

MUST BE RE-REMARKED
BY Nov 30th 1988

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07275
Date Received: 11/23/1988
Receipt No: 5005153
Received By: JEM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLYDE M. WALSETH 208-745-8934
Address: RT. 1 BOX 156
RIGBY, ID 83442

OR

Name: MARY HELEN WALSETH 208-745-8934
Address: RT. 1 BOX 156
RIGBY, ID 83442

2. Date of Priority: FEB 08, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	38E	35	SW	NW			JEFFERSON

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.030		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/4 RANGE, 4 HORSES, 20 SHEEP; D/4 HOMES

A25-07275

Page 1

Date: 11/23/88

MICROFILMED
NOV 07 1992

RECEIVED

DEC 1 1988

Department of Water Resources
Eastern District Office



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	38E	35	SW	NW		IRR	1.0
			SW	NW		STOCK	
			SW	NW		DOMEST	
					Section Acres		1.0
					Total Acres		1.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CLAIM FILED BASED ON FILED EXAMINER'S FINDINGS DATED 15 JUNE 1984

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Clyde M. Wabnitz Date: X 11-23-88
Mary Helen Wabnitz Date: 11-23-88

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 23 day
of Nov 19 88

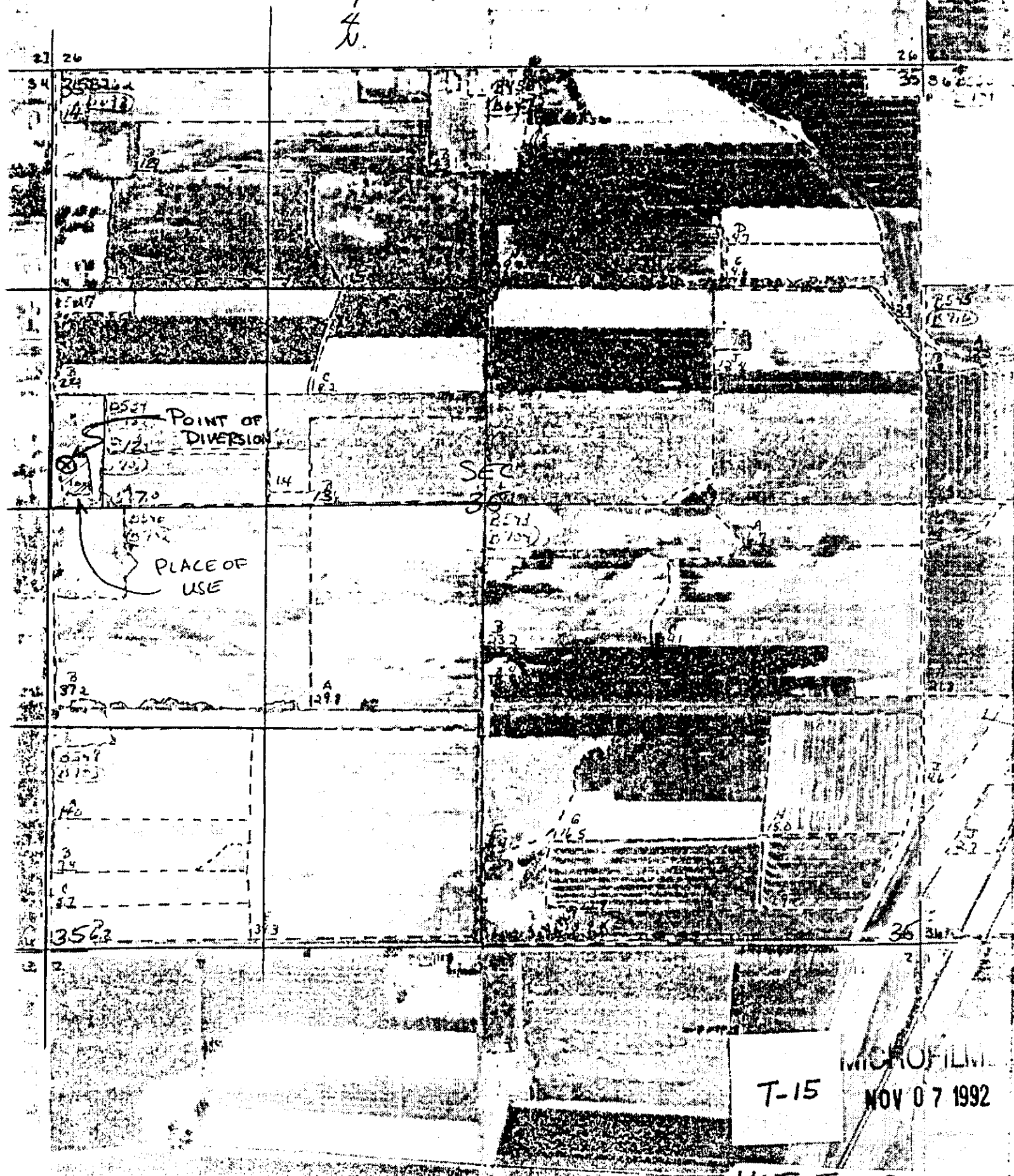
[Signature]
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 9-12-94

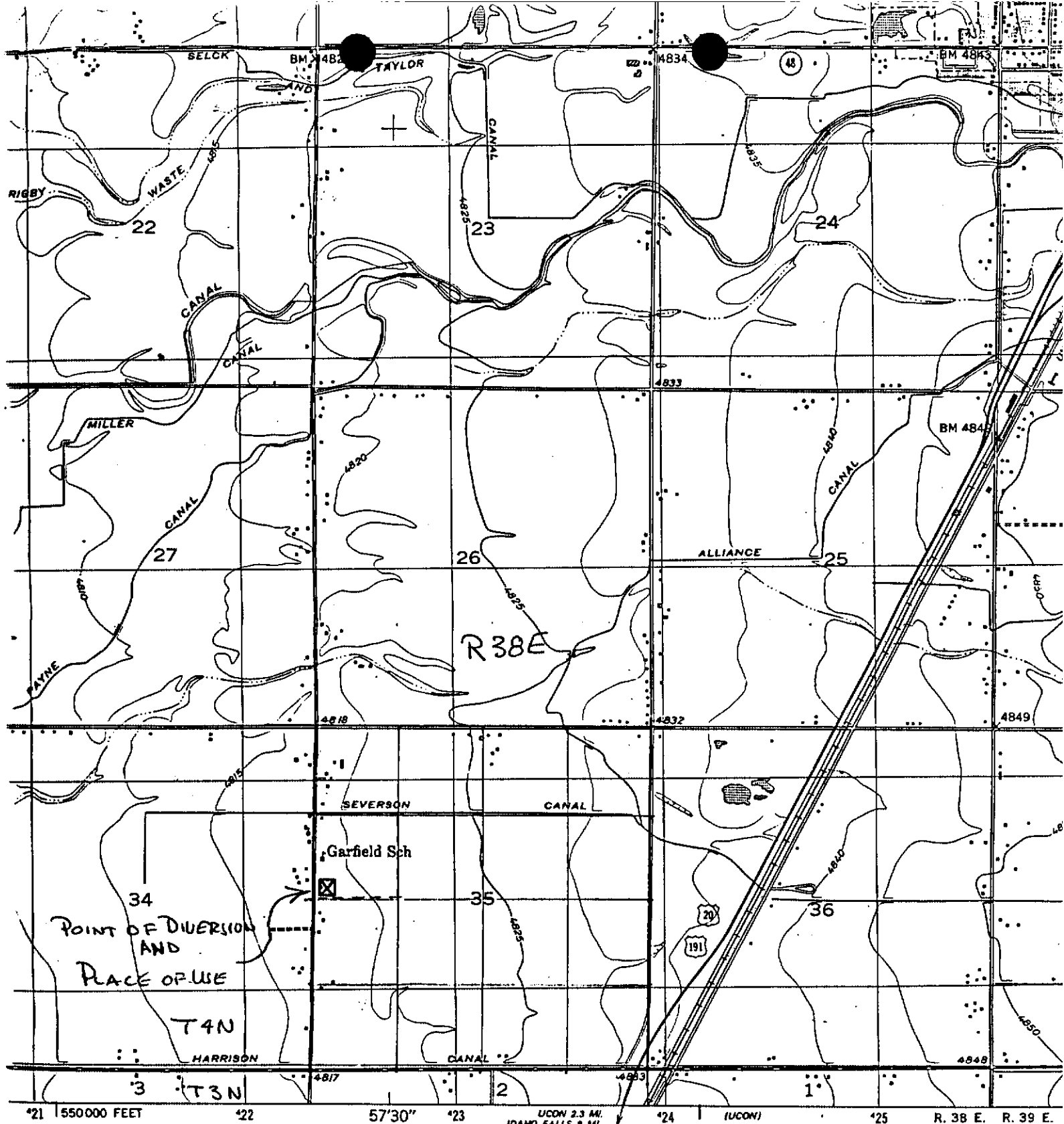
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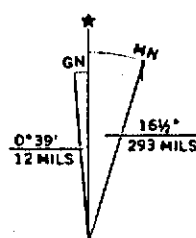


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NOV 07 1992

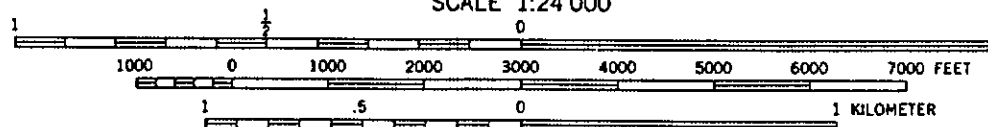
NOT TO SCALE



ical Survey



UTM GRID AND 1979 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



SCALE 1:24 000
CONTOUR INTERVAL 5 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

MICROFILMED
NOV 42 1982

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 20192
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

Log for claim 25-07275

Spatial Dynamics CAT

12/13/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
04n38e	35	SWNW	1	40	POD placement? / Indiscernible
Totals:			1	40	

 SPATIAL
DYNAMICS

AJ5809NP
No. A25-07275

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 98

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLYDE M WALSETH	02/08/1982	IRRIGATION	04-01 11-01	0.030 CFS	
C	MARY HELEN WALSETH		STOCKWATER	01-01 12-31	0.020 CFS	
	RT 1 BOX 156		DOMESTIC	01-01 12-31	0.030 CFS	
	RIGBY ID 83442					
	(208) 745-8934					
TOTAL DIVERSION:					0.300 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T04N R38E S35

SWNW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
04N	38E	35	:							01										1.0
TOTAL ACRES																			1.0	

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
04N	38E	35	:							S										

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
04N	38E	35	:							D										

POU County: JEFFERSON

Non-Irrigation Uses: S/4 RANGE, 4 HORSES, 20 SHEEP; D/4 HOMES

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A25-07313

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00029	A01-00031	A01-00032	A01-00033	A01-00069	A01-00070	A01-00109B	A01-00110B	A01-00111B	A01-00112B
A01-00113B	A01-00115B	A01-00117P	A01-00249	A01-00262	A01-00309	A01-00353	A01-10093	A01-10156	A01-10157
A01-10158	A01-10159	A01-10160	A25-04271	A25-07313					

Remarks: GEN CLAIM FILED BASED ON FILED EXAMINER'S FINDINGS DATED 15 JUNE 1984

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

AJ5809NP
No. A25-07275

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 99

Audit: 11/23/88 MEYER 03/29/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. [REDACTED]

Priority: February 8, 1982

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:¹

6.7 AF

This is to certify, that CLYDE M. WALSETH
MARY HELEN WALSETH

RT. 1 BOX 156
RIGBY, ID 83442

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 8, 1982; and has submitted Proof of Beneficial Use on April 15, 1982. An examination indicates that the works have a diversion capacity of .030 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.03 CFS	3.0 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	3.5 AF
DOMESTIC	01/01 to 12/31	0.03 CFS	0.2 AF
	Totals	0.03 CFS	6.7 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 35, Township 04N, Range 38E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	38E	35	SWNW	1		1

Total number of acres irrigated: 1

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre lands above.

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DEC 14 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07275

CONDITIONS/REMARKS:

6. Domestic use is for 4 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of NOVEMBER, 1989.

Acting for

R. Keith Higginson, Director

MICROFILMED

DEC 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Clyde M. or MARY HELEN WALSETH Phone (208) 745-8934
Post office address RT #1 BOX 156 - RIGBY IDA. 83442
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 4N
Range 38E B.M. Jefferson * County, additional points of diversion if any: _____

*Additions made per telecon with Clyde Walseth/KCW
4. Water will be used for the following purposes:

- Amount .18 cfs for IRRIGATED purposes from APRIL 1 to NOV. 1 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount .10 cfs for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount .02 cfs for LIVESTOCK purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.30 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 6" WELL - submersible pump.
5 acres sprinkled 3 MOBILE HOMES - DOMESTIC HOME
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 4N
Range 38E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 4 horses 4 cattle 20 sheep

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 4

(5) Water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4 [*] N	38E	35							9										9

Total number of acres to be irrigated 9

c. Describe any other water rights used for the same purposes as described above, Shaw Harmon
canal

9. a. Who owns the property at the point of diversion CLYDE M. or MARY HELEN WALSETH

b. Who owns the land to be irrigated or place of use CLYDE M. or MARY HELEN WALSETH

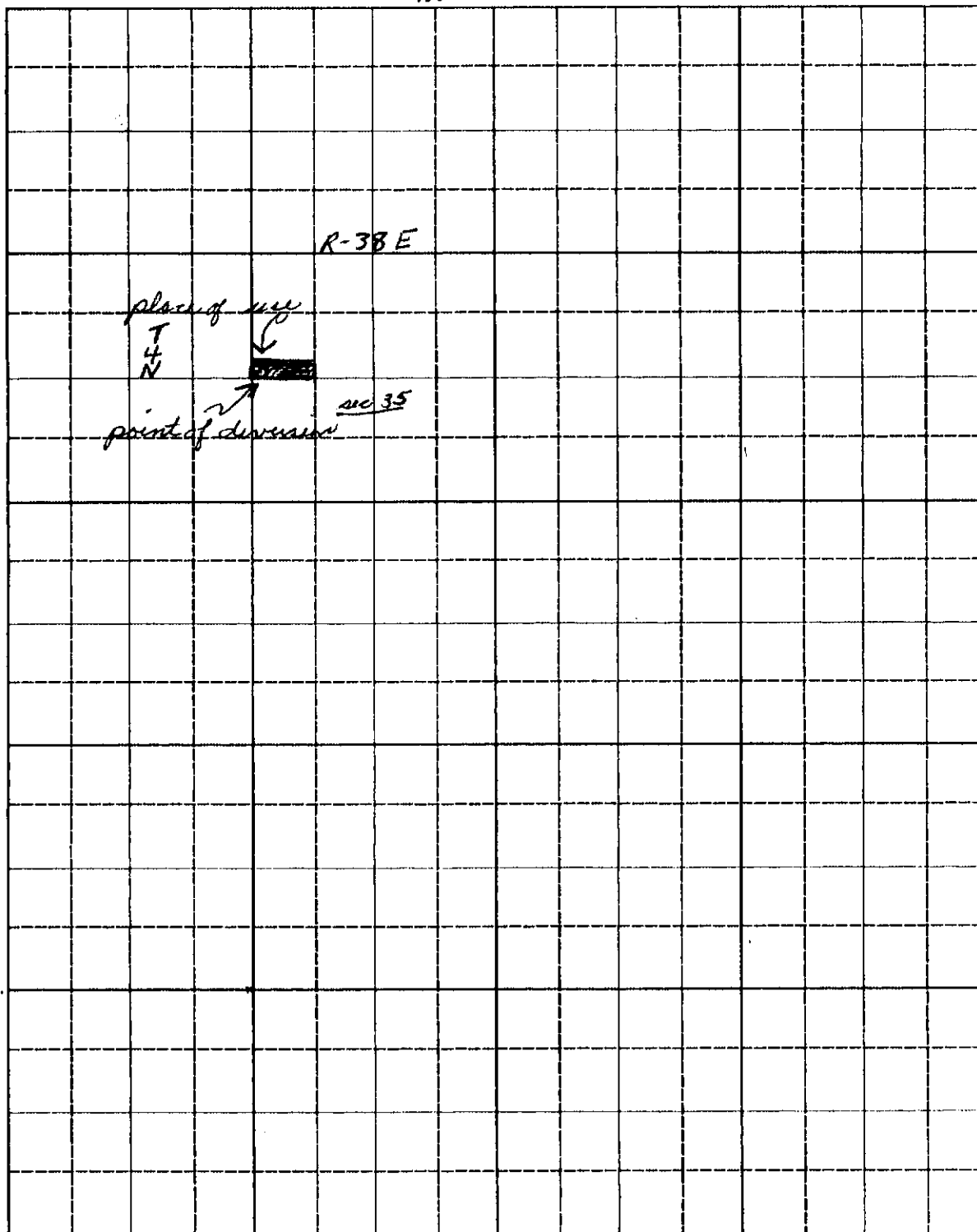
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

N.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Elyse M. Walseth and or
Mary Helen Walseth
(Applicant)

Processed Priority 2/08/1982

Received by QW Date 2-08-82 Time 12:30N
Preliminary check by Kew Fee \$ 45
Received by QW Date 2-16-82 # 52095
Publication prepared by JS Date 2-17-82
Published in The Regby Star
Publication dates 2/25 and 3/4/82
Publication approved QW Date 3-02-82
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by MC QW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7275, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 29th day of March, 1982.

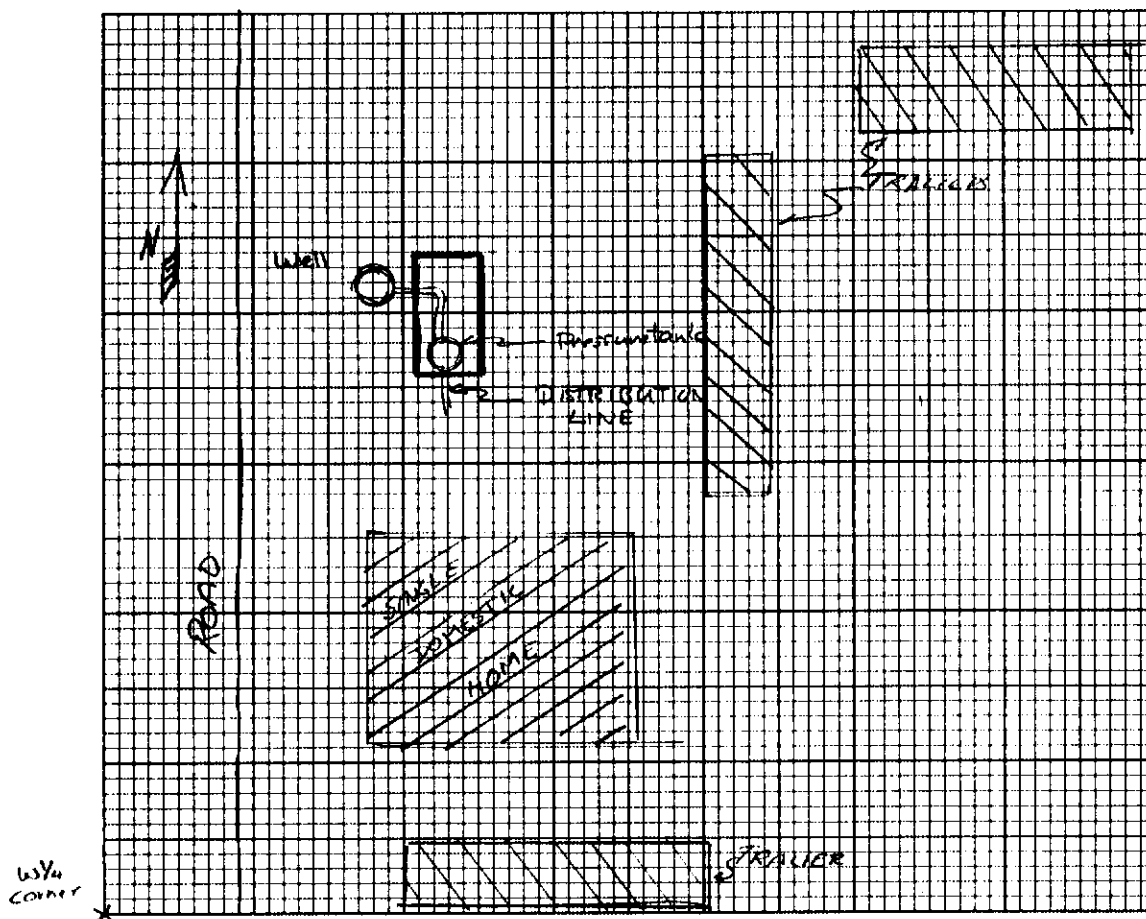
L. Glen Saxton
Chief, Operations Bureau

MICROFILMED

Phone No. 745-8934

[illegible]

10. Other water rights on these lands Canal irrigation water
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson Date 15 June 1984

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL
IMPROVED

DEC 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JAN 13 1988

25-7275

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES

MAXIMUM INSTANTANEOUS WATER REQUIREMENTS FOR DOMESTIC USE FOR 4 HOMES.

$$Q_{IRR} = \frac{HP (8.814) (EFF.)}{HEAD + (PSI \times 2.308)} = \frac{1 (8.814) (0.8)}{120 + (40 \times 2.308)} = \frac{7.05}{212.32} = 0.03$$

1 - Single domestic home
3 - Trailers

$$hp = 1$$

$$eff = 0.8$$

$$head = 120'$$

$$psi = 40 psi$$

$$Q_{IRR} = 0.03 cfs$$

$$1 ac \times 0.02 cfs/ac = 0.02 cfs$$

$$Q_{STOCKWATER} = 0.02 cfs$$

b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 ac \times 3.5 = 3.5$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.02 cfs \times 214 \times 1.9835 = 8.49$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 3.5 ac-ft$$

c) Volume Calculations for Other Uses:

$$V_{DOM} = \text{No. Units} \times 0.6 af = 1.8 afa$$

(3)

$$V_{DOM} = 1.2 \text{ single domestic home}$$

$$V_{STOCK} = 0.2 af$$

$$V_{DOM} = 1.8 af + 1.2 af = 3.0 af$$

2. Overlap Review

a) Other water rights with same place of use: NONE

b) Other water rights with same point of diversion: NONE

c) Analysis:

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RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	25-7275					0.03 cts

4. Permit Holder: Clyde M. or Mary Helen Walseth

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
DOMESTIC (4 UNITS)	1/1	12/31	0.03	3.0
Irrigation	4/1	11/1	0.03	3.5
Stock (Shower or 5 cows)	1/1	12/31	0.02	0.2
	Allowable Maximums:		0.03	6.7

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	38E	35						D/4											
Total Acres _____																			

9. Recommended Conditions/Remarks: SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS
FOR DOMESTIC PURPOSES.

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

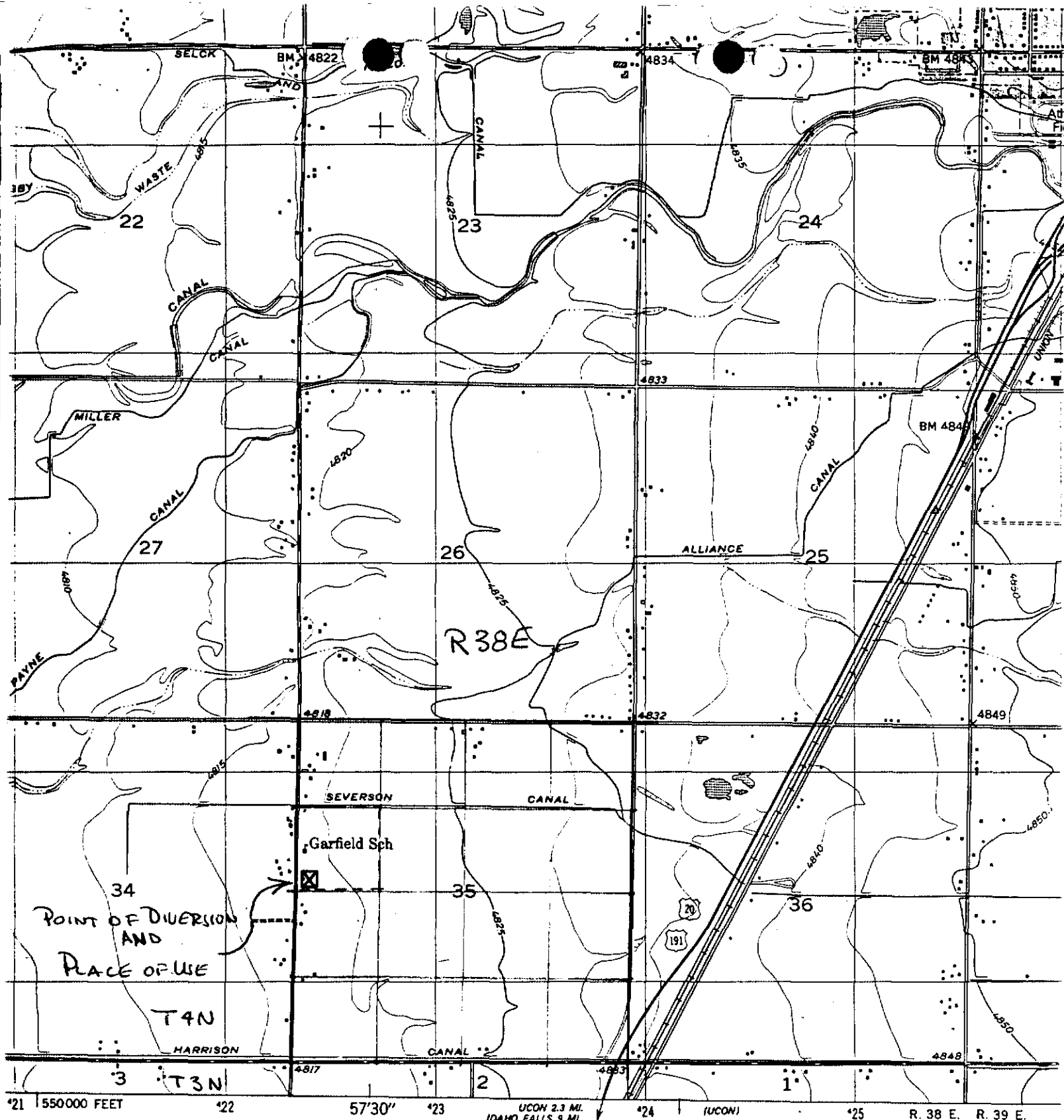
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other

11. Examiner's Signature Keith E. Wilson Date 1 Jan 1986

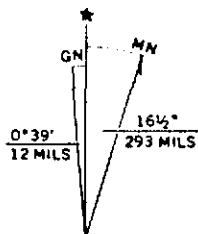
Checked in Regional Office by Larry Dalkin Date 1-08-86

Approved in State Office by _____ Date 2-22-89

~~DEC 17 1989~~

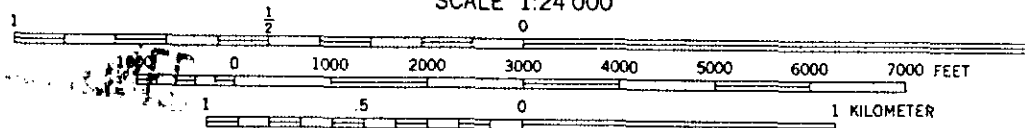


cal Survey



UTM GRID AND 1979 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

DEC 12 1999



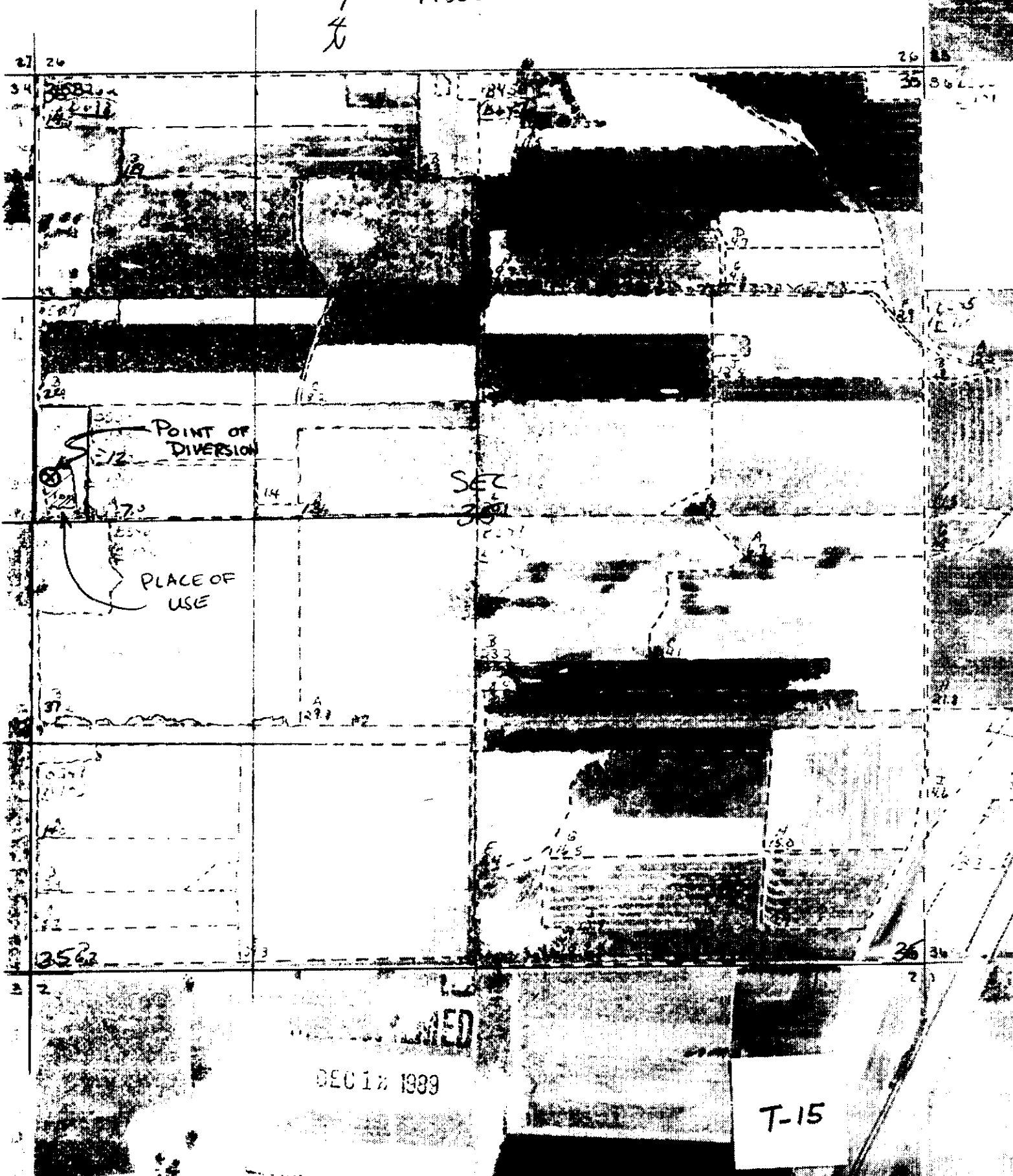
CONTOUR INTERVAL 5 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

25-7275

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 2209
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

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DEC 17 1999

T-15

NOT TO SCALE

PAGE 335
0/20/1986

DECLASSIFIED
DEC 12 1989

PAGE 133c
4/20/78

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER	STAGE	EXPIRATION DATE	REMARKS	DATE
(PDU CONTINUED FROM PREVIOUS PAGE)													
OWN	38E	35	SWNH	09	01.74.43		25-7275	WILBERT					
			SWNH	01	01.74.0		25-7313	WILBERT					
			MESH	01			21-0249	WILBERT					
			MESH	01			21-0271	WILBERT					
			MESH	01			21-0272	WILBERT					
			MESH	01			21-0273	WILBERT					
			MESH	01			21-0274	WILBERT					
			MESH	01			21-0275	WILBERT					
			MESH	01			21-0276	WILBERT					
			MESH	01			21-0277	WILBERT					
			MESH	01			21-0278	WILBERT					
			MESH	01			21-0279	WILBERT					
			MESH	01			21-0280	WILBERT					
			MESH	01			21-0281	WILBERT					
			MESH	01			21-0282	WILBERT					
			MESH	01			21-0283	WILBERT					
			MESH	01			21-0284	WILBERT					
			MESH	01			21-0285	WILBERT					
			MESH	01			21-0286	WILBERT					
			MESH	01			21-0287	WILBERT					
			MESH	01			21-0288	WILBERT					
			MESH	01			21-0289	WILBERT					
			MESH	01			21-0290	WILBERT					
			MESH	01			21-0291	WILBERT					
			MESH	01			21-0292	WILBERT					
			MESH	01			21-0293	WILBERT					
			MESH	01			21-0294	WILBERT					
			MESH	01			21-0295	WILBERT					
			MESH	01			21-0296	WILBERT					
			MESH	01			21-0297	WILBERT					
			MESH	01			21-0298	WILBERT					
			MESH	01			21-0299	WILBERT					
			MESH	01			21-0300	WILBERT					

APRIL 22, 1997

CLYDE M WALSETH
MARY HELEN WALSETH
54 N 3700 E
RIGBY ID 83442

RE: CHANGE IN ADDRESS *A25-07275*

Dear Mr. and Mrs. Walseth:

Your Eastern Water Measurement District bill was recently returned to our office because there was an old address on file. I have updated my records with information obtained from the phone book, but my original information came from the records of the Snake River Basin Adjudication (SRBA).

I have enclosed the change of address form the SRBA uses to change their records. I recommend that you complete this form and return it to Jo Thompson, Department of Water Resources, 900 N Skyline Dr.; Idaho Falls , ID 83402, so that all future correspondence regarding your water right is mailed to the correct address.

Please do not hesitate to contact this office if you have any questions regarding this matter (525-7161).

Respectfully submitted,

Wendy Murphy
Administrative Assistant

Enclosure