

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07327  
Date Received: 11/30/1988  
Receipt No: E005860  
Received By:                     

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: FOUR SQUARE WATER WELL CORP. 208-754-0075  
Address: P.O. BOX 161  
LEWISVILLE, ID 83431

2. Date of Priority: FEB 04, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 04N      | 38E   | 8       | SW     | NW     |     |     | JEFFERSON |

5. Description of diverting works:  
WELL, PUMP W/PIPELINES TO HOME, LAWN AND GARDENS. SANDPOINTS 20'

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.100 |      |        |
| IRRIGATION | 04/01 | 11/01 | 0.060 |      |        |

7. Total Quantity Appropriated is:  
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
D/4 SINGLE FAMILY HOUSEHOLDS

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04N      | 38E   | 8       | SW     | NW  |     | IRR    | 3.0   |
|          |       |         | SW     | NW  |     | DOMEST |       |

Section Acres 3.0

A25-07327

Page 1

Date: 02/23/89

MICROFILMED

NOV 6 7 1984



10. Place of Use: Continued

Total Acres            3.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
    NONE

14. Remarks:

15. Basis of Claim: LICENSE  
    Water Right Number: 257327

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

RETURN BEFORE JAN 21, 1989

NO LATE FEE IF RECEIVED

BY

2/26/89

T.O.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

257327 A25-07327

Date Received

Feb 4 1985 11/30/85

Receipt Number

E005860

FEB 22 1989

RECEIVED

JAN 24 1989

Department of Water Resources  
Eastern District OfficeDepartment of Water Resources  
Eastern District Office  
NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

NOV 30 1988

Department of Water Resources  
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Four Square Water Well Corp Phone (208) 754-0075Mailing Address P.O. Box 161 Lewisville Id. Zip 834312. Date of Priority (Only one (1) per claim) Feb. 4 19853. Source of water supply (a) Ground water

which is tributary to (b) \_\_\_\_\_

4. a. Location of existing point of diversion is: Township 4N Range 38E Section 8,SW 1/4 of NW 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Jefferson

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.Well, pump with pipelines  
To home lawn, & gardens - also sand points, approx  
20' deep

MICROFILMED

NOV 07 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1-1 to 12-31 amount .10 or \_\_\_\_\_

For Irrigation purposes from 4-1 to 11-1 amount .06 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .16 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is ~~.15~~ 7.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic (4 single family households)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP       | RNG        | SEC      | NE 1/4 |       |       |       | NW 1/4 |       |          |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals   |
|-----------|------------|----------|--------|-------|-------|-------|--------|-------|----------|-------|--------|-------|-------|-------|--------|-------|-------|-------|----------|
|           |            |          | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4    | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |          |
| <u>4N</u> | <u>38E</u> | <u>8</u> |        |       |       |       |        |       | <u>3</u> |       |        |       |       |       |        |       |       |       | <u>3</u> |
|           |            |          |        |       |       |       |        |       |          |       |        |       |       |       |        |       |       |       |          |
|           |            |          |        |       |       |       |        |       |          |       |        |       |       |       |        |       |       |       |          |
|           |            |          |        |       |       |       |        |       |          |       |        |       |       |       |        |       |       |       |          |
|           |            |          |        |       |       |       |        |       |          |       |        |       |       |       |        |       |       |       |          |
|           |            |          |        |       |       |       |        |       |          |       |        |       |       |       |        |       |       |       |          |
|           |            |          |        |       |       |       |        |       |          |       |        |       |       |       |        |       |       |       |          |
|           |            |          |        |       |       |       |        |       |          |       |        |       |       |       |        |       |       |       |          |

Total number of acres irrigated 3

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (X)

14. Remarks:

MICROFILMED

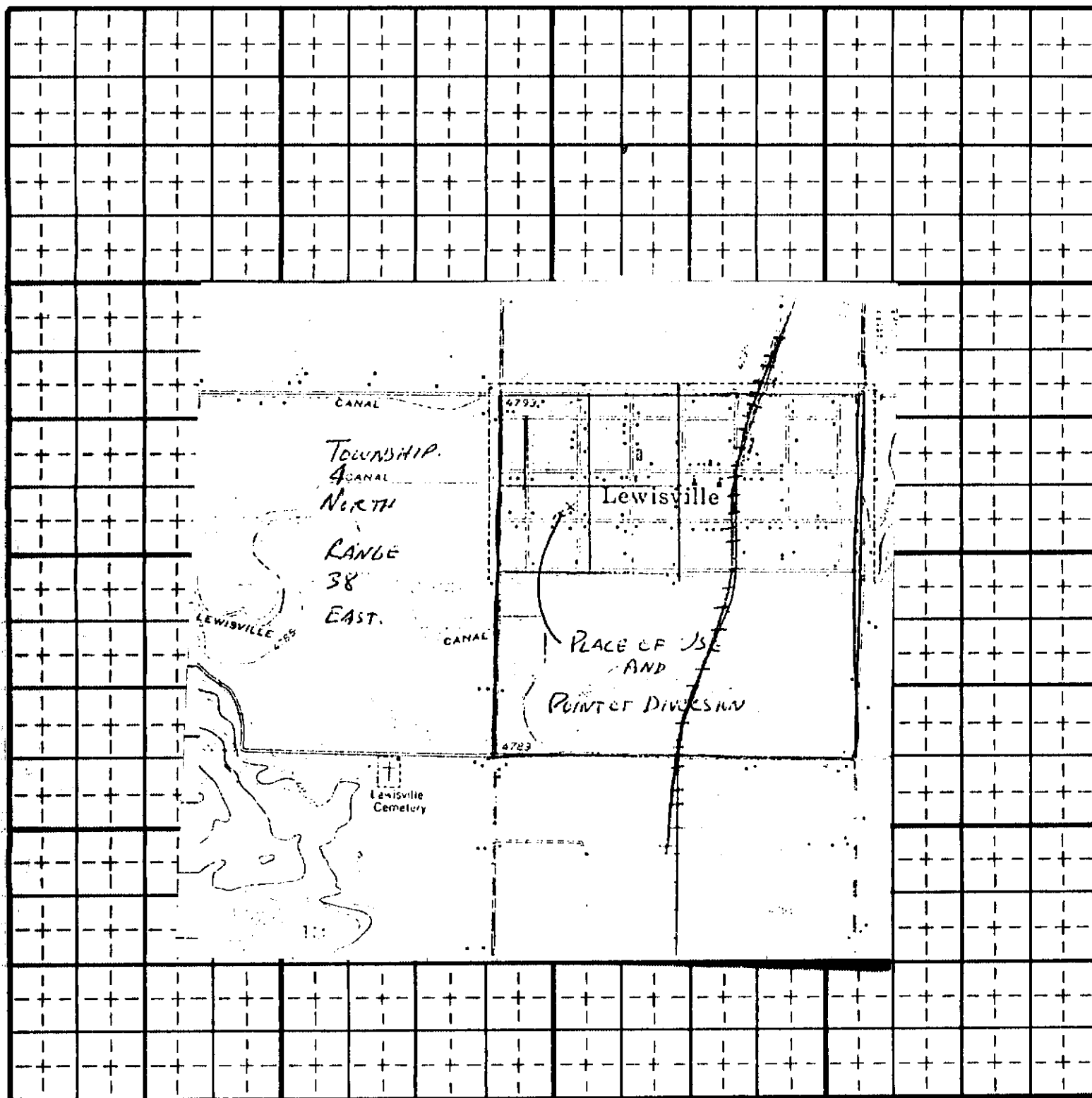
NOV 6 7 1992

Last Name DAKU Ident No. 257327

Copies: White -State, Yellow-Claimant

Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

NOV 07 1992

Last Name DAKU

Ident No. 257325

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit 257327

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am President Title \_\_\_\_\_

of Four Square Water Well Corp. Organization \_\_\_\_\_ that I have signed the foregoing

document in the space below as President Title \_\_\_\_\_ of Four Square Water Well Organization \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization President Four Square Date 11-20-88

State of Idaho/or \_\_\_\_\_ )  
County of JEFFERSON ) SS.

Subscribed and sworn (or affirmed) before me this 20th day of November 19 88

SEAL

Notary Public Sandra Lee Foster

Residing at Rigby

My Commission Expires 7-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

MICROFILMED

NOV 6 7 1992

Last Name DAKE Ident. Number 257327

Copies White-State, Yellow-Claimant

Log for claim 25-07327

Spatial Dynamics CAT

12/27/00

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT       |
|---------|-----|------|------------------|----------------|---------------|
| 04n38e  | 8   | SWNW | 3                | 41             | Indiscernible |
| Totals: |     |      | 3                | 41             |               |

 SPATIAL  
DYNAMICS

AJ5809NP  
No. A25-07327

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00  
PAGE: 109

| OWNER<br>CODE                        | NAME & ADDRESS                                                                     | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE      | DIVERSION<br>VOLUME |
|--------------------------------------|------------------------------------------------------------------------------------|------------------|------------------------|----------------------------|------------------------|---------------------|
| C                                    | FOUR SQUARE WATER WELL CORP<br>PO BOX 161<br>LEWISVILLE ID 83431<br>(208) 754-0075 | 02/04/1985       | IRRIGATION<br>DOMESTIC | 04-01 11-01<br>01-01 12-31 | 0.060 CFS<br>0.100 CFS |                     |
| TOTAL DIVERSION:<br>CONSUMPTIVE USE: |                                                                                    |                  |                        |                            | 0.160 CFS              | 7.50 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04N R38E S08 SWNW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

| NE          |     |   |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |     |     |
|-------------|-----|---|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|-----|-----|
| T           | R   | S |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :   | SUM |
|             |     |   |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |     |     |
| 04N         | 38E | 8 | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | :   | 3.0 |
| TOTAL ACRES |     |   |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | 3.0 |     |

Place of use Legal Description for: DOMESTIC

| NE  |     |   |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |   |  |
|-----|-----|---|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|--|
| T   | R   | S |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |  |
|     |     |   |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   |  |
| 04N | 38E | 8 | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : |  |
|     |     |   |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      |   |  |

POU County: JEFFERSON

Non-Irrigation Uses: D/4 SINGLE FAMILY HOUSEHOLDS

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

|           |           |           |           |           |           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 25-10149  | 25-10302  | 25-10400  | 25-10404  | 25-11468  | 25-11899  | 25-11934  | 25-12070  | 25-12200  | A25-10149 |
| A25-10302 | A25-10400 | A25-10404 | A25-11468 | A25-11899 | A25-11934 | A25-11935 | A25-12070 | A25-12099 | A25-12200 |
| A25-13580 |           |           |           |           |           |           |           |           |           |

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00142A A01-00143A A01-00144A A01-00145C A01-00240 A01-02068C A25-13580

Dates: Exam Made Date: Verified Date: 02/13/1991 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 02/23/89 KEISER 02/13/91 THOMPSON 03/29/95 POST-STD

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 20-07527

Priority: June 9, 1983 Amount: 0.14 CFS 9.4 AFA

This is to certify, that FOURSQUARE WATERWELL CORP.

C/O JAMES A. TIBBETS

P.O. BOX 17

LEWISVILLE, ID 83431

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 23, 1983, and has submitted proof to the Department of Water Resources on February 25, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .140 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| IRRIGATION            | 04/01 to 11/01       | 0.04 CFS                 | 7.0 AFA       |
| DOMESTIC              | 01/01 to 12/31       | 0.10 CFS                 | 2.4 AFA       |
|                       | Totals               | 0.14 CFS                 | 9.4 AFA       |

LOCATION OF POINT OF DIVERSION(S):

SWNW , Sec. 8, Township 04N, Range 38E  
JEFFERSON County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 04N        | 38E        | 8          | SWNW         | 2            |              | 2            |

Total number of acres irrigated: 2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 4 homes.

**MICROFILMED**

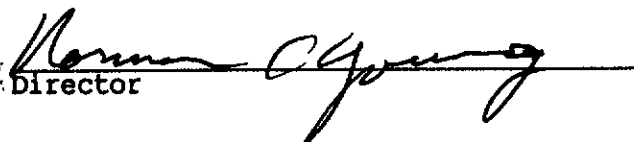
MAR 16 1989

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 25-07327

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 9<sup>TH</sup>  
day of MARCH, 1989.

  
Director

MICROFILMED

MAR 16 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Foursquare Waterwell Corporation  
C/O James A. Tibbets, Sec Phone 754-4526

Post office address P.O. box 17, Lewisville, Id 83431

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 8 Township 4N

Range 38E B.M. Jefferson County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .10 for Domestic purposes from 1-1- to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .06 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .16 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump with pipelines to  
homes, lawn, and gardens. Also, Sandpoints, approx 20 feet deep  
for irrigation.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 8 Township 4N

Range 38E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 4.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

MICROFILMED

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above. None

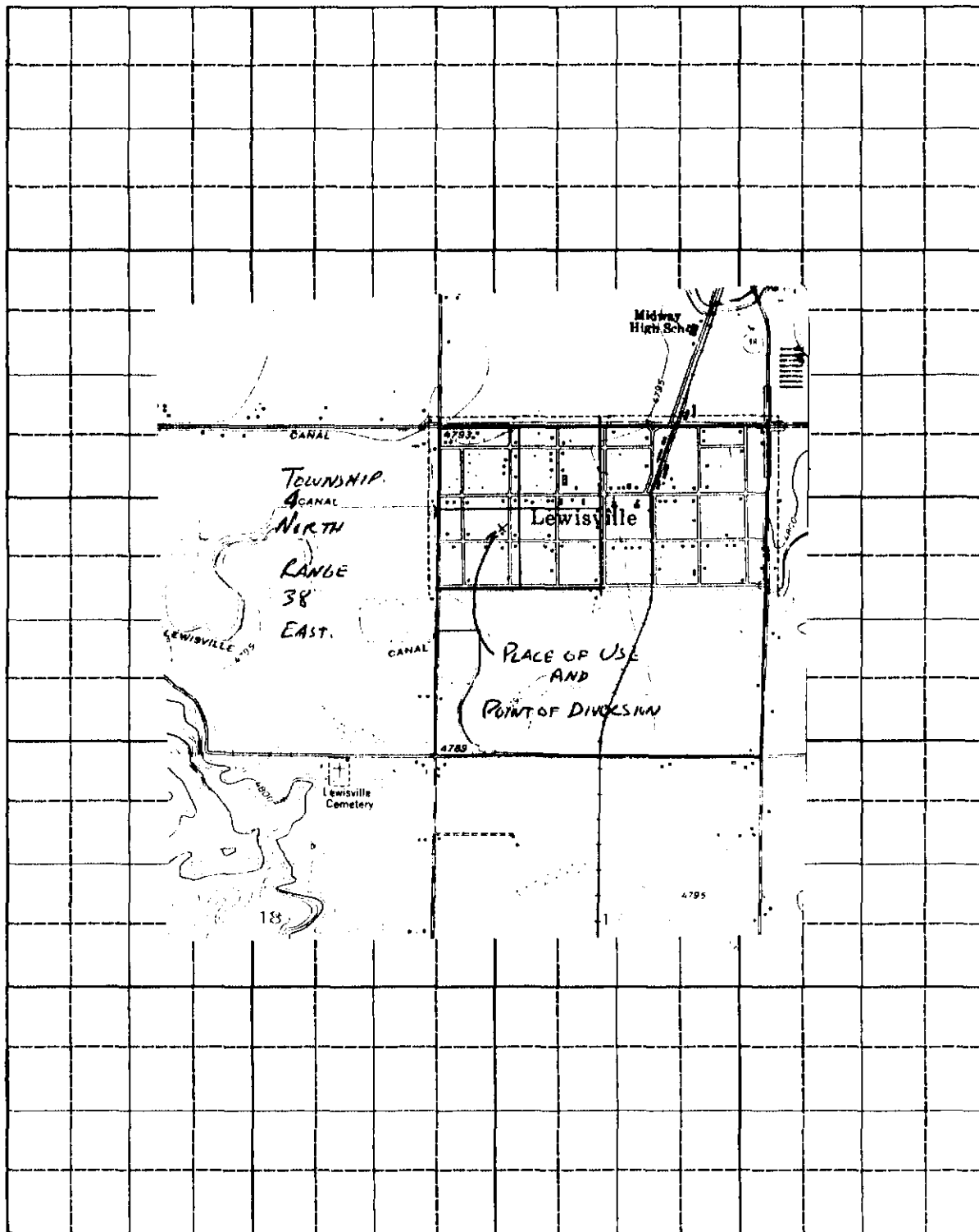
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James A. Tibbets  
Secretary (Applicant)

**MICROFILMED**

Proposed Priority 5/23/83Received by BP Date 5/23/83 Time 4:55pmPreliminary check by SM Fee \$ 30.00Received by BP Date 5/23/83 #26294Publication prepared by ON Date 11-28-84Published in Jefferson StarPublication dates 42-6 & 12-13-84Publication approved EW Date 1-09-85Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC EW

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7327, and said application is hereby APPROVED.

## 1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 16<sup>th</sup> day of January, 1985.

J. Glen Saxton  
Chief, Operations Bureau

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

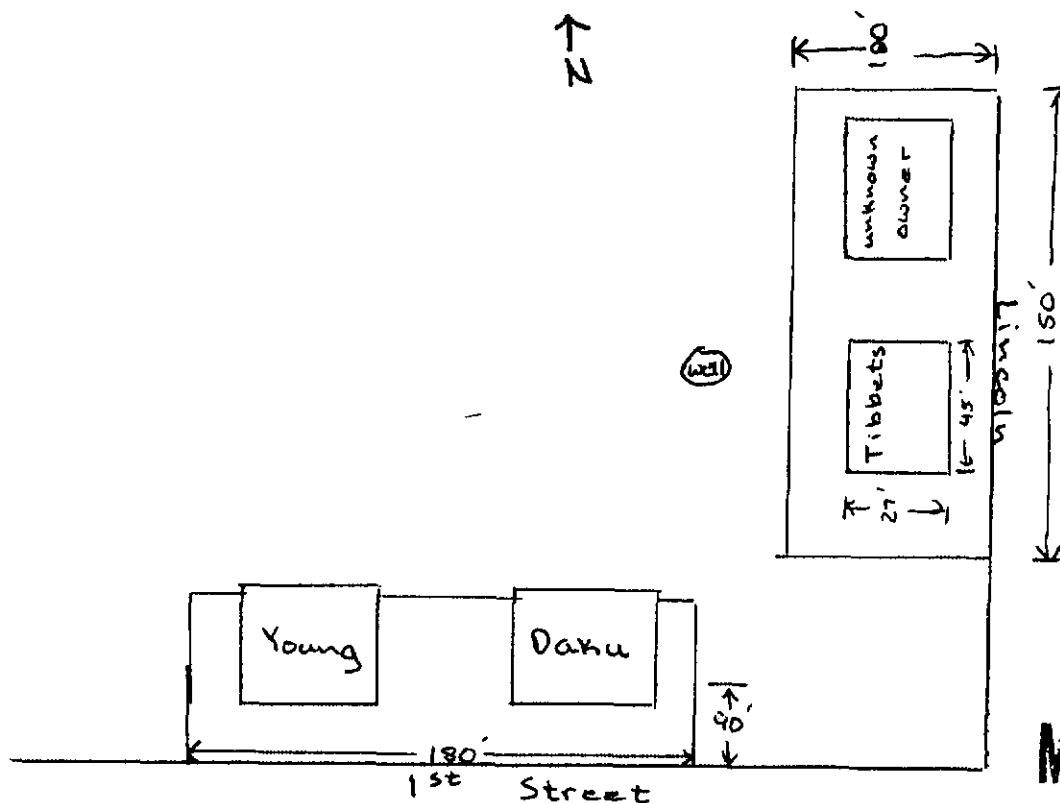
1. Owner: Foursquare Waterwell Corporation Permit No. 25-7327  
c/o James A. Tibbets, Sec Phone No. 754-4526  
Current Address: P.O. Box 17, Lewisville, ID 83431  
2. Accompanied by: Debra Tibbets EXAM. DATE: 7/10/87  
Address: 140 S Lincoln, Lewisville, ID Phone No. 754-4526  
Relationship to Permit Holder: coowner of one home  
3. Source: groundwater tributary to NA

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: none  
☐ Copies Attached  
2. Other water rights with same point of diversion: none  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



**MICROFILMED**

MAR 16 1989

Acreage approximately:  $(180)(90) + (150)(180) - 2(27)(45)$   
 $\approx .9$  acres

Allow  $\frac{1}{2}$  acre per lot: 2 acres

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

*submersible pump with lines to 4 homes  
used in houses and to water lawns from hoses  
pump depth unknown*

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County    | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|-----------|---------------------------------|
|            |            |     | SW  | NW  | 8    | 4N   | 38E  | Jefferson | USGS                            |
|            |            |     |     |     |      |      |      |           |                                 |
|            |            |     |     |     |      |      |      |           |                                 |
|            |            |     |     |     |      |      |      |           |                                 |

6. Place(s) of Use:

Indicate Method of Determination \_\_\_\_\_

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4N   | 38E  | 8    |        |        |        |        |        |        | Y      |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

INDEXED

MAR 16 1989

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

no measurements were possible

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: allow 0.10 cfs for 4 homes - total cfs for domestic +  
Irri. not to exceed 0.10 cfs because  
no measurement was possible. HWT
2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)  
Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)  
Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)  
Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)  
Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)  
Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)  
Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{(2)(3.5) = 7 \text{ afa}}$   
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$   
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

allow 0.6 afa per home as irris. ground is  
under irris category.

4 homes x 0.6 afa = 2.4 afa  
2.4 afa HWT

**MICROFILMED**

MAR 16 1989

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

---

---

---

---

---

---

---

---

---

---

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Domestic       | 1/1           | 12/31 | .10                          | 7.8 2.4                  |
| Irrigation     | 4/1           | 11/1  | .04                          | 7                        |
|                |               |       |                              |                          |
|                |               |       |                              |                          |

Totals: 0.10 ~~ITA~~ cfs 9.4 ~~ITA~~ afa

### 2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

## J. AUTHENTICATION

Field Examiner's Name

Carol Slaughterbeck

Signature

Carol Slaughterbeck

Certification Date

9/30/1987

Field Report Preparation Date

7/10/87

CONSULTANT SEAL

*Steve McLaughlin*

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

*JOM 11/10/89*

**MICROFILMED**

MAR 16 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

January 25, 1989

Four Square Water Well Corp.  
P.O. Box 161  
Lewisville, ID 83431

RE: Water Right Claim Returned

Dear Claimant:

Thank you for notarizing your water right claim, as requested in my letter dated 12/21/88. However, the consumptive use is still incorrect. I also noticed that the filing fee submitted is also incorrect. All items and fees submitted must be corrected before the Idaho Department of Water Resources (IDWR) can process the claim.

I am returning your check #333 (\$54.00) and Claim to a Water Right. Please correct the following items and return the form along with the filing fee within 30-days of the date of this letter. Failure to return the completed claim within the 30-day period may result in an assessment of an additional \$50.00 late fee.

- Item #8: The consumptive use must be corrected. The consumptive use for that area may be calculated by multiplying the total irrigated acreage by 2.5 ( $2.5 * 3 \text{ acres} = 7.5 \text{ ac-ft per annum}$ ).
- Insufficient Fee: The filing fee for a claim is \$50.00 plus \$1.00 per irrigated acre and \$100.00 per cfs claimed for all other uses. You claimed 3 acres (\$3.00) and 0.10 cfs for domestic uses (\$10.00). The total filing fee is \$63.00.

If you have any questions, please call the IDWR at 1-525-7161.

Sincerely,

Tony Olenichak  
Water Right Agent, SR

MICROFILMED

NOV 6 7 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

Date: December 21, 1988

Four Square Water Well Corp.  
P.O. Box 161  
Lewisville, ID 83431

RE: Water Right Claim Returned

Dear Sir:

The Idaho Department of Water Resources (IDWR) is returning your check #333 and Notice of Claim to Water Right because of insufficient information. All items on the claim form must be correctly completed and fees submitted before the IDWR can process the claim.

Please complete or correct the claim form items identified below and return the form to the IDWR within 30-days of the date of this letter. Failure to submit the required information and filing fees within this 30-day period may result in forfeiture of your water right or an assessment of a late-fee.

- Item #8: The consumptive use must be entered. The consumptive use for that area may be calculated by multiplying the total irrigated acreage by 2.5 (= 7.5 ac-ft per annum).
- Item #16: Your signature must be notarized.

If you have any questions, please call the IDWR at (208)-525-7161.

Sincerely,

Tony Olenichak  
Water Rights Agent, SR

Enclosure

MICROFILMED  
NOV 27 1988

10/27/1988

## SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME FOUR SQUARE WATER WELL CORP CLAIM NO. A25-07327DATE RECEIVED 11/30/88 CK # 286 AMOUNT \$ 63<sup>00</sup>

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | YES                                        | NO                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |
| 2. Is a priority date entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |
| Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?<br>A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS. |                                            |                          |
| 3. (a) Is a source entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | N/A <input checked="" type="checkbox"/>    | <input type="checkbox"/> |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |
| 5. Is there a description of the diverting works?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |
| Is the period of use included?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |
| Is a quantity claimed for each use?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |
| 8. If required is a consumptive use entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | N/A <input checked="" type="checkbox"/>    | <input type="checkbox"/> |
| Is the consumptive use correct?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N/A <input checked="" type="checkbox"/>    | <input type="checkbox"/> |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.                                                                                                                                                                                                                                                                                                         | N/A <input checked="" type="checkbox"/>    | <input type="checkbox"/> |
| 10. Is (are) the place(s) of use entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                                                                                                                                                                                                                                                                                                                          | N/A <input checked="" type="checkbox"/>    | <input type="checkbox"/> |
| 15. Is the basis of the claim checked?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |
| Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |
| Was this claim filed on time, or was an extension granted?                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |
| Is the fee enclosed correct?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Exempt <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| If this claim is based on an existing water right, has the identification number been entered?                                                                                                                                                                                                                                                                                                                                                                                                                                   | N/A <input checked="" type="checkbox"/>    | <input type="checkbox"/> |
| Should this claim be receipted and data entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |

Claim checked by: WILLIAM FILM

Comments: \_\_\_\_\_

NOV 07 1988

E005860