

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A25-07310**
Date Received: 7/27/1988
Receipt No: E000910
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: COUNTRY SQUIRE ESTATES WATER CO
Address: C/O NIKOLAS JENKINS TREASURER
3849 E 12 N
RIGBY ID 83442-0000

*Irrigation Co.
Did not enter*

2. Date of Priority: MAR 9, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	38E	36		SE	SW		JEFFERSON

5. Description of diverting works:
WELL TO 27 HOUSE LOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.270		47.30
DOMESTIC	01/01	12/31	0.230		16.20

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) 63.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/27 HOUSE LOTS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	38E	36	NE	SW		IRR	4.0
			NW	SW		IRR	2.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	38E	36	SW	SW		IRR	4.0
			SE	SW		IRR	4.0
						Section Acres	14.0
						Total Acres	14.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
Domestic use is for 27 homes within Block 1 & 2, Country
Squire Estates.
CHANGED ADDRESS PER REQUEST 5/6/97/JT

15. Basis of Claim: LICENSE

FEE = \$87.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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Ident. Number: A25-07310
Date Received: 7/27/1988
Receipt No: E000910
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COUNTRY SQUIRE ESTATES WATER CO. 208-745-7952
Address: C/O BRUCE OTTLEY, PRES. OR
SHERI HUGHES, SEC.
1800 N. YELLOWSTONE HWY.
RIGBY, ID 83442-0000

2. Date of Priority: MAR 09, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	38E	36	SE	SW			JEFFERSON

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8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/27 HOUSE LOTS

A2507310



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	38E	36	NE	SW		IRR	4.0
			NW	SW		IRR	2.0
			SW	SW		IRR	4.0
			SE	SW		IRR	4.0
						Section Acres	14.0
						Total Acres	14.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
Domestic use is for 27 homes within Block 1 & 2, Country Squire Estates.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Sheri L. Hughes, Sec Date: 7/27/88

Country Square Estate Water Date: _____
Corp.

State of Idaho)

County of Bear River)

SS.

Subscribed and sworn (or affirmed) before me this 27th day

of July 19 88

Patricia May
Notary Public

Seal

Residing at Snake Falls

My Commission Expires 5/29/1991

AJ5809NP
No. A25-07310

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 106

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	COUNTRY SQUIRE ESTATES WATER CO C/O NIKOLAS JENKINS TREASURER 3849 E 12 N RIGBY ID 834420000	03/09/1983	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	0.270 CFS 0.230 CFS	47.30 AFA 16.20 AFA
TOTAL DIVERSION:					0.500 CFS	63.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04N R38E S36

SESW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04N	38E	36	:											04	02	04	04			:	14.0
																				TOTAL ACRES	14.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: JEFFERSON

Non-Irrigation Uses: D/27 HOUSE LOTS

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00029	A01-00031	A01-00032	A01-00033	A01-00069	A01-00070	A01-00109B	A01-00110B	A01-00111B	A01-00112B		
A01-00113B	A01-00115B	A01-00117P	A01-00249	A01-00262	A01-00309	A01-00353	A01-10093	A01-10156	A01-10157		
A01-10158	A01-10159	A01-10160	A25-04271								

Remarks: GEN Domestic use is for 27 homes within Block 1 & 2, Country
Squire Estates.

CHANGED ADDRESS PER REQUEST 5/6/97/JT

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 07/27/88 OLENICHA 03/29/95 POST-STD 05/06/97 JTHOMPSO

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. [REDACTED]

Priority: March 9, 1983 Amount: .50 CFS 63.5 AFA

This is to certify, that COUNTRY SQUIRE ESTATES WATER CO.

C/O BRUCE OTTLEY, PRES.

RT. 1 BOX 356

RIGBY, ID 83442

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 9, 1983, and has submitted proof to the Department of Water Resources on June 19, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.44 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.27 cfs	47.3 afa
Domestic	01/01 to 12/31	.23 cfs	16.2 afa
Totals		.50 CFS	63.5 AFA

LOCATION OF POINT OF DIVERSION(S):

SESW , Sec. 36, Township 4N, Range 38E
Bonneville County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4N	38E	36	NESW 4	NWSW 2	SWSW 4	SESW 4	14

Total number of acres irrigated: 14

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 27 homes within Block 1 & 2, Country Squire Estates.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 1st day of April, 19 88.

RECEIVED

Director

JUN 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

Country Squire Estates Water Co.
c/o Roland Romrell

Phone 529-4682

1. Name of applicant
Post office address 3912 North Yellowstone, Idaho Falls, ID 83401

2. Source of water supply groundwater which is a tributary of

3. Location of point of diversion is SE 1/4 of SW 1/4 of Section 36 Township 4N

Range 38E B.M. Bonneville County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 0.45 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.80 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.25 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 wells, pumps with pipelines
to homes and lawn and gardens

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir
capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 162 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: NW SW
NE SW
(1) Give the place of use of water: SE 1/4 of SW 1/4 of Section 36 Township 4N
Range 38E B.M. SW SW

(2) Amount of power to be generated: horsepower under feet of head.

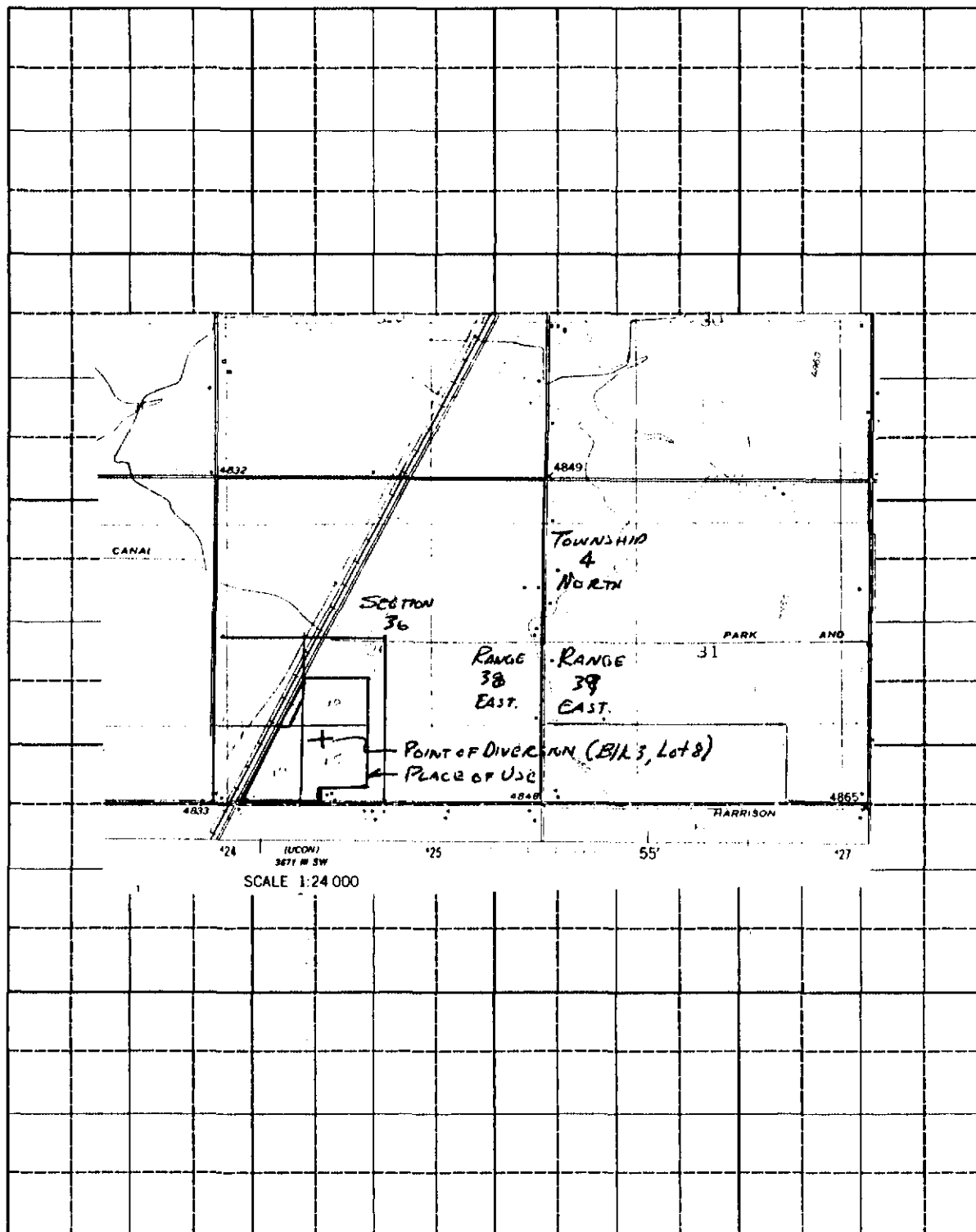
(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served, or number of families to be
supplied with domestic water 110

(5) If water is to be used for other purposes describe:

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Roland T. Romrell
(Applicant)
DEVELOPER.

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Proposed activity 3/9/83

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Received by S. M. Date 3-9-83 Time 11:25 AM
Preliminary check by HWS Fee \$ 65.00
Receipted by aw Date 3-9-83 # 25478
Publication prepared by aw Date 1-16-85
Published in Port Register
Publication dates 1-24 & 31-85
Publication approved aw Date 2-7-85
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC aw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7310, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 15th day of May, 1985.

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 25-7310

1. Owner: County Squire Estates Water Co Phone No. 745-8053

Current Address: 3912 North Yellowstone, Idaho Falls, Id

2. Accompanied by: Bruce Otley EXAM. DATE: 7/4/87

Address: Rt 1 Box 356 Rigby Phone No. 745-8053

Relationship to Permit Holder: homeowners corporation president

3. Source: groundwater tributary to NA

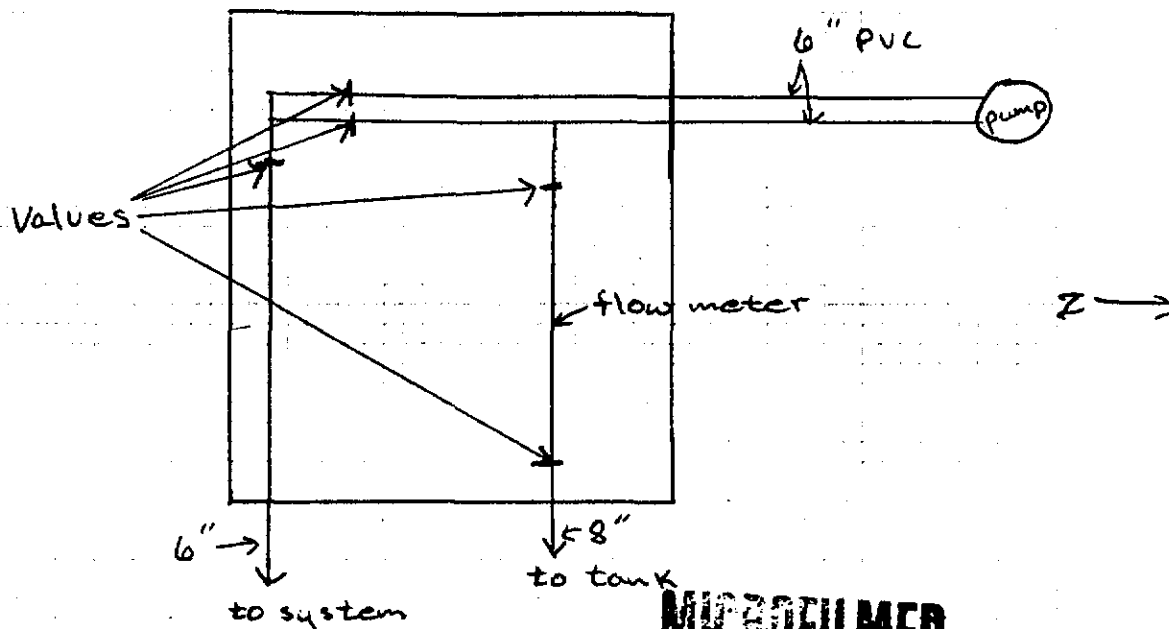
B. OVERLAP REVIEW

1. Other water rights with same place of use: Permit 25-7337 (all permit) ☐ Copies Attached

2. Other water rights with same point of diversion: Permit 25-7337 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = 16' Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

40 hp submersible pump to 5000 gallon pressure tank; 27 lots stubbed in, 10 houses built (no new houses projected soon); see subdivision map
water used in houses and to water lawns, mostly from hoses
static water level = 80' from surface
well cased to 163'

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
			Baker / Red jacket		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SW	36	4N	38E	Bonneville	USGS

6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	38E	36									X	X	X	X					

REPROFILMED

JUN 16 1983

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Flow meter	McCrometer					

2. Measurements:

flow meter was not working at time of exam -
 did have volume indicator, don't know if this is correct
 Acre Feet $\times .001 = 13681$
 on 5/1/84 = 6000
 no pressure reading

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$Q = \frac{46(8.814)(.82)}{80 + 50(2.308)} \quad Q = 1.5 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: 3.6 $\times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 13.5(3.5) = 47.25 \text{ a/c}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

$$(27)(.5)(.02) = .27 \text{ cfs irrigation}$$

$$27 \text{ houses} \Rightarrow .25 \text{ cfs (from chart)}$$

$$27 \text{ houses, separate lawn} \Rightarrow (27)(.6) = 16 \text{ a/c}$$

RECEIVED

JUN 16 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

1/2 acre irrigation allowed for each lot

Permit 25-7337 appears to overlap, but it has not
been proved up on and may never have been drilled -
Mr. Otley didn't mention another well during
the exam.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>1/1</u>	<u>12/31</u>	<u>.25</u>	<u>52.16</u>
<u>Irrigation</u>	<u>4/1</u>	<u>11/5</u>	<u>5.27</u>	<u>47</u>

Totals: .52 cfs 59.16 afa
47.16 afa
63 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carol Slaughterbeck

Signature Carol Slaughterbeck

Certification Date 9-11-1987

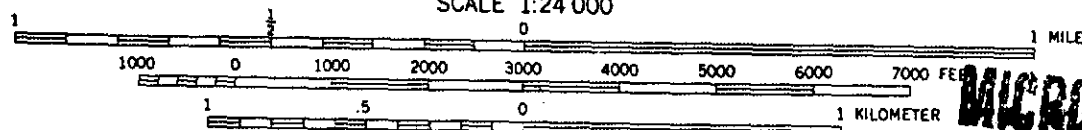
Field Report Preparation Date 7/10/87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUN 16 1988



25-7310

MICROFILMED

JUN 16 1988



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

Revisions shown in purple compiled from
taken 1976 and other source data. The
field checked. Map edited 1979

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[**Adjudication Right Number** (s): A-25-07310 ^{NU}
- K -

[**Old Mailing Address**: ~~2824 1/2 1st St~~ NOT KNOWN
COUNTRY SQUIRE ESTATES WATER

[**New Mailing Address**: 3849 E. 12N R16B4 ID 83442
1/2 NIKOLAS JENKINS TRESOR.

[**New Telephone Number**: (204) 745 - NONE YET (OLD RESIDENT)
NEW HOUSE

[**Signature of Claimant**: *Nikolas Jenkins*

[**Date**: 4-25-97

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: By:
Further Action Needed:
Further Action Taken
Date: By:
Final Review and Data-Entry
Date: 5-6-97 By: *J*

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APR 28 1997

Department of
Western District

APRIL 22, 1997

COUNTRY SQUIRE ESTATES WATER
C/O VERONICA MCCABE
SHERI HUGHES SEC
3830 E 12 N
RIGBY ID 83442

RE: CHANGE IN ADDRESS *A25-07310*

Dear Ms. McCabe and Ms. Hughes:

Your Eastern Water Measurement District bill was recently returned to our office because there was an old address on file. I have updated my records with information obtained from the phone book, but my original information came from the records of the Snake River Basin Adjudication (SRBA).

I have enclosed the change of address form the SRBA uses to change their records. I recommend that you complete this form and return it to Jo Thompson, Department of Water Resources, 900 N Skyline Dr.; Idaho Falls , ID 83402, so that all future correspondence regarding your water right is mailed to the correct address.

Please do not hesitate to contact this office if you have any questions regarding this matter (525-7161).

Respectfully submitted,

Wendy Murphy
Administrative Assistant

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

December 17, 1996

KARL J. DREHER
DIRECTOR

COUNTRY SQUIRE ESTATES WATER CO
C/O BRUCE OTTLEY PRESIDENT
4135 E 400 N
RIGBY ID 83442

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A25-07310
Change of Address

Dear Claimant:

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If there has been a change in ownership of the property to which the water right referenced above applies, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

December 10, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

DEC 11 1996

Department of Water Resource
Southern Region

COUNTRY SQUIRE ESTATES WATER CO
ATTN SHERI HUGHES, SECRETARY
113 HANCOCK CIR
RIGBY ID 83442

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A25-07310
Change of Address

RECEIVED

DEC 12 1996

Dear Claimant:

Department of Water Resource
Eastern Region

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name and title at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature and Title

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RECEIVED
NOV 05 1996
Department of Water Resources



*1800 N. Yellowstone Hwy.
(Circus need d.e.
in name)*

A25-07310
COUNTRY SQUIRE ESTATES WATER CO
C/O BRUCE OTTLEY PRES OR
SHERI HUGHES SEC
RIGBY ID 83442-0000

ATTEMPTED - NO DELIVERY
RETURN TO
SENDER

microfilm =

38 Bank Stm V. w

*Sheri Hughes' address:
113 Hancock Cir.
Rigby ID 8442*



IDAHO FIRST NATIONAL BANK
AFFILIATE OF MOORE FINANCIAL GROUP • MEMBER FDIC

**MOORE
FINANCIAL
GROUP**

025

RIGBY OFFICE, 110 N STATE, RIGBY IDAHO, 83442 PHONE (208) 745-8181

COUNTRY SQUIRE ESTATES WATER CO, IN025
C/O SHERI L HUGHES
113 HANCOCK CIRCLE
RIGBY IDAHO 83442

STATEMENT DATE: FROM 02/24/88
THRU 03/23/88

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R 25-132001-8 17 00003 003195

ACCOUNT NUMBER	ACCOUNT TYPE	PREVIOUS BALANCE	INCREASES NO. AMOUNT	DECREASES NO. AMOUNT	ENDING BALANCE
25-132001-8	PIONEER CHECKING	511.07	2 475.00	1 34.78	951.29

DETAIL OF PIONEER CHECKING						CHECK REGISTER		
	CHK NO.	DATE	INCREASES	DECREASES	DAILY BALANCE	CHK NO.	AMOUNT	DATE
STARTING BALANCE		02/25			511.07			
DEPOSIT			370.00		881.07			
DEPOSIT		03/04	105.00		986.07			
CHECK	245	03/07		34.78	951.29	245	34.78	03/07
TOTALS/ENDING BALANCE			475.00	34.78	951.29		34.78	

MICROFILMED

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