

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07276  
Date Received: 8/17/1989  
Receipt No: EO 10106  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BROOKHAVEN SUBDIVISION  
Address: C/O SUE RICHARDS  
3401 CRESTWOOD LN.  
IDAHO FALLS, ID

208-524-0966

83401

2. Date of Priority: FEB 11, 1982

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 | of 1/4 | of 1/4 | Lot | County     |
|----------|-------|---------|-----|--------|--------|-----|------------|
| 02N      | 38E   | 33      |     | NW     | NE     |     | BONNEVILLE |

5. Description of diverting works:  
PUMP, MOTOR & DELIVERY SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.140  |      | 24.50  |
| DOMESTIC   | 01/01 | 12/31 | 0.150  |      | 12.00  |

7. Total Quantity Appropriated is:  
0.290 C.F.S. (and/or) 36.50 A.F.A.

8. Total consumptive use is 36.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
D/10 HOMES.

10. Place of Use:

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|-----|--------|-----|--------|-------|
| 02N      | 38E   | 33      |     |        |     | DOMEST |       |

A25-07276

Page 1

Date: 08/17/89

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NOV 07 1992

A2507276

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 02N      | 38E   | 33      | NW     | NE  |     | IRR | 16.0  |

Section Acres 16.0

Total Acres 16.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
P/U ALSO KNOWN AS LOTS 1,2,3,4,5, BLK 1 & LOTS 1,2,3,4,5, BLK 2,  
BROOKHAVEN SUBD. #1.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am X President \_\_\_\_\_ of \_\_\_\_\_ Title \_\_\_\_\_  
X Brookhaven Water Association \_\_\_\_\_, that I have signed the foregoing Organization \_\_\_\_\_ document in the space below as X President \_\_\_\_\_ of \_\_\_\_\_ Title \_\_\_\_\_  
X Brookhaven Water Association \_\_\_\_\_ and that the statements contained in the Organization \_\_\_\_\_ foregoing document are true and correct.

[Signature]  
Signature of Authorized Agent  
X President, Brookhaven Water Assoc.  
Title and Organization  
X 8/28/89  
Date

State of Idaho )  
County of Bonnerville ) SS.

Subscribed and sworn (or affirmed) before me this 28<sup>th</sup> day  
of August 1989  
[Signature]  
Notary Public

Seal

Residing at Idaho Falls, Idaho  
My Commission Expires 8-24-94

Log for claim 25-07276

Spatial Dynamics CAT

12/6/00

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|---------|-----|------|------------------|----------------|---------|
| 02n38e  | 33  | NWNE | 16               | 17             |         |
| Totals: |     |      | 16               | 17             |         |

| OWNER<br>CODE | NAME & ADDRESS         | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | BROOKHAVEN SUBDIVISION | 02/11/1982       | IRRIGATION | 04-01 11-01           | 0.140 CFS         | 24.50 AFA           |
|               | C/O SUE RICHARDS       |                  | DOMESTIC   | 01-01 12-31           | 0.150 CFS         | 12.00 AFA           |
|               | 3401 CRESTWOOD LN      |                  |            |                       |                   |                     |
|               | IDAHO FALLS ID 83401   |                  |            | TOTAL DIVERSION:      | 0.290 CFS         | 36.50 AFA           |
|               | (208) 524-0966         |                  |            | CONSUMPTIVE USE:      |                   | 36.50 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R38E S33 NWNE BONNEVILLE County

Place of use Legal Description for: IRRIGATION

| NE  |     |     |     | NW   |      |      |      | SW |      |      |      | SE   |    |      |      |      |      |    |      |      |      |      |             |      |   |      |
|-----|-----|-----|-----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|-------------|------|---|------|
| T   | R   | S   |     | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :           | SUM  |   |      |
| --- | --- | --- | --- | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt          | Ac   | : | ---  |
| 02N | 38E | 33  | :   |      | 16   |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |             |      | : | 16.0 |
|     |     |     |     |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |      |      |      |      | TOTAL ACRES | 16.0 |   |      |

Place of use Legal Description for: DOMESTIC

| NE  |     |     |     | NW   |      |      |      | SW |      |      |      | SE   |    |      |      |      |      |    |      |      |      |      |    |    |   |  |
|-----|-----|-----|-----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|----|---|--|
| T   | R   | S   |     | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  |    |   |  |
| --- | --- | --- | --- | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | : |  |
| 02N | 38E | 33  | :   |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    |    | : |  |

POU County: BONNEVILLE

Non-Irrigation Uses: D/10 HOMES.

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
25-12170 25-12332 A25-12170 A25-12332

Other Water Rights Listing Overlapping Place(s) of Use:  
A01-0007520 A01-0007620 A01-0031220 A01-0036820 A01-0036920 A01-0037020 A25-0022420

Remarks: GEN P/U ALSO KNOWN AS LOTS 1,2,3,4,5, BLK 1 & LOTS 1,2,3,4,5, BLK 2,  
BROOKHAVEN SUBD. #1.

Dates: Exam Made Date: Verified Date: 09/11/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 08/17/89 SCHULD 03/29/95 POST-STD

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No.                      Priority February 11, 1982 Amount 0.29 cfs

THIS IS TO CERTIFY, that Brookhaven Subdivision  
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit  
No. 25-7276 issued pursuant to Application for Permit dated February 11, 1982,  
and has submitted proof to the Department of Water Resources on April 23, 1982,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.40 cfs of water from a groundwater source,  
tributary to                     , and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use         | Period of Use                                                   | Rate of Diversion                      | Annual Volume               |
|------------------------|-----------------------------------------------------------------|----------------------------------------|-----------------------------|
| Irrigation             | from April 1 to November 1                                      | at 0.14 cfs and                        | 24.5 acre feet              |
| Domestic               | from January 1 to December 31                                   | at 0.05 cfs and                        | 12.0 acre feet              |
| (10 Units)             | from <u>                    </u> to <u>                    </u> | at <u>                    </u> cfs and | <u>                    </u> |
| (both dates inclusive) |                                                                 |                                        |                             |

Subject, however, to the condition that no more than 0.29 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
36.5 acre feet per year, said waters to be diverted within the NWNE Section 33  
Twp 2N, Rge 38E in the County of Bonneville

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | Totals |
|------|-------|------|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|      |       |      | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 2N   | 38E   | 33   |        |    |    |    |        |    |    |    |        |    |    |    | 7      |
|      |       |      |        |    |    |    |        |    |    |    |        |    |    |    |        |
|      |       |      |        |    |    |    |        |    |    |    |        |    |    |    |        |
|      |       |      |        |    |    |    |        |    |    |    |        |    |    |    |        |
|      |       |      |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total number of acres irrigated 7

P/U also known as Lots 1, 2, 3, 4, 5, Block 1 and Lots 1, 2, 3, 4, 5, Block 2,  
Brookhaven Subdivision No. 1.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7<sup>TH</sup> day of  
September, 19 84.

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Acting for the Director

Rosanna C. Young  
Director

Identification No. \_\_\_\_\_

Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES** **APPROVED**  
**APPLICATION FOR PERMIT**

To appropriate the Public Waters of the State of Idaho  
 (TYPE OR PRINT IN INK)

1. Name of applicant Brookhaven Subdivision Phone: 523-6774  
 post office address 3403 CRESTWOOD LANE IDAHO FALLS, IDAHO
2. Source of water supply GROUND WATER which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is Northwest 1/4 of Northeast 1/4 of Section 33 Township 2 North  
 Range 38 B.M. BONNEVILLE County; additional points of diversion if any: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_ 1/4  
 of \_\_\_\_\_ 1/4 of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
 Amount .15 cfs for Domestic purpose from January 1 to December 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
 Amount .32 cfs for Irrigation purpose from April 1 to November 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
 a. .47 cubic feet per second and/or  
 b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
 a. Description of ditches, flumes, pumps, headgates, etc. Submersible pump + motor  
+ buried delivery system.  
 \_\_\_\_\_  
 \_\_\_\_\_
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
 capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
 Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 155 feet.  
(Mo. Day) (Mo. Day)
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
 is 1 years. > Well + System completed July 1967.
- b. Estimated construction cost is \$ \_\_\_\_\_.
8. Description of proposed uses:  
 a. If water is not for irrigation:  
 (1) Give the place of use of water: Northwest 1/4 of Northeast 1/4 of Section 33 Township 2 North  
 Range 38 B.M. \_\_\_\_\_  
 (2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
 (3) List number of each kind of livestock to be watered \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- (4) Name of municipality to be served Brookhaven Subdivision, or number of families to be  
 supplied with domestic water 10-16.
- (5) If water is to be used for other purposes describe: lawns, gardens (1 acre lots)  
 \_\_\_\_\_  
 \_\_\_\_\_

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**\*\*as per tel/con HWJ 2/12/82 HWJ**

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

[illegible]

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Duane O'Neill  
b. Who owns the land to be irrigated or place of use Various lot owners - Brookhaven Subdivision  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Duane O'Neill is one of the lot holders on/in Brookhaven - Easement has been granted for use.

10. Remarks .

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# BROOKHAVEN SUBDIVISION

DIVISION NO. 1

BONNEVILLE COUNTY, IDAHO

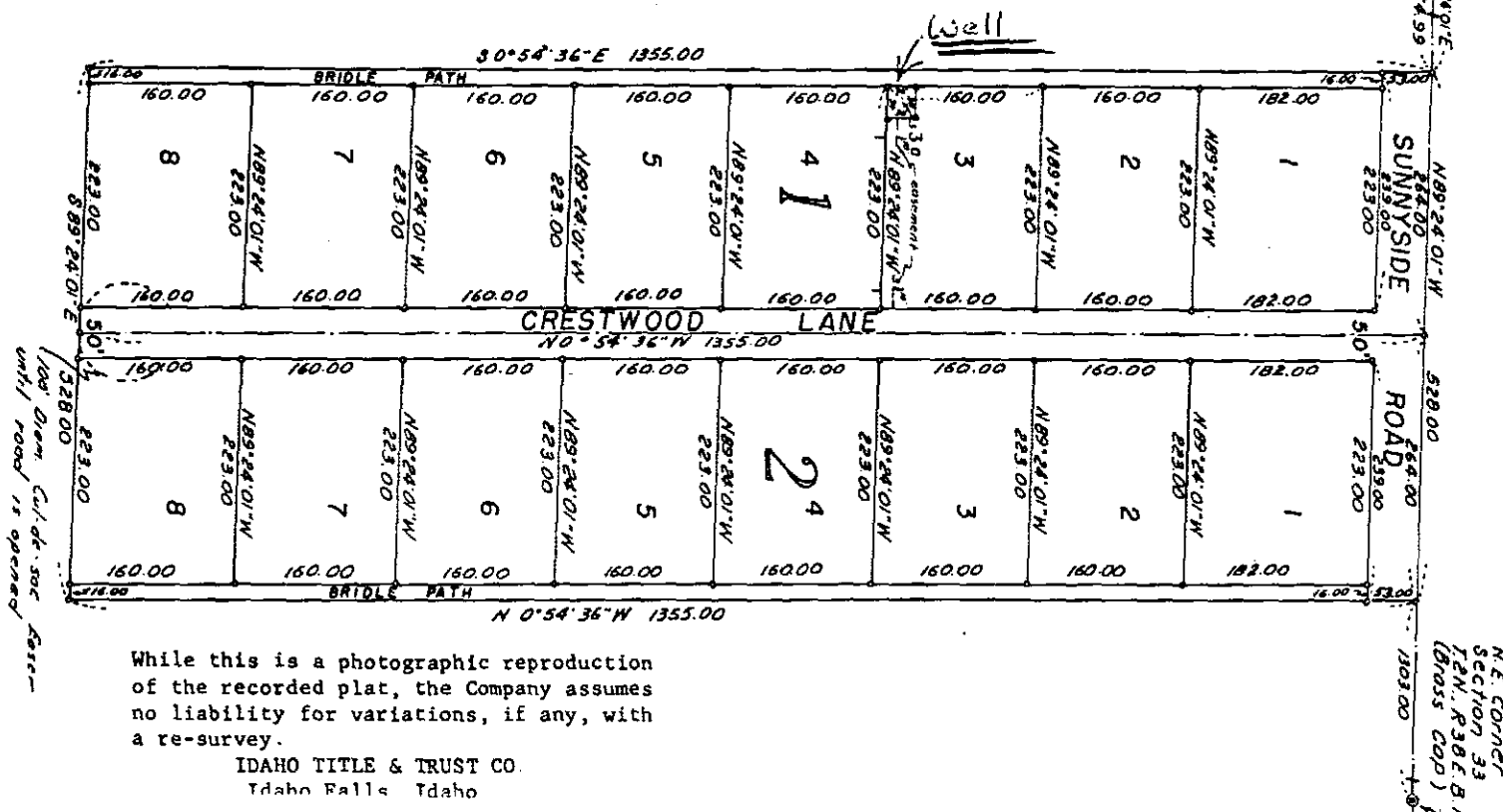
PART OF THE N.E. CORNER SECTION 33, T.2 N., R.38 E.B.M.

DAVID E. BENTON & ASSOCIATES  
CONSULTING ENGINEERS

IDAHO FALLS,  
IDAHO



North 1/4 Cor.  
Section 33  
T.2 N., R.38 E.B.M.  
(Brass Cap)



11. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.

Proposed Priority 2/11/1982

Received by CW Date 2-11-82 Time 10:30 A.

Preliminary check by HWS Fee \$ 45.00

Received by CW Date 2-15-82 # 20092

Publication prepared by      Date 2-15-82

Published in     

Publication dates 2-15-82 to 4-1-82

Publication approved CW Date 2-10-82

Priority reduced to      Reason     

Protests filed by:     

Copies of protests forwarded by     

Hearing held by      Date     

Recommended for approval denial by EMC

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7276, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- c. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 29<sup>th</sup> day of March, 19 82.

J. Glen Saxton  
Chief, Operations Bureau

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State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

25-7276

Permit No.

## CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          |         |
| <input type="checkbox"/> Telephone call made:<br>(List telephone No. used)    |      |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |         |

## EXAMINATION

Date 13 Aug 1982 Accompanied by Mrs L.A. Anderson Total Q measured Theoretical 0.40  
If source is surface water, estimate total flow of source  
Methods of measurement Theoretical Meets Permit requirements?

| Measurement calculations:                                                                                        |  |
|------------------------------------------------------------------------------------------------------------------|--|
| 10hp @ 70' static water 45psi operating pressure                                                                 |  |
| $Q = \frac{HP(8.114)(\text{eff})}{70 + (45 \times 2.308)} = \frac{10(8.114)(.8)}{70 + (45 \times 2.308)} = 0.40$ |  |
| Only 10 horse @ <u>0.15 cfs</u>                                                                                  |  |
| $7 \text{ acres irrigated} \times 0.02 \text{ cfs/acre} = 0.14 \text{ cfs}$                                      |  |
| $V_{\text{area}} = 0.14 \times 1.4875 \times 2.14 = 59.4 \text{ a/c}$                                            |  |
| $V = 7 \text{ ac} \times 3.5 \text{ a/c} = 24.5 \text{ a/c}$                                                     |  |
| $V_{\text{down}} = 10 \times 1.2 \text{ a/c} = 12.0 \text{ a/c}$                                                 |  |

| WELL/DIVERSION NO. | HP | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE   | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS |
|--------------------|----|------------|------------------|-------------|-----------------|-----------------------|-------------------------|---------|
|                    | 10 | unk        | 6LBS-62-103      | Submersible |                 | Theoretical           |                         |         |

System Description Well Submersible pump to holding tank (Pressure tank) to distribution system to 10 Domestic homes

\*Code with map on reverse side. Disregard code if only one.

| RECOMMENDED AMOUNTS | USE | Irrigation requirement = | 3.5      | AF/Acre | 214  |
|---------------------|-----|--------------------------|----------|---------|------|
| IRRIGATION          |     | Q (cfs)                  | 0.14 cfs | FROM    | 4/1  |
| Domestic            |     | V (af/a)                 | 24.5     | TO      | 11/1 |
| (10 units)          |     |                          | 0.15 cfs |         | 1/1  |
|                     |     |                          | 12.0     |         | 12/1 |

Total 0.29 cfs 36.5

Remarks Area irrigated calculated using total area in Brookhaven Sub division minus approximate size of house plus garage plus driveway.  
8.4 acres - [(100' x 60')/10] = 7.0 acres.

Place of use aka Lots 1, 2, 3, 4, 5, Block 1, and Lots 1, 2, 3, 4, 5, Block 2 Brookhaven Subdivision No 1

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## MICROFILMED

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R386

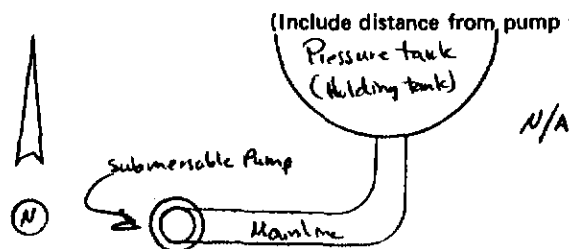
POINT OF  
DIVERGENCE

PLACE OF  
USE

33

✓

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 NE 1/4 Sec 33 T2N R38E

Place(s) of Use ☒ less acreage

[illegible]

☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

☒ None  
☐ Other

**Examiner's Signature**

Checked by

Approved by \_\_\_\_\_

Date 2 Dec 1983

Date 12-06-1983

Date 6-84

61  
33  
86  
90

PERMIT NO. 25-7276 Brookhaven Subdivision  
(Name) M. L. A. Anderson  
EXAMINATION: DATE: 13 Aug 1982 ACCOMPANIED BY: \_\_\_\_\_

| Motor Make | HP | Motor Serial No. | Pump Make | Pump Serial No. |
|------------|----|------------------|-----------|-----------------|
| Sub        | 10 | 6 LBS-6-2-10-3   |           |                 |
|            |    |                  |           |                 |
|            |    |                  |           |                 |

Measuring Device type: \_\_\_\_\_

Meter # \_\_\_\_\_ Annubar # \_\_\_\_\_ Size # \_\_\_\_\_

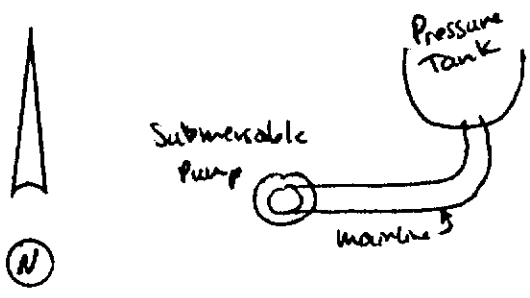
Remarks: \_\_\_\_\_

Measurement calculations:

45psi 10hp static H<sub>2</sub>O 70'  
≈ 7 acres Irrigated

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Dia. \_\_\_\_\_ Length \_\_\_\_\_



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# BROOKHAVEN SUBDIVISION

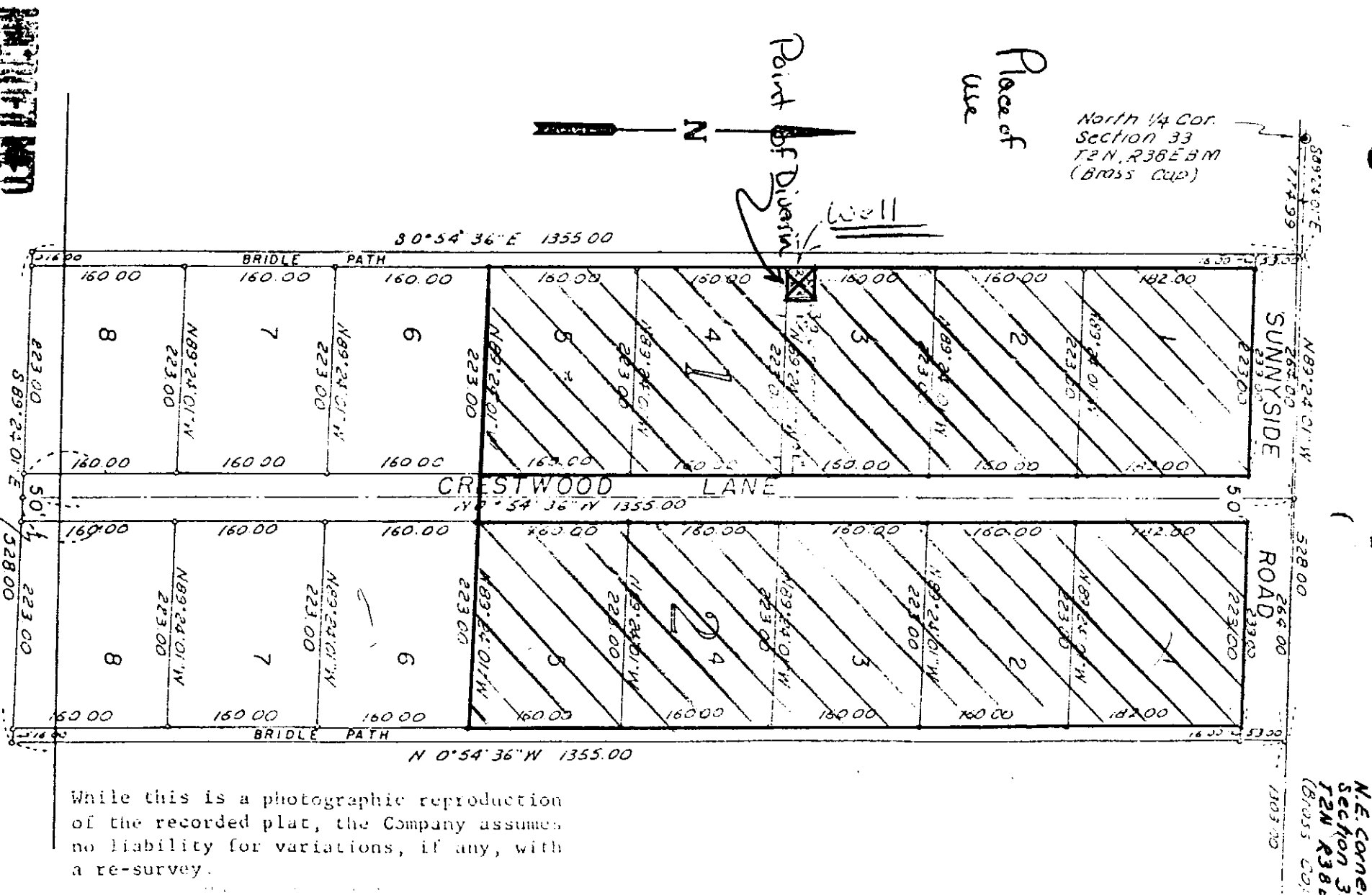
DIVISION NO. 1

BONNEVILLE COUNTY, IDAHO

PART OF THE N.E. CORNER SECTION 33, T.2 N., R.38 E.B.M.

DAVID E. BENTON & ASSOCIATES  
CONSULTING ENGINEERS

IDAHO FALLS,  
IDAHO



IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT CLAIMS PROOF READING REPORT  
(REGIONAL)

Water Right Number - 25-07276

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
BROOKHAVEN SUBDIVISION

1 - C/O LYNN A. ANDREWS  
2 - 3403 CRESTWOOD LN.  
3 -  
City- IDAHO FALLS State- ID Zip- 83401  
Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
02/11/1982 15 L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County  
02N 38E 33 NW NE (19) BONNEVILLE

| Code            | Description | Period From | Water Use<br>Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|------------------------|----------------|------------------|
| 01 - IRRIGATION |             | 04/01       | 11/01                  | 0.140          | 24.50            |
| 43 - DOMESTIC   |             | 01/01       | 12/31                  | 0.150          | 12.00            |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
0.290 36.50

| TwN | Rng | Sec | Tract | Lot | Acres | Code | Description | County          |
|-----|-----|-----|-------|-----|-------|------|-------------|-----------------|
| 02N | 38E | 33  | NW NE |     | 16.0  | 01   | IRRIGATION  | (19) BONNEVILLE |

Total Acres: 16.0

+ - - Diversion Means - PUMP, MOTOR & DELIVERY SYSTEM

+ - - Non-Irrigation Use - D/10 HOMES.

+ - - Other Rights for Same Use -

Remarks  
P/U ALSO KNOWN AS LOTS 1,2,3,4,5, BLK 1 & LOTS 1,2,3,4,5, BLK 2,  
BROOKHAVEN SUBD. #1.

Conditions of Approval - - - - -  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT CLAIMS PROOF READING REPORT  
(REGIONAL)

Water right number - 25-07276      Adj. flag translation: Standard Water Right Number

+ - - Audit Fields - -

+ - - - - - Water Rights Dates and Flags Area - - - - - +

|                  |              |                 |              |                  |     |
|------------------|--------------|-----------------|--------------|------------------|-----|
| Proof Due Date   | - 04/01/1983 | Field Exam Made | - 00/00/0000 | Field Exam Fee   | -   |
| Approved/Denied  | - 03/15/1982 | Protested Date  | - 00/00/0000 | Swan Falls       | - Z |
| Proof Made Date  | - 01/01/1900 | Hearing Date    | - 00/00/0000 | Temporary Right  | - P |
| Start Work Date  | - 00/00/0000 | Verified Date   | - 09/11/1985 | DLE/Carey Act    | -   |
| Order Show Cause | - 00/00/0000 | Receipt Number  | -            | Water District   | -   |
| Licensed Date    | - 09/03/1985 | Appl Received   | - 00/00/0000 | Transfer/Amended | -   |
| Decree Date      | - 00/00/0000 |                 |              |                  |     |