

CA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07360
Date Received: 5/17/1989 5-16-89
Receipt No: C006840
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS 801-240-2929
Address: REAL ESTATE DIVISION
TWELFTH FLOOR
50 EAST NORTH TEMPLE STREET
SALT LAKE CITY, UT 84150

2. Date of Priority: JUN 23, 1983

3. Source: SPRING Trib. to: MUD CREEK
MUD CREEK SELLARS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	40E	6	SW	SW	SE		BINGHAM

5. Description of diverting works:
DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	05/01	09/31	0.020		
RECREATION STORAGE	01/01	12/31			9.00

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 9.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/RECREATIONAL AREA

A25-07360

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Date: 05/19/89

A2507360

MICROFILMED
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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	40E	6	SW	SE		REC S	
			SW	SE		DOMEST	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

SELLARS CREEK CATTLE RANCH

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	40E	6	SW	SE		DOMEST	
			SW	SE		REC S	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks: *Sellers Creek Cattle Ranch*

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ AUTHORIZED AGENT _____ of _____ Title _____
Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole, that I have signed the foregoing
Organization
document in the space below as _____ AUTHORIZED AGENT _____ of _____ Title _____
Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole and that the statements contained in the
Organization
foregoing document are true and correct. * Frederick B. Baker 2/

Signature of Authorized Agent

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole
Title and Organization

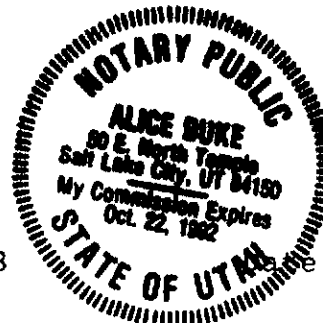
5/10/89
Date

State of Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 10 day
of May 19 89
Seal

Alice Burke
Notary Public

Residing at Salt Lake
My Commission Expires October 22, 1992



A25-07360

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Date: 01/13/89

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4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME	<u>LDS Church</u>	CLAIM IDENT. NO.	<u>A25-7360</u>
DATE RECEIVED	<u>5-16-89</u>	CK #	<u>COO 6840</u>
		AMOUNT \$	<u>600.6840</u>
		YES	NO
		Required Info?	
1. Is the name and address complete with zip code?		☒	☐ *
2. Is a priority date entered?		☒	☐ *
Is the priority date acceptable in view of mandatory filing dates?		☒	☐ *
See Adjudication Memos #1 and #4 to determine if a Permit is required.		☒	☐ *
3. (a) Is a source entered?		☒	☐ *
(b) Is a tributary to entered? (if required)	<u>N/A</u>	☒	☐
4. Is the legal description of the p.d. sufficient?		☒	☐ *
5. Is there a description of the diverting works?		☒	☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.		☒	☐ *
Is the period of use included?		☒	☐
Is a quantity claimed for each use?		☒	☐ *
7. Is a total quantity claimed entered?		☒	☐
8. If required is a consumptive use entered?	<u>N/A</u>	☒	☐
Is the consumptive use correct?	<u>N/A</u>	☒	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	<u>N/A</u>	☒	☐ *
10. Is (are) the place(s) of use and purpose(s) indicated?		☒	☐ *
11. Is (are) the county(ies) entered?		☒	☐
12. Is the ownership of p.u. checked?		☒	☐
13. Are other water rights listed or "none" indicated?		☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	<u>N/A</u>	☒	☐
15. Is the basis of the claim indicated?		☒	☐
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	<u>N/A</u>	☒	☐
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.		☒	☐ *
18. Has the claim been signed, sealed, and dated by a notary?		☒	☐ *
19. Was this claim filed on time, or was an extension granted?		☒	☐ *
20. Is the fee enclosed correct?	<u>Exempt</u>	☒	☐ *
21. If this claim is based on an existing water right, has the identification number been entered?	<u>N/A</u>	☒	☐
22. Should this claim be data entered?		☒	☐

Claim checked by: CV Date: 5-19-89Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by:	Date:	Checked by:	Date:
Claim data entered by:	Date:		
Sent to claimant by:	Date:		

Comments: _____

NOV 07 1989

ADJUDICATION FILING FEES FOR IDAHO

PROPERTY IDENTIFICATION

Idaho State Water Right Permit # A25-07360
LDS Church Property # 5108888

Department

FEE CALCULATIONS

Domestic, stockwatering, fire protection, etc. \$ _____
Flat fee for irrigation. \$ 50.00

VARIABLE FEE SCHEDULE

Irrigation (\$1.00 per acre). \$ _____
Power Generation (\$3.00 per kilowatt) \$ _____
Aquaculture (\$10.00 per cfs) \$ _____
All other uses (\$100.00 per cfs) \$ 1.25

Other charges. \$ _____

TOTAL \$ 51.25

DATE 5-5-89

Carter Fritschle by Glen L. Nielson
Carter Fritschle
Idaho Dept. of Water Resources

Glen L. Nielson
Glen Nielson
Field Representative
Church of Jesus Christ
of Latter-day Saints

REAL ESTATE DIVISION
NATURAL RESOURCE SECTION

MAY 08 1989

RECORDED

NOV 7 1989