

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07303
Date Received: 4/03/1989
Receipt No: E006654
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN CROOK
Address: DBA TOWN & COUNTRY GARDENS
5800 S. YELLOWSTONE HWY
IDAHO FALLS, ID 83402-0000

Name: DBA TOWN & COUNTRY GARDENS
Address: RT. 9, BOX 85
IDAHO FALLS, ID 83402-0000

2. Date of Priority: FEB 01, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	37E	2	NE	SW			BONNEVILLE

5. Description of diverting works:
WELL, PUMP, TANKS & LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.040		7.00
COMMERCIAL	01/01	12/31	0.070		12.00
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) 20.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/GREENHOUSE.

A25-07303

Page 1

Date: 04/19/89

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NOV 6 7 1992

A2507303

10. Place of Use:

2-7-91 / 0.5 / 90

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	37E	2	NE	SW		COMMER	
			NE	SW		DOMEST	
			NE	SW		IRR	2.0
			Section Acres				2.0
			Total Acres				2.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A25-07303Date Received 4/3/89Receipt Number E006654

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 3 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) John F. Crook dba Town & Country Gardens Phone (208) 522-5247
Mailing Address 5800 So. Yellowstone Hwy. Idaho Falls ID Zip 83402

2. Date of Priority (Only one (1) per claim) Feb. 1, 1983

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 1N Range 37E Section 2,
NE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Bonneville

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well (6" diam, 200' depth), pump,
pressure tanks, with distribution lines to irrigate domestic house
and commercial greenhouse and nursery.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Nov. 1 amount .04 or 7.0

For Commercial purposes from Jan. 1 to Dec. 31 amount .07 or 12.0

For Domestic purposes from Jan. 1 to Dec. 31 amount .04 or 1.2

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .15 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 20.2 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Commercial Greenhouses - 10,000 Sq. Ft., Commercial Plant Nursery -

10. Description of place of use:

- If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1 N	37 E	2									2								2
		2									D&C								

Total number of acres irrigated 2

11. In which county (ies) are lands listed above as place of use located? Bonneville

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ☒

14. Remarks:

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NOV 6 7 1992

Last Name Crook Ident No. _____

Copies: White - State, Yellow - Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

						27			26			25			
						34			35			36			
									R 37 E						
						3									
							T								
							N								
						10			11			12			

Point of Diversion
and
Place of use

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NOV 07 1992

Last Name Crook

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 25-7303

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date March 30, 1989

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 30th day of March 19 89

SEAL

Notary Public [Signature]

Residing at Idaho Falls Idaho

My Commission Expires 1-17-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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NOV 07 1992

Last Name Crook Ident. Number _____

Copies White-State, Yellow-Claimant

Log for claim 25-07303

Spatial Dynamics CAI

12/8/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
01n37e	2	NESW	2	36	POD placement? / Indiscernible
Totals:			2	36	

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN CROOK	02/01/1983	IRRIGATION	04-01 11-01	0.040 CFS	7.00 AFA
	DBA TOWN & COUNTRY GARDENS		COMMERCIAL	01-01 12-31	0.070 CFS	12.00 AFA
	5800 S YELLOWSTONE HWY		DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
	IDAHO FALLS ID 834020000					
TOTAL DIVERSION:					0.150 CFS	20.20 AFA

C TOWN & COUNTRY GARDENS
C/O JOHN CROOK
RT 9 BOX 85
IDAHO FALLS ID 834020000

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R37E S02 NESW

BONNEVILLE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: SUM
01N 37E	2	:	:	:	:	:	:	02	:	:	:	:	:	:	:	2.0
TOTAL ACRES															2.0	

Place of use Legal Description for: COMMERCIAL

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	:
01N 37E	2	:	:	:	:	:	:	C	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	:
01N 37E	2	:	:	:	:	:	:	D	:	:	:	:	:	:	:	:

POU County: BONNEVILLE

Non-Irrigation Uses: C/GREENHOUSE.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

25-13134 A25-13134

Other Water Rights Listing Overlapping Place(s) of Use:

A01-0007520 A01-0007620 A01-0031220 A01-0036820 A01-0036920 A01-0037020 A25-0022420

Remarks: GEN CORRECTED ADDRESS TO D.E. STANDARDS 09/13/94 SS.

No. A25-07303

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

PAGE: 144

Dates: **Exam Made Date:** **Verified Date:** **Objection Filed Date:**

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit:	04/13/89 OLENICHA	04/19/89 THOMPSON	02/07/91 THOMPSON	02/13/91 THOMPSON
	09/13/94 SSHERMAN	03/29/95 POST-STD		

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. Priority February 1, 1983 Amount 0.15 cfs
THIS IS TO CERTIFY, that Howard or John Crook dba Town & Country Gardens
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 25-7303 issued pursuant to Application for Permit dated February 1, 1983,
and has submitted proof to the Department of Water Resources on September 16, 1985,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.17 cfs of water from a groundwater source
tributary to , and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use		Rate of Diversion		Annual Volume
Irrigation	from	April 1	to	November 1	at 0.04 cfs and 7.0 acre feet
Commercial	from	January 1	to	December 31	at 0.07 cfs and 12.0 acre feet
Domestic (1 Unit)	from	January 1	to	December 31	at 0.04 cfs and 1.2 acre feet
(both dates inclusive)					

Subject, however, to the condition that no more than 0.15 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
20.2 acre feet per year, said waters to be diverted within the NE 1/4 Section 2,
Twp 1N, Rge 37E in the County of Bonnieville

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	37E	2																	2

Total number of acres irrigated 2

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Commercial use is for a greenhouse.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17TH day of OCTOBER, 19 86.

Acting for the

Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Howard or John Crook dba Town & Country Gardens Phone 522-5247
Post office address Rt. #9, Box 85, Idaho Falls, ID 83401
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 1N
Range 37E B.M. Bonneville County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.07 for commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.15 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pressure tanks
with distribution lines to single domestic house and commercial greenhouse

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 1N
Range 37E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: commercial use for greenhouse

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1988年12月25日

[illegible]

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. None

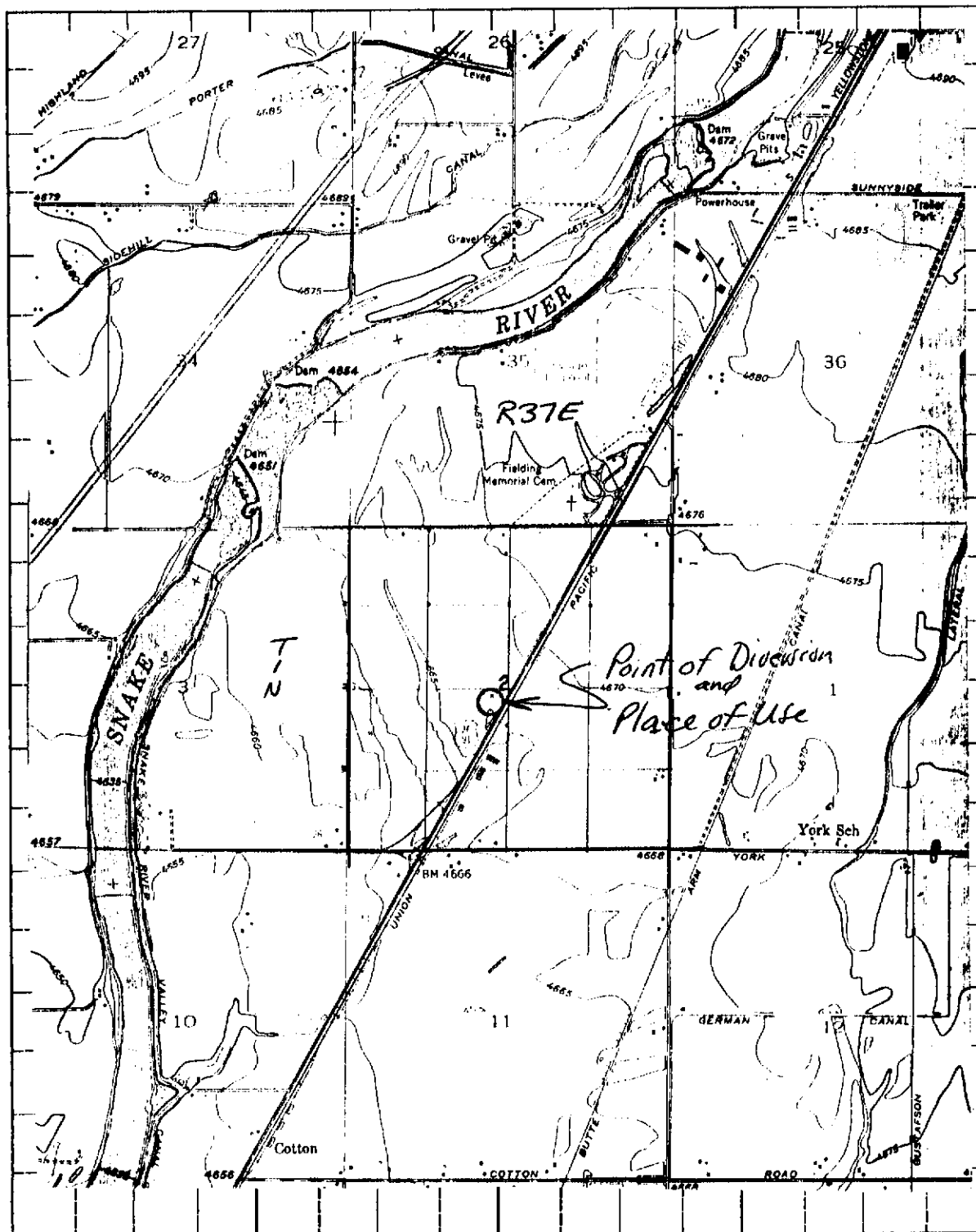
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use	Applicant
--	-----------

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John F. Cook
(Applicant)

RECEIVED

Proposed by 2/1/83

MICROFILMED

Desisted by Kew 1 Feb 83

Received by _____ Date 2-01-83 Time 2:00p

Preliminary check by Gr Fee \$ 32.00

Received by Qu Date 2-01-83 # 23362

Publication prepared by Qu Date 1-16-85

Published in Port Register

Publication dates 1-24 & 31-85

Publication approved Qu Date 2-07-85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC Kew

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7303, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 15th day of May, 1985.

A. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 25-7363

1. Owner: HOWARD OR JOHN CROOK dba TOWN & COUNTRY Phone No. 522-5247
Current Address: RT 9 BOX 85 5800 S YORKSTONE HWY
2. Accompanied by: JOHN CROOK EXAM. DATE: 7/5/86
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUN/WATER tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		5 HP			

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
SUBMERGIBLE PUMP SERVING HOUSE + 25 3/16" BIRDS
WATERING NURSERY

STATIC WATER Level 160'

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	5 gallon Bucket						
	STOP WATCH						

7. Measurements *Assume 20 psi* ☐ Additional data/computation sheets attached

1- 2 1/2 qt 22.2 sec

CONCLUSIONS

2 - 2 1/2 gal 21.5

2761 7.8 sec

3-2 1/2 gal 13.0

2 1/2 gal 22.4 sec

4-27.4

2 1/2 gal 27.4 sec

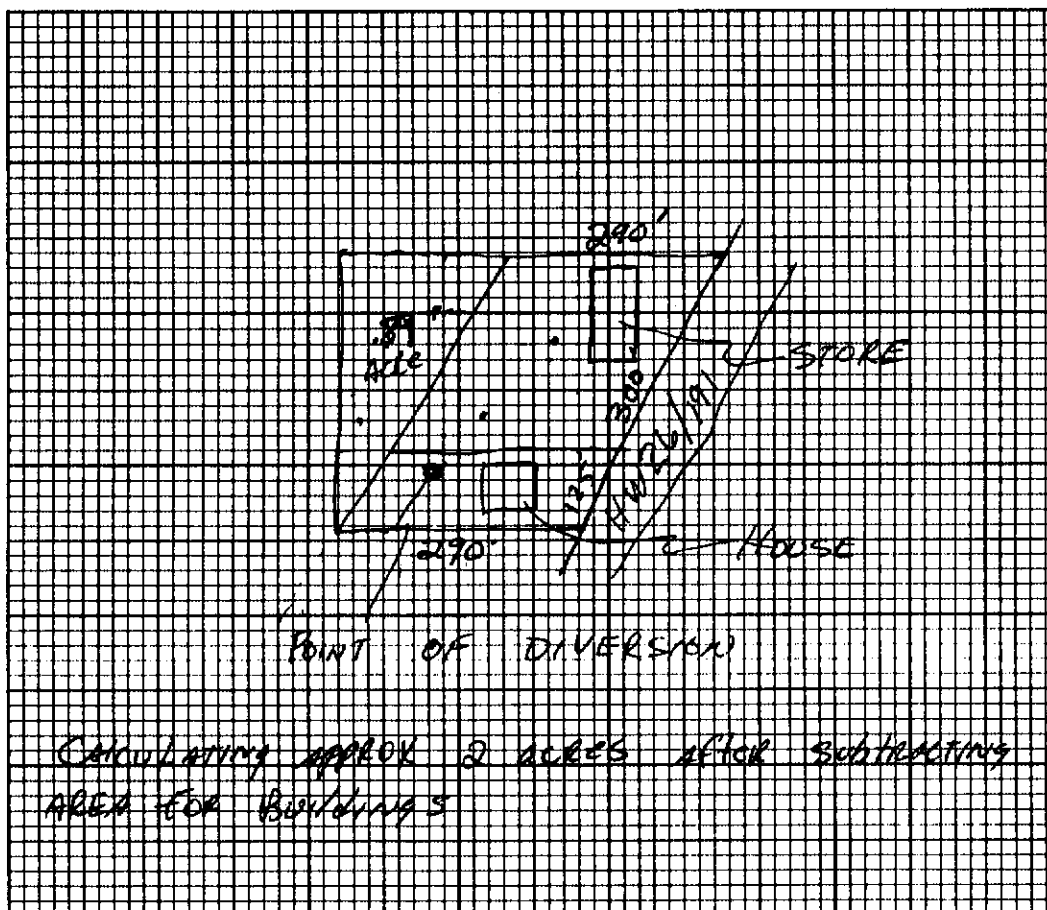
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

9. **Place(s) of Use:** _____ **Irrigation - give acres served by system at time of exam.**
Indicate Method of Determination _____

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks I MEASURED WATER COMING OUT OF SPICKET'S RESPECTIVE AREA I.E. IRRIGATION COMMERCIAL BIRDS WERE NOT RUNNING. IT WOULD NOT BE ADVISABLE TO SPRINKLE WHILE CUSTOMERS WERE IN THE AREA.

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Samuel F. Feltz Date 7/5/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

AUG 21 1986

25-7303

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

THEORETICAL

$$\frac{5 \text{ HP } 8.814 \text{ , } 81 \text{ ecf}}{20 \text{ psi } (2.31) + 160} = .17 \text{ cfs} \checkmark$$

IRRIGATION

$$\left[\frac{2.59 \text{ gal}}{22.2 \text{ sec}} + \frac{2.59 \text{ gal}}{21.5 \text{ sec}} + \frac{2.59 \text{ gal}}{13.0 \text{ sec}} \right] \times \frac{1 \text{ cfs}}{7.48 \text{ gal/sec}} = .06 \text{ cfs} \checkmark$$

COMMERCIAL

$$\left[\frac{2.59 \text{ gal}}{7.8 \text{ sec}} + \frac{2.59 \text{ gal}}{22.4 \text{ sec}} + \frac{2.59 \text{ gal}}{27.4 \text{ sec}} \right] \times \frac{1 \text{ cfs}}{7.48 \text{ gal/sec}} = .07 \text{ cfs}$$

$$\text{Domestic} = .04 \text{ cfs}$$

$$\text{Total} = .17 \text{ cfs}$$

I would recommend the permitted amount

b) Volume Calculations for Irrigation: $0.17 \text{ cfs Domestic}$ $.07 \text{ commercial}$

$$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 3.5 = 7 \text{ ac} \checkmark$$

$$V_{dr} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .04 \times 214 \times 1.9835 = 17 \text{ ac} \checkmark$$

$$V = \text{Smaller of } V_{ir} \text{ and } V_{dr} = 7 \text{ ac} \checkmark$$

c) Volume Calculations for Other Uses:

$$V_{dom} = 1 \text{ unit} \times 1.2 \text{ cfs} = 1.2 \text{ cfs} \checkmark$$

$$V_{com} = .07 \text{ cfs} \times \frac{1.98 \text{ AF}}{\text{cfs day}} \times \frac{8 \text{ hrs}}{\text{day}} \times \frac{1 \text{ day}}{24 \text{ hrs}} \times \frac{260 \text{ days}}{1 \text{ year}} = \frac{12.0 \text{ af}}{\text{year}} \checkmark$$

 V_{com} figured from formula III-14

2. Overlap Review

a) Other water rights with same place of use: NONEb) Other water rights with same point of diversion: NONE

c) Analysis:

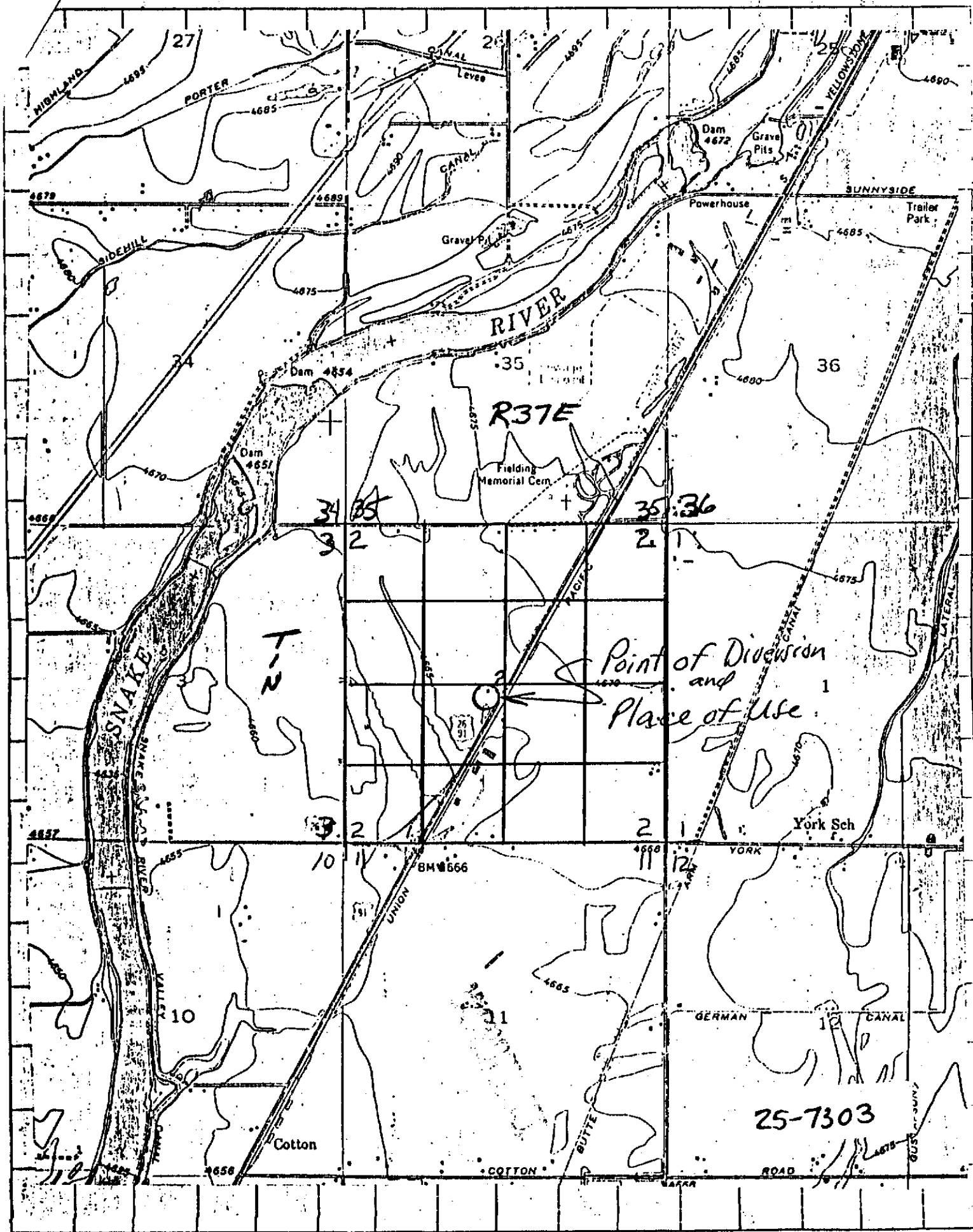
RECEIVED

License

Date 10-9-86

Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

25-7303



10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME CROOKCLAIM ID T. NO. A25-07303DATE RECEIVED 4/13/89

CK # _____

AMOUNT \$ _____

YES

NO

1. Is the name and address complete with zip code? ☒ YES ☐ NO
2. Is a priority date entered? ☒ YES ☐ NO
- Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
 A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.
3. (a) Is a source entered? ☒ YES ☐ NO
 (b) Is a tributary to entered? (if required) ☐ YES ☒ N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO
 Is the period of use included? ☒ YES ☐ NO
 Is a quantity claimed for each use? ☒ YES ☐ NO
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☒ YES ☐ NO B
 Is the consumptive use correct? ☐ YES ☒ N/A B
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A
10. Is (are) the place(s) of use entered? ☒ YES ☐ NO
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A ☒
15. Is the basis of the claim checked? ☒ YES ☐ NO
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒ YES ☐ NO A ?
- Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO
- Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO
- Is the fee enclosed correct? ☒ YES ☐ NO Exempt
- If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A
- Should this claim be receipted and data entered? ☒ YES ☐ NO

Claim checked by: TO

MICROFILMED

Comments: (8) CONSUMPTIVE USE HIGH (16) ORGANIZATION SIGNATURE

NOV 6 7 1992

NEEDED?

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