

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07175  
Date Received: 11/09/1988  
Receipt No: ES 3918  
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: PARKWOOD ACRES WATER CO. INC. 208-745-7103  
Address: C/O STEVEN R. TANNER  
3785 E. 115 N.  
RIGBY, ID 83442

2. Date of Priority: JUL 03, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 04N      | 38E   | 26      | NW     | SE     | SE  |     | JEFFERSON |

5. Description of diverting works:  
WELLS(2) AND PUMPS(2) TO HOUSING DEVELOPMENT

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.500 |      |        |

7. Total Quantity Appropriated is:  
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/24 HOMES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04N      | 38E   | 26      | SE     | SE  |     | DOMEST |       |

11. Place of use in counties: JEFFERSON

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Date: 11/09/88

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
Use of water under this right is for 24 homes within the  
Parkwood Acres Subdivision No. 1.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_, that I have signed the foregoing  
\_\_\_\_\_,  
Organization document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_,  
Title and that the statements contained in the  
\_\_\_\_\_,  
Organization foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number ADS-07175  
Date Received 11-9-88  
Receipt Number 5003918

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Parkwood Acres Water Co., Inc. Phone (208) 745-7103  
Mailing Address c/o 3785 E. 115 N., Rigby Zip 83442

2. Date of Priority (Only one (1) per claim) July 3, 1979

3. Source of water supply (a) Groundwater  
which is tributary to (b) \_\_\_\_\_

4. a. Location of existing point of diversion is: Township 4 N Range 38 E Section 26,  
NW 1/4 of SE 1/4 of SE 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Jefferson

Additional points of diversion if any: See #14 Remarks

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_  
\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

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(2) - 8" wells with submersible pumps and buried main lines

#1 - July 25, 1975, 8" casing, 120 feet depth

#2 - January 30, 1984, 8" casing, 140 feet depth

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For domestic purposes from JAN. 1 to Dec. 31 amount 0.50 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.50 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic use in a subdivision with 24 lots

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP       | RNG        | SEC       | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |          | Totals |
|-----------|------------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|--------|
|           |            |           | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4   |        |
| <u>4N</u> | <u>38E</u> | <u>26</u> |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | <u>D</u> |        |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |        |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |        |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |        |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |        |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |        |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |        |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |        |

Total number of acres irrigated \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. \_\_\_\_\_ or None (☒)

14. Remarks: #4 - Point of diversion: Parkwood Acres Subdivision #1, Lot 9, Block 2

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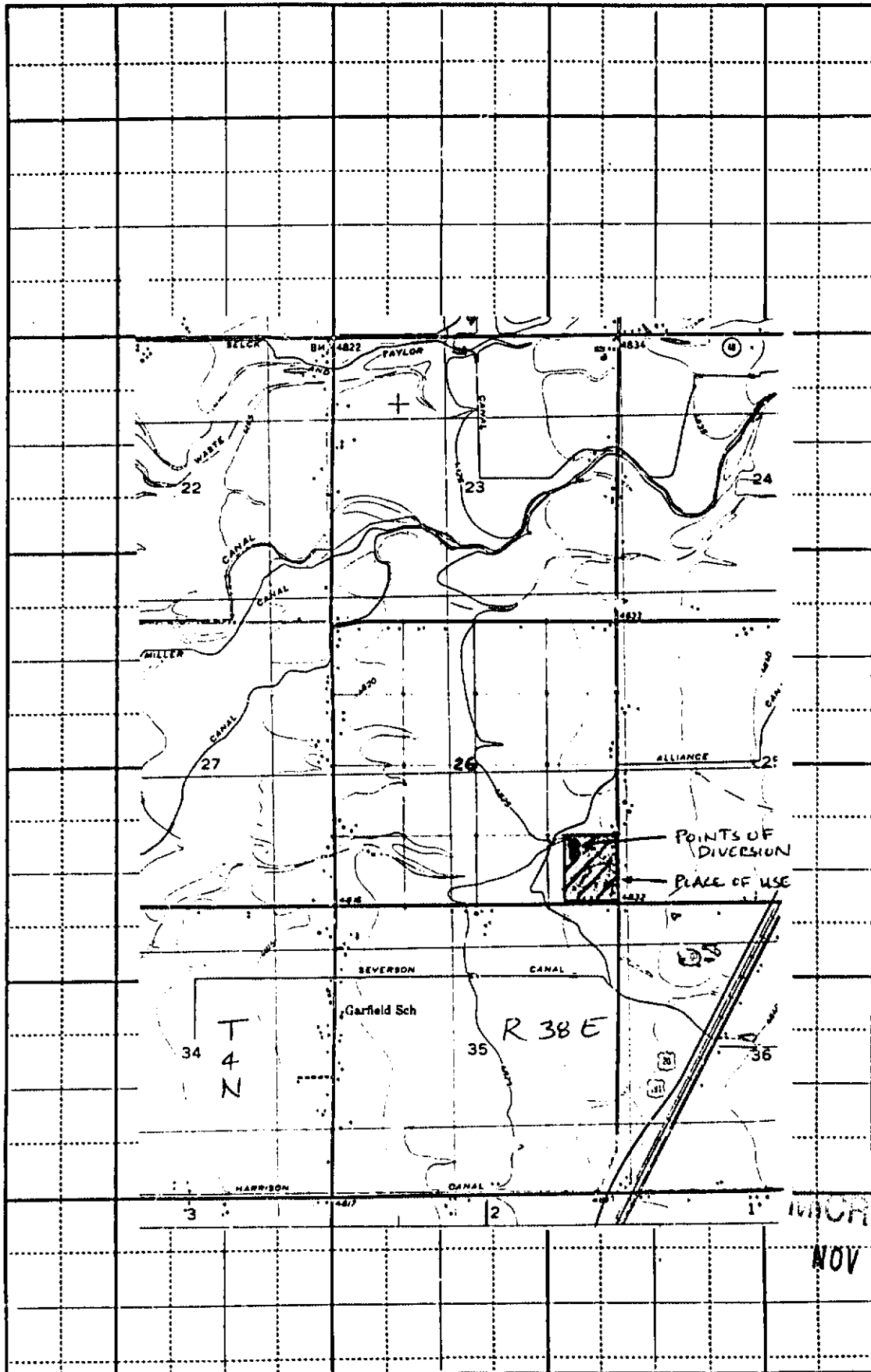
Last Name Parkwood Acres  
Water Co., Inc. Ident No. \_\_\_\_\_

Copies: White - State, Yellow - Claimant

NAME OF APPLICANT Parkul Acres

25-7175

Form No. 0



SCALE:

Draw Plan in Ink.

25-7175

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**Scale: 2 inches equals 1 mile**

[illegible]

Scale: 2 inches equals 400 feet

S.E.  
CORNER  
Sec. 26

Last Name Parkwood Acres Ident No. Water Co., Inc.

**Copies: White-State, Yellow-Claimant**

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License ☒ Permit \_\_\_\_\_

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 25-7175

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am President, Board of Directors

of Parkwood Acres Water Co., Inc. that I have signed the foregoing

document in the space below as President of Parkwood Acres Water Co., Inc.

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization President, Parkwood Acres Date 11-9-88  
Water Co., Inc.

State of Idaho/or \_\_\_\_\_ )  
County of BONNEVILLE ) SS.

Subscribed and sworn (or affirmed) before me this 9 day of Nov 19 88

SEAL

Notary Public [Signature]

Residing at Idaho Falls

My Commission Expires 9-12-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name Parkwood Acres  
Water Co., Inc. Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

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NOV 10 1992

SNAKE RIVER BASIN ADJUDICATION  
CHANGE IN ADDRESS OF NOTICE OF CLAIM

[ ] Water Right Number(s): A25-07175

[ ] Old Mailing Address: % Steven R Tanner  
3785 E 115 N  
Rigby ID 83442

[X] New Mailing Address: Parkwood Acres Water Co. Inc.  
% Kathryn McLain  
113 N 3800 E  
Rigby ID 83442

Telephone Number: (208) 745-1641

[ ] Signature of Claimant: Kathryn A McLain

Date: 1-7-96

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST  
REGION OFFICE:

IDWR WESTERN REGION  
2735 AIRPORT WAY  
BOISE ID 83705-5082  
(208) 334-2190

IDWR SOUTHERN REGION  
222 SHOSHONE ST EAST  
TWIN FALLS ID 83301-6602  
(208) 736-3033

IDWR EASTERN REGION  
900 N SKYLINE  
IDAHO FALLS ID 83402-3653  
(208) 525-7161

IDWR NORTHERN REGION  
1910 NORTHWEST BLVD #210  
COEUR D'ALENE ID 83814-2615  
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY \_\_\_\_\_

DATE \_\_\_\_\_

1-16-97

DEAR KATHRYN,

AS REQUESTED, I HAVE CHANGED THE NAME AND ADDRESS  
TO REFLECT THE ADDRESS SHOWN ON THE FACE OF THIS  
CARD FOR WATER RIGHT # A25-07175.

THANK YOU FOR LETTING THE DEPARTMENT KNOW OF THIS  
CHANGE.

JO THOMPSON  
ADJUDICATION SECRETARY

*Jo*

1-16-97

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JO THOMPSON  
ADJUDICATION SECRETARY

*Jo*

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Receipt No: E003918  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: PARKWOOD ACRES WATER COMPANY INC 208-745-6412  
Address: C/O KATHRYN MC LAIN  
113 N 3800 E  
RIGBY ID 83442

2. Date of Priority: JUL 3, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 04N      | 38E   | 26      | NW     | SE     | SE  |     | JEFFERSON |

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WELLS(2) AND PUMPS(2) TO HOUSING DEVELOPMENT

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.500 |      |        |

7. Total Quantity Appropriated is:  
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/24 HOMES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04N      | 38E   | 26      | SE     | SE  |     | DOMEST |       |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

Use of water under this right is for 24 homes within the  
Parkwood Acres Subdivision No. 1.

\*\*CHANGED NAME/ADDRESS FOR REPRESENTATIVE OF SUBDIVISION;1/16/97;  
JT

15. Basis of Claim: LICENSE