

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07191
Date Received: 10/25/1989
Receipt No: E010920
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

A2507191



1. Name: FALLS WATER CO. INC.
Address: 405 11TH ST.
IDAHO FALLS, ID 83401
2. Date of Priority: APR 18, 1980
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	38E	11		NW	SW		BONNEVILLE
		14		NE	SW		BONNEVILLE
				SW	SW		BONNEVILLE
		15		SE	SE		BONNEVILLE

5. Description of diverting works:
WELL, PUMP & PIPELINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1500 FAMILIES, FIRE PROTECTION, LAWN & GARDEN IRR.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	38E	11	NE	SW		DOMEST	
			NW	SW		DOMEST	
		14	NE	NW		DOMEST	
			NW	NW		DOMEST	
			SW	NW		DOMEST	
			SE	NW		DOMEST	
			NE	SW		DOMEST	
			NW	SW		DOMEST	
			SW	SW		DOMEST	
			SE	SW		DOMEST	
			NE	SE		DOMEST	
			NW	SE		DOMEST	
			SW	SE		DOMEST	
			SE	SE		DOMEST	
		15	NE	NE		DOMEST	
			SE	NE		DOMEST	
			NE	SE		DOMEST	
			NW	SE		DOMEST	
			SE	SE		DOMEST	
		23	NE	NW		DOMEST	
			NW	NW		DOMEST	
			SW	NW		DOMEST	
			SE	NW		DOMEST	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
25-7148 AND 25-7418

14. Remarks:
12 - IDAHO PUBLIC UTILITIES COMMISSION CERTIFICATE OF PUBLIC
CONVENIENCE AND NECESSITY #236. WATER UTILITY SUPPLYING
DOMESTIC AND FIRE PROTECTION WATER. IRRIGATION USE LIMITED TO
LAWN SPRINKLING.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME FALLS WATER CO.CLAIM IDENT. NO. A25-07191DATE RECEIVED 9/29/89

CK # _____

AMOUNT \$ _____

YES

NO

Required Info?

1. Is the name and address complete with zip code? X
2. Is a priority date entered? X
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. X
3. (a) Is a source entered? X
- x (b) Is a tributary to entered? (if required) N/A X
4. Is the legal description of the p.d. sufficient? X
5. Is there a description of the diverting works? X
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. X
Is the period of use included? X
Is a quantity claimed for each use? X
7. Is a total quantity claimed entered? X
- x 8. If required is a consumptive use entered? N/A _____
- x Is the consumptive use correct? N/A _____ ?
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A X
10. Is (are) the place(s) of use and purpose(s) indicated? X
11. Is (are) the county(ies) entered? X
12. Is the ownership of p.u. checked? X
- x 13. Are other water rights listed or "none" indicated? X
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A X
15. Is the basis of the claim indicated? X
- x 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A X
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. X
18. Has the claim been signed, sealed, and dated by a notary? X
19. Was this claim filed on time, or was an extension granted? X
20. Is the fee enclosed correct? Exempt X
- x 21. If this claim is based on an existing water right, has the identification number been entered? N/A X
22. Should this claim be data entered? X

Claim checked by: TO Date: 10/4/89Claim must be returned to claimant: (Yes) X (No)Claimant must be notified of modifications: (Yes) X (No)

Receipt Prepared by: _____
Claim data entered by: _____
Sent to claimant by: _____

Date: _____
Date: _____
Date: _____

Checked by: MICROFILMED Date: _____

NOV 10 1989

Comments: _____

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IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Q2S-07191

Date Received

9-29-89

Receipt Number

6010920

EV

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) FALLS WATER COMPANY, INC. Phone (208) 522-1300Mailing Address 405 11TH ST, IDAHO FALLS, IDAHO Zip 834042. Date of Priority (Only one (1) per claim) APRIL 18, 19803. Source of water supply (a) GROUNDWATER

which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 2N Range 38E Section 14,1/4 of NE 1/4 of SW 1/4, Govt. Lot _____ B.M., County of BONNEVILLE
LOT 35 BLOCK 15, MOBILE HOME ESTATES SUBD, DIV #10Additional points of diversion if any: NESW, SWSW SEC 14; SESE SEC 15; NWSW SEC 11
T2N R38EBM

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6 INTERCONNECTED WELLS WITHELECTRIC PUMPS & SAND SEPARATORS RUNNING INTO NETWORK OF WATER MAIN
LINES, FIRE HYDRANTS, METERS, AND SERVICE LINES TO HOMES. ALL UNDER
CONTROL OF COMPUTER SYSTEM RESPONDING TO DEMAND.

MICROFILMED

NOV 10 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 1-1 to 12-31 amount 3.0 or

For ~~FIRE PROTECTION~~ purposes from ~~1-1~~ to ~~12-31~~ amount or

For purposes from to amount or

For purposes from to amount or

7. Total quantity claimed (a) 3.0 (cfs) and/or (b) (acre feet)

8. Total consumptive use claimed is 3.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC & FIRE PROTECTION TO 1500 HOMES COMBINED WITH TWO OTHER PERMITS

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	38E	11	D&F								D&F	D&F	D&F						
2N	38E	14					D&F	D&F	D&F	D&F	D&F	D&F	D&F	D&F	D&F	D&F	D&F	D&F	
2N	38E	15	D&F			D&F									D&F	D&F		D&F	
2N	38E	23					D&F	D&F	D&F	D&F									

Total number of acres irrigated

11. In which county (ies) are lands listed above as place of use located? BONNEVILLE

12. Do you own the property listed above as place of use? Yes No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
25-7148 & 25-7418 or None ()

14. Remarks: 12- IDAHO PUBLIC UTILITIES COMMISSION CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY #236. WATER UTILITY SUPPLYING DOMESTIC AND FIRE PROTECTION WATER. IRRIGATION USE LIMITED TO LAWN SPRINKLING.

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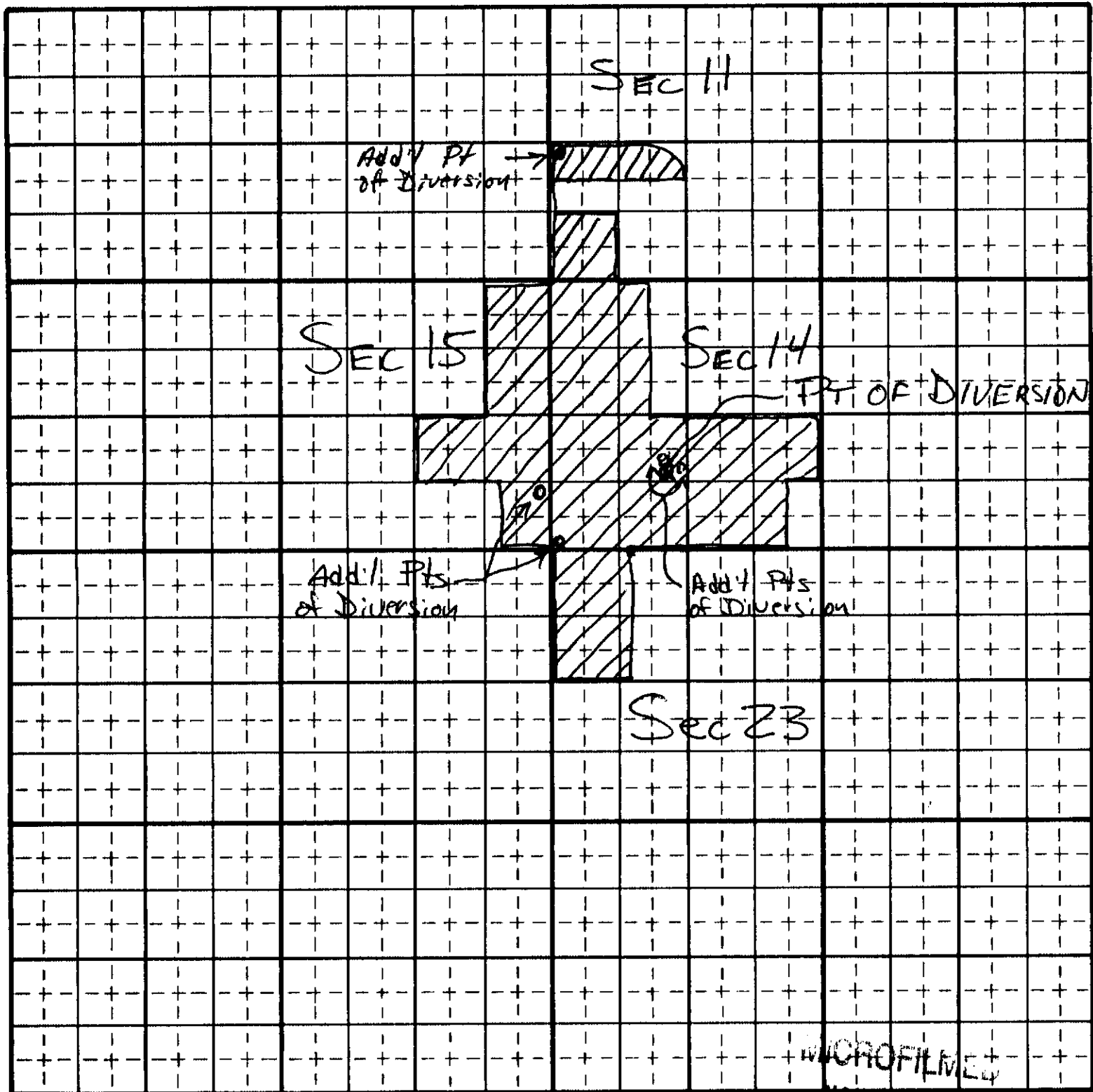
NOV 10 1992

Last Name FALLS WATER CO Ident No.

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



TZN R38E B.M.

Last Name FALLS WATER CO Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒

Decree _____

If applicable provide IDWR Water Right Number 25-7191

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am VICE PRESIDENT

Title

of FALLS WATER COMPANY, INC., that I have signed the foregoing

Organization

document in the space below as VICE PRESIDENT of FALLS WATER COMPANY, INC.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

[Signature]

Title and Organization V.P., FALLS WATER CO., INC. Date 09/15/1989

State of Idaho/or _____)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 15TH day of SEPTEMBER 1989

SEAL

Notary Public

[Signature]

Residing at IDAHO FALLS, IDAHO

My Commission Expires

May 3, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

NOV 10 1992

Last Name FALLS WATER CO Ident. Number _____

Copies White-State, Yellow-Claimant