

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07195
Date Received: 8/30/1988
Receipt No: E001928
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IRELANDS ACRES MOBILE HOME PARK 208-745-6778
Address: 54 N. YELLOWSTONE HWY
RIGBY, ID 83442

2. Date of Priority: JUN 04, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	38E	36	SE	NW			JEFFERSON

5. Description of diverting works:
WELL, PUMP & DISTRIBUTION SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.540		16.20

7. Total Quantity Appropriated is:
0.540 C.F.S. (and/or) 16.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/27 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	38E	36	SE	NW		DOMEST	

11. Place of use in counties: JEFFERSON

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Date: 08/30/88

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 7195

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am OWNER-MANAGER of
IRELAND'S ACRES, that I have signed the foregoing
document in the space below as OWNER-MANAGER of
IRELAND'S ACRES and that the statements contained in the
foregoing document are true and correct.

Norma A. Ireland
Signature of Authorized Agent

Owner
Title and Organization

Aug 30, 1988
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of August 19 88

Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 6-94



SCALE 1:10,000

U. S. AIR FORCE PHOTOGRAPHIC CENTER

A 25-07196
ROY L. H. 100

Copies Of These Maps Can Be Obtained
At Bonneville Blue Print, Boise Idaho