 35                               |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1/2            |   |
|                  |                |                                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | D              |   |
|                  |                |                                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | Total Acres    | 1 |

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected. Original Beneath



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached  
or Map of Irrigated Acreage Attached

14. Remarks \_\_\_\_\_

15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature John W. Aramian

Date 8-1-86

Consultant's License Number \_\_\_\_\_

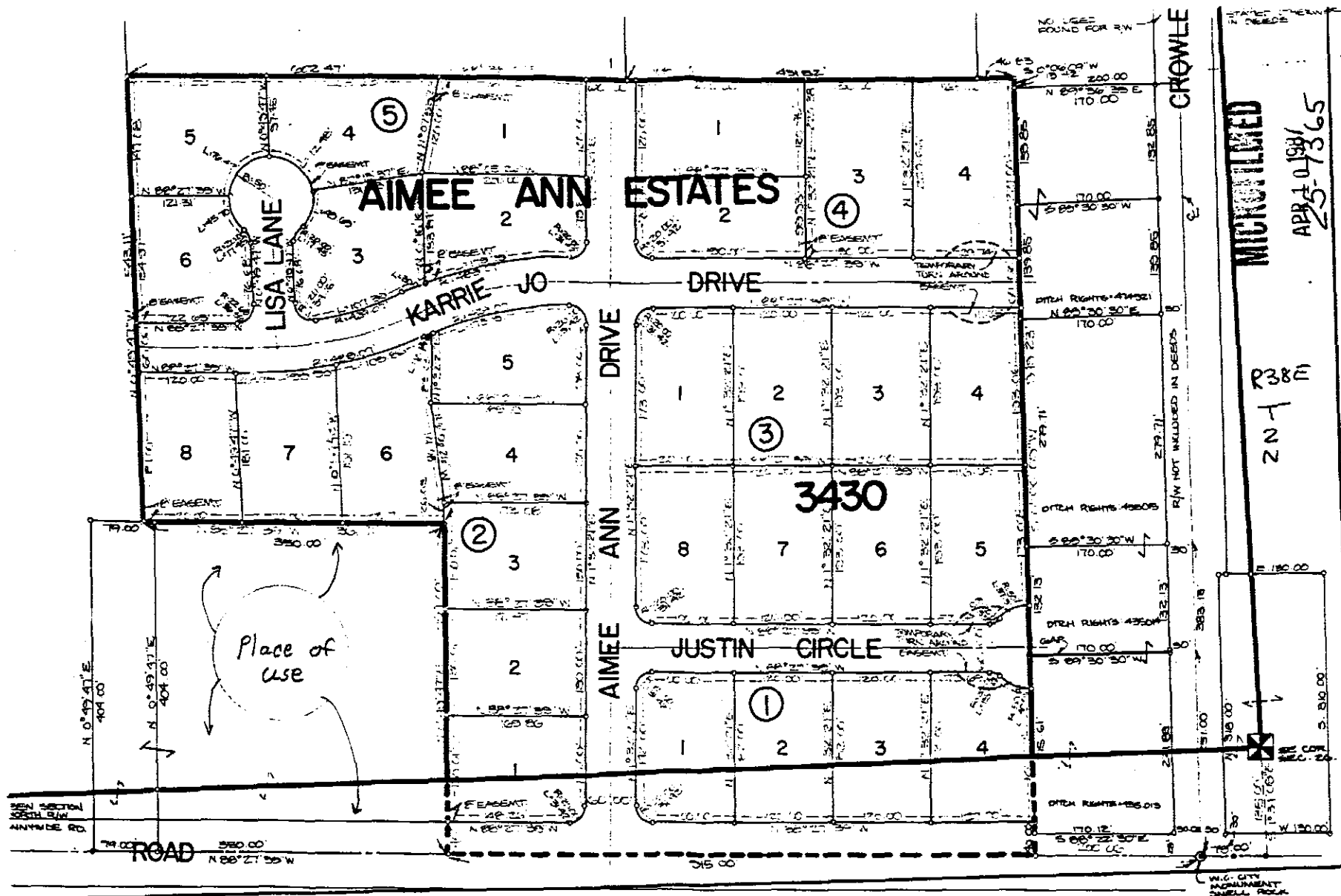
IDWR Director's Authorization to Conduct

Beneficial Use Examination \_\_\_\_\_

Date \_\_\_\_\_

CONSULTANT SEAL  
**MICROFILMED**  
APR 10 1987





THE CHURCH OF  
JESUS CHRIST  
OF LATTER-DAY  
SAINTS

RECEIVED  
JUL 10 1989

REAL ESTATE DIVISION  
Twelfth Floor  
50 East North Temple Street  
Salt Lake City, Utah 84150  
Phone (801) 240-2929

July 5, 1989

Department of Water Resources  
Reference reply to:

RECEIVED  
JUN 10 1989  
Department of Water Resources

Mr. Carter Fritschle  
Senior Water Resource Agent  
Adjudication Bureau  
Idaho Dept. of Water Resources  
1301 North Orchard St.  
Boise ID 83720

Dear Mr. Fritschle,

Attached are the signed documents and a check for \$1,736.00 to pay for the adjudication fees for water rights in Bonneville County.

| <u>Groundwater<br/>Right</u> | <u>Property<br/>Number</u> | <u>Property Name</u>                         | <u>Adjud.<br/>Assessment</u> |
|------------------------------|----------------------------|----------------------------------------------|------------------------------|
| A25-12346                    | 504-7005                   | Coltman 1,2                                  | \$ 56.00                     |
| 35-08140                     | 504-7242                   | Idaho Falls 39, Osgood                       | 62.00                        |
| A35-02770                    | 504-8133                   | Wel ID Idaho Falls Osgood Fm                 | 526.00                       |
| A35-02649                    | 508-6655                   | Wel ID Idaho Falls Osgood Fm                 | 689.00                       |
| A25-12347                    | 510-8977                   | Wel ID Id Falls Taylor View Fm               | 25.00                        |
| A25-12348                    | 510-8977                   | "                                            | 25.00                        |
| A25-07326                    | 514-4612                   | Iona 2,5&                                    | 55.00                        |
| A25-07365                    | 515-2593                   | Ammon 4,7                                    | 68.00                        |
| A25-04160                    | 520-6200                   | Wel ID Id Falls Colton                       | 25.00                        |
| A25-7361                     | 529-4622                   | Id Falls ID Ammon & 10 Stk Rec               | 25.00                        |
|                              | 527-7434                   | Idaho Falls Seminary<br>(Bonneville Jr High) | 30.00                        |
|                              | 510-8977                   | Wel ID Id Falls Taylor View Fm               | 30.00                        |
|                              | 515-3727                   | Id Falls 35,45 Home Ranch                    | 30.00                        |
|                              | 515-9563                   | Id Falls 33,37,Skyline                       | 15.00                        |
|                              | 515-9571                   | Id Falls Egle RK Stk Rec<br>prop. Charlton   | 15.00                        |
|                              | 527-8333                   | Coltman 3, Id Falls 41                       | 15.00                        |
|                              | 529-4339                   | Id Falls E. Stk Rec prop<br>St. Leon Rd.     | 15.00                        |
|                              | 533-0882                   | Id Falls Seminary<br>(Bonneville Sr. High)   | 30.00                        |
| Total Assessment             |                            |                                              | \$1,736.00                   |

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Additional water rights still being investigated:

| <u>Groundwater<br/>Right</u> | <u>Property<br/>Number</u> | <u>Property Name</u>                    | <u>Adjud.<br/>Assessment</u>          |
|------------------------------|----------------------------|-----------------------------------------|---------------------------------------|
| A23-4059                     | 506-9335                   | Palisades                               | Filed by Ririe Stk<br>9/88            |
| A25-10191                    | 508-6841                   | Wel Ririe Birch<br>Creek Farm           | Filed by Ririe Stk                    |
| A25-7005                     | 508-6906                   | Idaho Falls S Stk vac prop<br>SE Id Fls | Vac prop.Lapsed-to<br>be sold         |
| A25-7319                     | 506-9327                   | Milo 1,2                                | Held in application                   |
| A25-7322                     | 515-3727                   | Id Falls 35,45-Home Ranch               | Orig filing with-<br>drawn-new filing |
| A25-7323                     | 513-1863                   | Id Falls C&RL & S Stks Rec              | Held in application                   |
| A25-7395                     | 525-9185                   | ID Ucon                                 | Held in application                   |
| A25-04221                    | 504-7315                   | Taylor Wd Rec Prop                      | Wel covered,abandoned                 |

Filings on farm at Freedom Wyoming 508-6582 and chapel at Grays Lake 501-3607 will be submitted in July.

Thanks for your help and that of Glen Nielson in getting these rights adjudicated and recorded.

Sincerely,



Ronald C. Johnson  
Water Analyst

RCJ:ja  
enc.

cc: Terry F. Roylance  
M. Glade Pincock  
Glen Nielson

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NOV 27 1982

ADJUDICATION FILING FEES FOR IDAHO

RECEIVED  
JUN 10 1989

PROPERTY IDENTIFICATION

Idaho State Water Right Permit # A25-07365  
LDS Church Property # 515 2593

Department of Water Resources

FEE CALCULATIONS

Domestic, stockwatering, fire protection, etc. \$  
Flat fee for irrigation. . . . . \$

RECEIVED  
JUL 10 1989

VARIABLE FEE SCHEDULE

Irrigation (\$1.00 per acre). . . . . \$ 1.00  
Power Generation (\$3.00 per kilowatt) . . . . . \$  
Aquaculture (\$10.00 per cfs) . . . . . \$  
All other uses (\$100.00 per cfs) . . . . . \$ 17.00  
Other charges. . . . . \$

Department of Water Resources

TOTAL

\$ 68.00

DATE 3-17-89

Carter Fritschle  
Carter Fritschle  
Idaho Dept. of Water Resources

Glen Nielson  
Glen Nielson  
Field Representative  
Church of Jesus Christ  
of Latter-day Saints

REAL ESTATE DIVISION  
NATURAL RESOURCE SECTION

JUN 23 1989  
RECORDED

NOV 07 1992