

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A25-07263

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A2507263

Please type or print clearly

1. Name of Claimant (s) United States Department of Energy Phone (208) 526-0276Mailing Address 785 DOE Place, Idaho Falls, Idaho Zip 834022. Date of Priority (Only one (1) per claim) October 26, 19813. Source of water supply (a) groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 2N Range 38 Section 7,
SE 1/4 of NE 1/4 of SW 1/4, Govt. Lot, E B.M., County of Bonneville

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well, 300 feet deep, with 25 hp motor driven
pump; 6 inch pipe connects well with INEL Research Center, the utilization facility.

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NOV 08 1980

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For cooling purposes from 05/01 to 10/01 amount .67 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .67 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 152.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Cooling

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	38E										L								

Total number of acres irrigated N/A

11. In which county (ies) are lands listed above as place of use located? Bonneville

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

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NOV 08 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

T 2N, R 38 EBM

Section 7
↓

NW NE

Place of well

SW SE

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NOV 19 1996

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~~Nov 6 8 1944~~

Last Name _____ **Ident No.** _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 25-7263

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Acting Deputy Manager

Title

of United States Department of Energy, Idaho Operations Office, that I have signed the foregoing
Organization United States Department of Energy
document in the space below as Acting Deputy Manager of Idaho Operations Office
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Steven B. McLean

Title and Organization Acting Deputy Manager, U.S. DOE-ID Date 7-7-89

State of Idaho/or _____)

County of Bonneville)

SS.

Subscribed and sworn (or affirmed) before me this 7th day of July 19 89

SEAL

Notary Public Kara Vander Linden

Residing at Idaho Falls, Idaho

My Commission Expires 03/19/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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NOV 18 1989

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-7263

Priority: October 26, 1981 Amount: .67 CFS 152.5 AFA

This is to certify, that U.S. DEPT. OF ENERGY
550 2ND ST.

IDAHO FALLS, ID 83401 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated October 26, 1981, and
has submitted proof to the Department of Water Resources on November 5, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .68 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Cooling	05/01 to 10/01	.67 cfs	152.5 afa

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 7, Township 2N, Range 38E
Bonneville County

PLACE OF USE: Cooling

TWN RGE SEC

2N 38E 7 NESW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Return flow if discharged to a subsurface system must be authorized by a separate injection well permit.
5. Water used to cool the DOE lab facility shall be non-consumptive & returned to the aquifer.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4th day
of February, 1988.

Director

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