

#167 Y

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07180
Date Received: 7/19/1989
Receipt No: E009530
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: AMLE LANDON 208-538-7318
Address: 12444 N. 175 E.
RIRIE, ID 83443

2. Date of Priority: OCT 26, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
03N	40E	1	NW		NE		SE		BONNEVILLE

5. Description of diverting works:
WELL/PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	10/01	2.230		409.50

7. Total Quantity Appropriated is:
2.230 C.F.S. (and/or) 409.50 A.F.A.

8. Total consumptive use is 292.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	40E	1	NE		SE		IRR	35.0
			NW		SE		IRR	29.0
			SW		SE		IRR	29.0

A25-07180

Page 1

Date: 07/19/89

MICROFILMED
NOV 10 1992



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	40E	1	SE	SE		IRR	24.0
Section Acres							117.0
Total Acres							117.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Amie Landon Date: 7/19/89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 19th day

of July 19 89

Anthony S. Blenck
Notary Public

Seal

Residing at Heato Falls

My Commission Expires 9/12/1994

AJ0749NP
No. A25-07180

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/13/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HAMILTON LAND & LIVESTOCK 4850 W 13400 S RIVERTON UT 84065 (801) 254-3511	10/26/1979	IRRIGATION	05-01 10-01	2.230 CFS	409.50 AFA
TOTAL DIVERSION:					2.230 CFS	409.50 AFA
CONSUMPTIVE USE:						292.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03N R40E S01 NWNESE

BONNEVILLE County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	: SUM	
03N	40E 1	:				:				:				:	35	29 29 24	: 117.0	
																TOTAL ACRES	117.0	

POU County: BONNEVILLE

Non-Irrigation Uses: NONE

Other Rights: NONE

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for
- irrigation of the lands above.

Remarks: GEN CHANGED OWNERSHIP PER REQUEST/JC/9-13-99

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

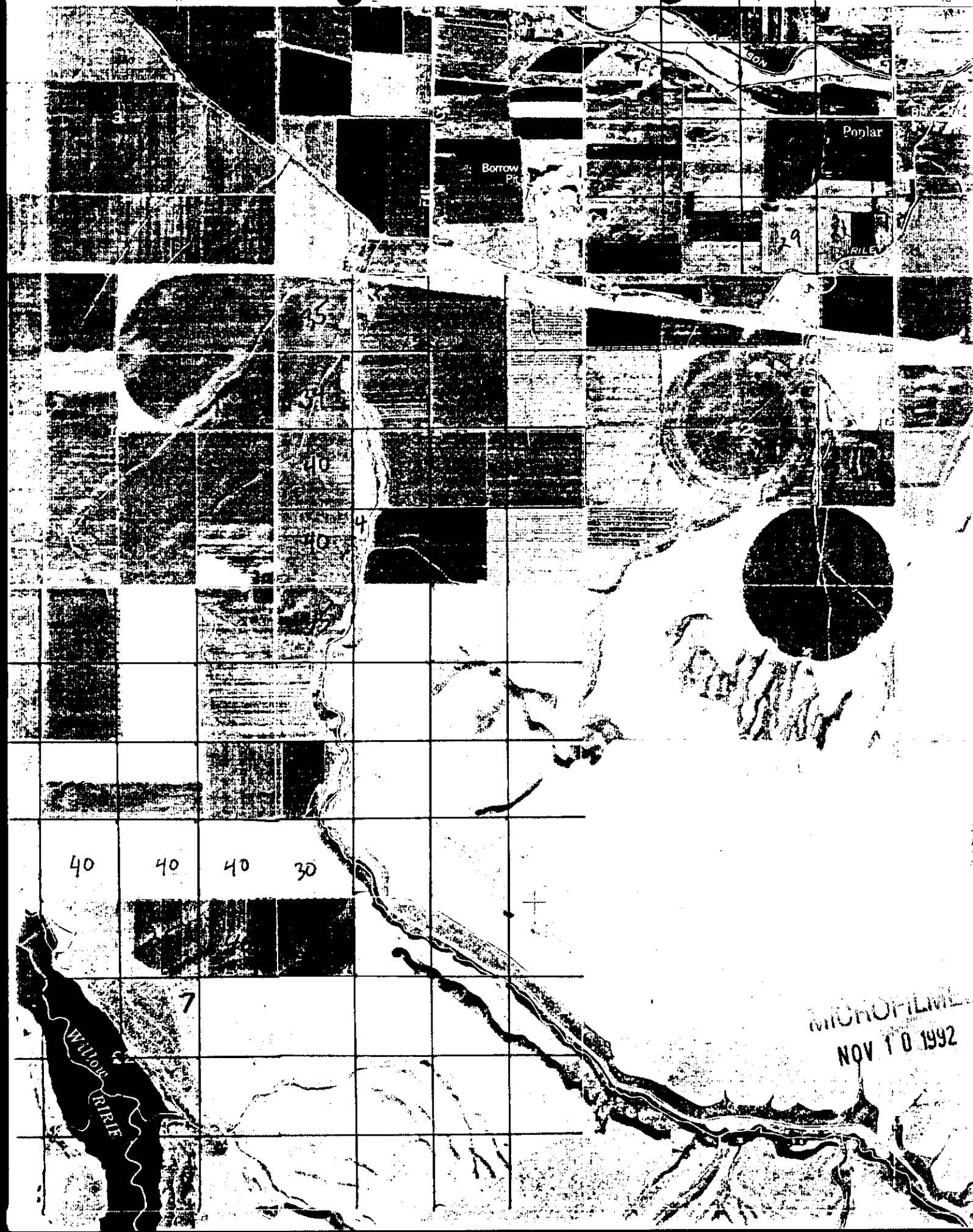
41

42

42° 30'

44

45





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 5, 2001

SHARON LEE HAMILTON
CLITUS HAMILTON
HAMILTON LAND & LIVESTOCK
4850 W 13400 S
RIVERTON UT 84065

RE: OWNERSHIP CHANGE FOR WATER RIGHTS 25-2108, 25-2115A,
25-2162, 25-7067, 25-7102A, & 25-7180

Dear Mr. & Mrs. Hamilton:

I am returning the above referenced requests received in our office on January 3, 2001. The ownership was already changed to Hamilton Land and Livestock in 1999 and 2000.

I have enclosed copies for your records. Please note some of the right numbers have changed. 25-2108 was renumbered to 25-2108B and 25-2108C as a result of an administrative transfer. 25-2162 was split by a change of ownership into 25-2162A and 25-2162B. The property retained by the Hamilton's is the B portion.

I hope this updates you on the status of these rights.

Sincerely,

Jennifer Crabtree
Technical Records Specialist

Enclosure

Log for claim 25-07180

Spatial Dynamics CAT

12/6/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03n40e	1	NESE	35	38	
03n40e	1	NWSE	29	28	
03n40e	1	SWSE	29	30	
03n40e	1	SESE	24	25	
Totals:			117	121	

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HAMILTON LAND & LIVESTOCK 4850 W 13400 S RIVERTON UT 84065 (801) 254-3511	10/26/1979	IRRIGATION	05-01 10-01	2.230 CFS	409.50 AFA
					TOTAL DIVERSION:	2.230 CFS
					CONSUMPTIVE USE:	292.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03N R40E S01

NWNESE

BONNEVILLE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
03N	40E	1	:					:					:	35	29	24
															TOTAL ACRES	117.0

POU County: BONNEVILLE

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00156 A01-00202

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no
 - more than .02 cfs per acre nor more than 3.5 afa per acre for
 - irrigation of the lands above.

Remarks: GEN CHANGED OWNERSHIP PER REQUEST/JC/9-13-99

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit:

07/19/89 OLENICHA

03/29/95 POST-STD

09/13/99 JHOAGLAN

WATER RIGHT LICENSE

WATER RIGHT NO. [REDACTED]

Priority: October 26, 1979 Amount: 2.23 CFS 409.5 AFA

This is to certify, that AMLE LONDON
RT. 2 BOX 270B
RIGBY, ID 83442

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated October 26, 1979, and
has submitted proof to the Department of Water Resources on November 6, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of 2.380 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	05/01 to 10/01	2.23 CFS	409.5 AFA

LOCATION OF POINT(S) OF DIVERSION: NESE, Sec. 1, Township 03N, Range 40E
BONNEVILLE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	40E	1	NESE 35	NWSE 29	SWSE 29	117
			SESE 24			

Total number of acres irrigated: 117

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of MARCH, 1989.

MICROFILMED

Acting for the Director

[Signature]

MAR 30 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Amle Landon Phone 538-7943

Post office address Rt. #2, Box 270 B, Rigby, Idaho 83442

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 3N

Range 40E B.M. Bonneville County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.23 for irrigation purposes from 5/01 to 10/01 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.23 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pumping into buried steel
mainline, with side roll laterals

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 90 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 130

c. Describe any other water rights used for the same purposes as described above. _____

Permit No. 25-7115 lapsed

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

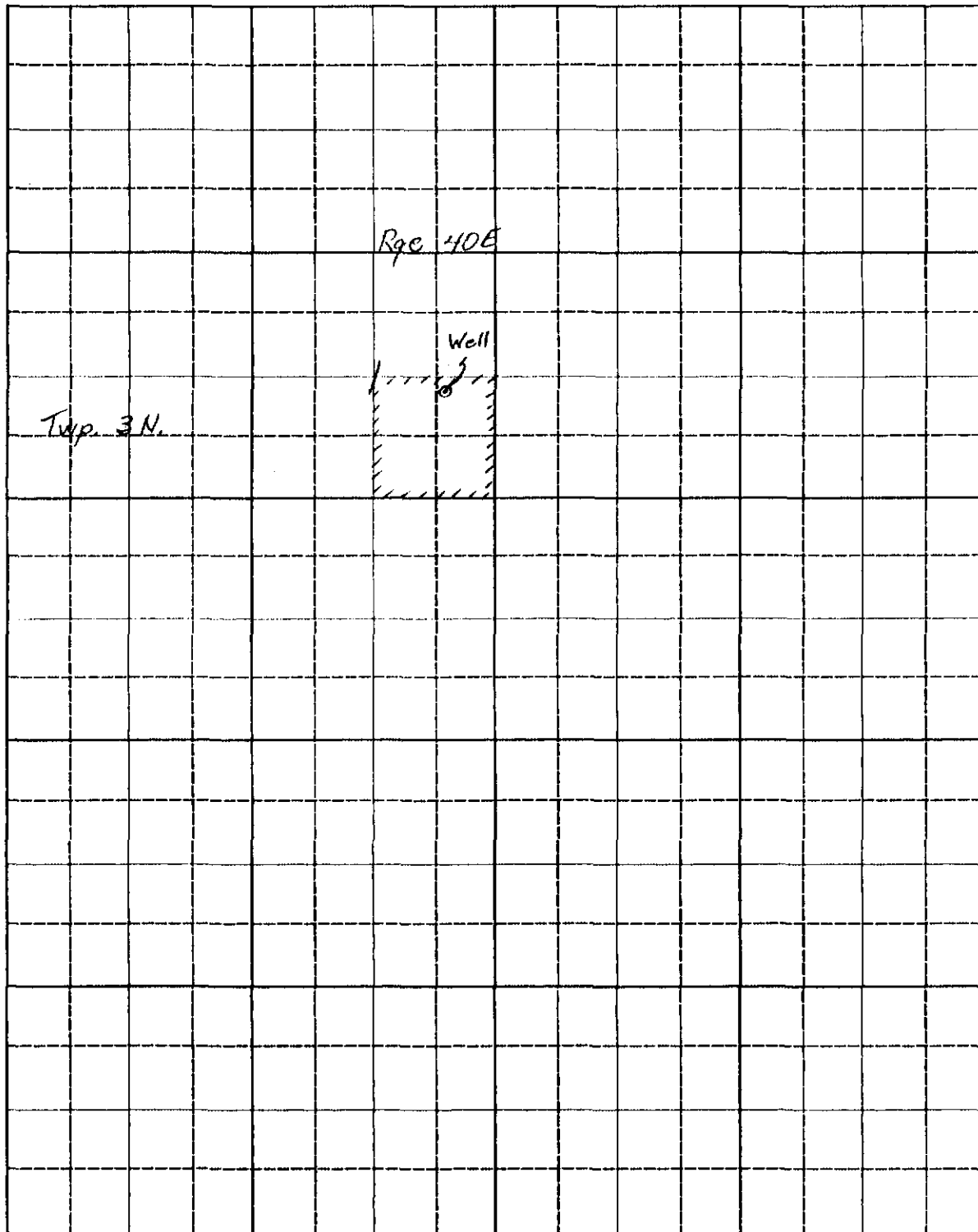
10. Remarks _____

Permit 25-7115 was cancelled for failure to file proof of

beneficial use. Applicant is refiling application since well

has been drilled and is presently being used.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Amie Landon
(Applicant)

Proposed Priority 10/26/79

Received by CU Date 10/26/79 Time 10:46 A.

Preliminary check by EMC Fee \$ 55.00

Receipted by CU Date 10-26-79 # 15773

Publication prepared by CU Date 11-01-79 ✓

Published in Great Register

Publication dates Nov 8 & 15-1979

Publication approved CU Date 11/23/79 ✓

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC juin

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7180, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 22nd day of January, 19 80.

L. Glen Saylor
Chief, Water Resources Bureau

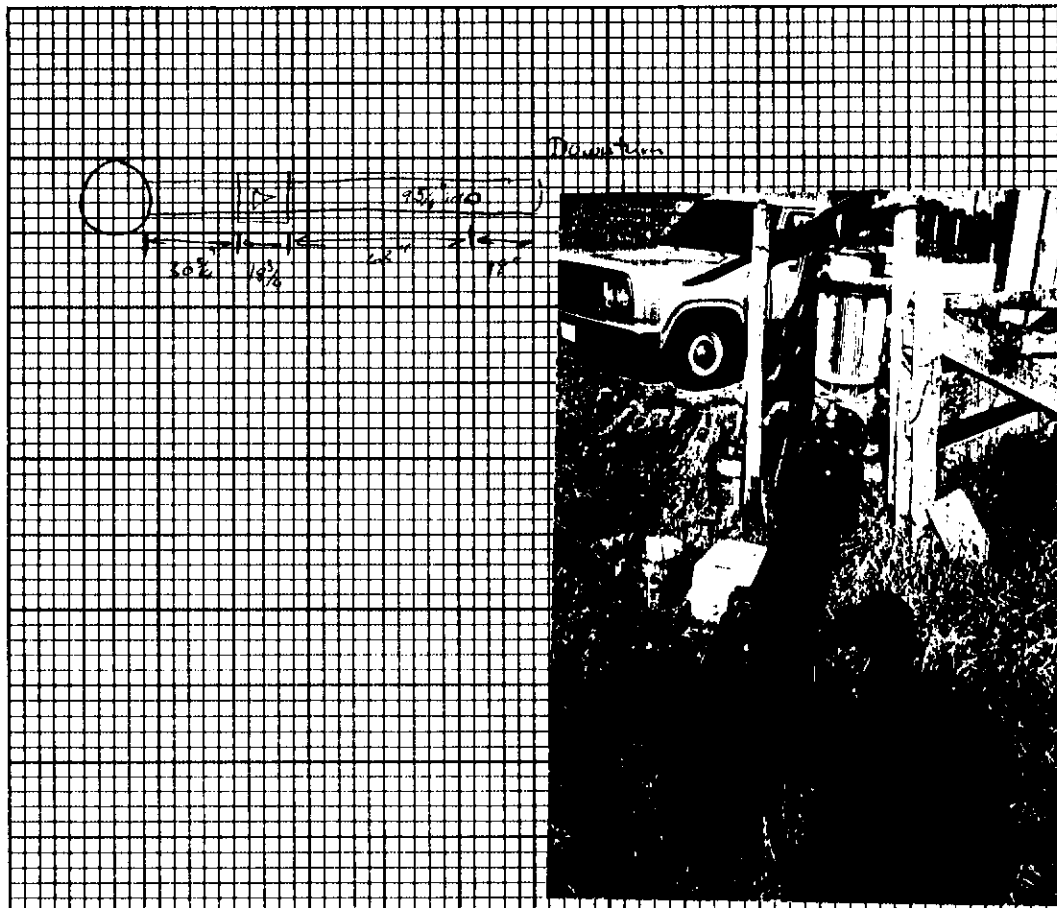
9.

Place(s) of Use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals	
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4		
3N	40E	1														35	29	29	24	117

10. Other water rights on these lands 01 0202
 11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson Date July 1985

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

CONSULTANT SEAL

MAR 20 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

25-7180

Permit No.

JUN 2 1986

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$Q = 3.85 (i.d.)^2 \sqrt{Y} (K)$ where $i.d.$ = inside diameter of pipe = 9.75"
 Y = head in inches of water = 9.0"
 K = meter correction factor = 1.0

$Q = 3.85 (9.625)^2 \sqrt{9} (1.0) = 1,070.0 \text{ gpm}$ for micrometer
 $= 2.38 \text{ cfs}$

$0.02 \text{ cfs/ac} \times 117 \text{ ac} = 2.34 \text{ cfs}$

But limited by permit to 2.23 cfs

b) Volume Calculations for Irrigation:

$V_{i,r} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 117 \times 3.5 = 409.5$
 $V_{o,r} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.23 \times 153 \times 1.9835 = 676.7$
 $V = \text{Smaller of } V_{i,r} \text{ and } V_{o,r} = 409.5 \text{ afa}$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: 01-0202

b) Other water rights with same point of diversion: None

c) Analysis: R 30

MICROFILMED

MAR 30 1989

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 25-7180 | | | | | 2.38 cf |

4. Permit Holder: _____

Address: _____

5. Source: GROUNDWATER tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	5/1	10/1	2.23	409.5

Allowable Maximums:	2.23 cfs	409.5 af/a
---------------------	----------	------------

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: K 30

~~Microfilm~~

~~MAR 30 1989~~

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above, ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature

Checked in Regional Office by Dary Salkin

Approved in State Office by

Date 28 May, 1986

Date 5-30-86

Date _____

25-7180

R40E

T4N

36.36
21

36.31
16

Lot 4

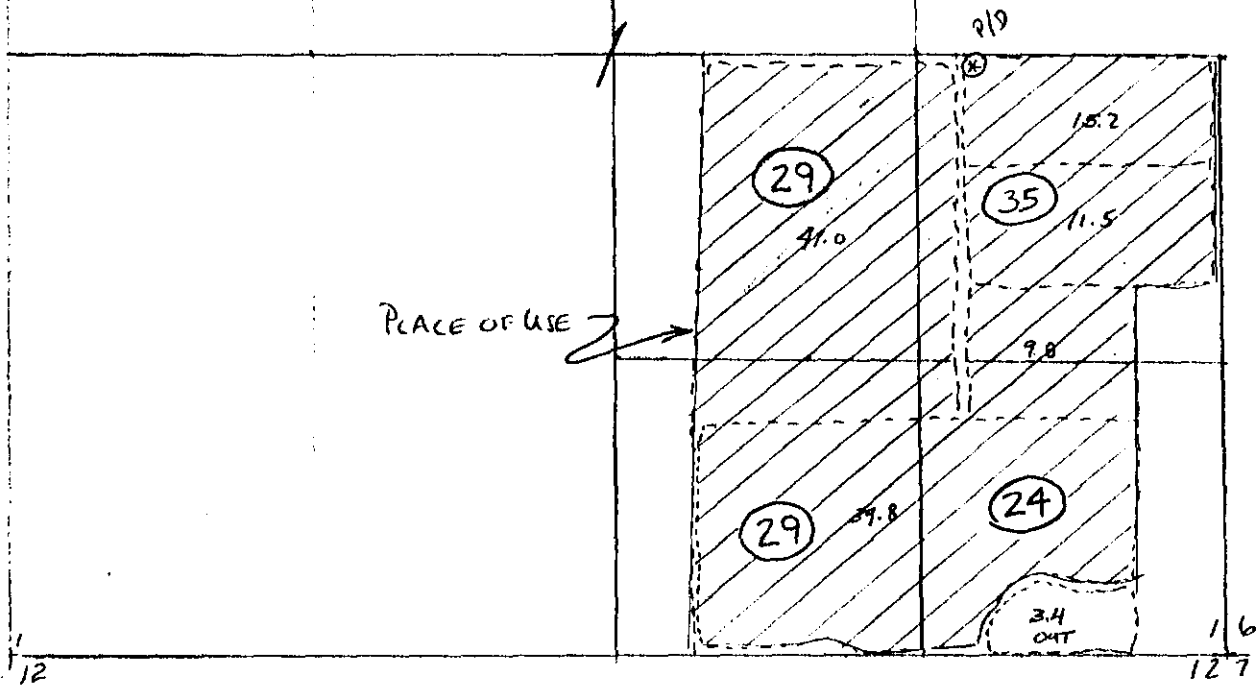
Lot 3

Lot 2

Lot 1

T3N

PLACE OF USE



RECORDED

25-7180

MAR 30 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 29, 1999

HAMILTON LAND & LIVESTOCK
4850 W 13400 S
RIVERTON UT 84065

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A25-02108C,
A25-07067, A25-07102A, A25-07180

Dear Mr. Hamilton:

The request for Change of Water Right Ownership concerning the above-referenced Notices of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed reports show this change along with the elements of the water rights being claimed. Please review these reports and contact this office if there are corrections or questions.

Please keep these reports for your records.

Please note that A25-02108A was renumbered to A25-02108C and A25-02108C was changed to reflect you as the new owner. Copies of both rights are enclosed for your review.

Respectfully yours,

Jennifer Crabtree
Jennifer Crabtree
Technical Records Specialist

Enclosure

RECEIVED

AUG 30 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A25-02162, A25-07067, A25-07180,
Adjudication Claim Number(s) A25-02108A, A25-07102A
2. The following REQUIRED information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Amle Landon,
12444 N 175 E Rivie ID

4. New Owner/Claimant(s) Hamilton Land & Livestock
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 4850 W 13400 S
City, State and ZIP Code Riverton UT 84065
New Telephone Number (801) 254-3511

5. Date you acquired the property July, 1999.

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Hamilton Land & Livestock Date 8-30-99
Robert Hamilton Gen Partner Date 8-30-99

- (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your