

8384

7

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07168
Date Received: 6/06/1989
Receipt No: E0102567
Received By: ES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF AMMON
Address: 3270 MOLEN ST.
AMMON, ID 83401
208-529-4211

2. Date of Priority: JAN 31, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	38E	22	SE	SW	SE		BONNEVILLE

5. Description of diverting works:
16"X275' WELL W/ 200HP TURBINE PUMP INTO CITY DELIVERY SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	3.340		

7. Total Quantity Appropriated is:
3.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL USE WITHIN CITY LIMITS OF CITY OF AMMON

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	38E	22				MUNI	
		26				MUNI	
		27				MUNI	

A25-07168

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Date: 06/06/89

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NOV 10 1992



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	38E	34			MUNI	
		35			MUNI	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
25-07023, 04297, 04294 & 04295

14. Remarks:
MUNICIPAL USES WITHIN THE CITY OF AMMON.
KNOWN LOCALLY AS WELL NUMBER 7.
DIVERSION AMOUNT REDUCED TO REFLECT ACTUAL DIVERSION MEASURED
DURING RECENT EFFICIENCY TESTS.

15. Basis of Claim: PERMIT

*Mayor of Ammon
specifically said
he does not want to
amend this claim to
reflect License.*

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am THE CITY ENGINEER of
Title
the CITY OF AMMON, that I have signed the foregoing
Organization
document in the space below as the CITY ENGINEER of
Title
the CITY OF AMMON and that the statements contained in the
Organization
foregoing document are true and correct.

David E Benton
Signature of Authorized Agent
CITY ENGINEER
CITY OF AMMON
Title and Organization
Sept 11 1989
Date

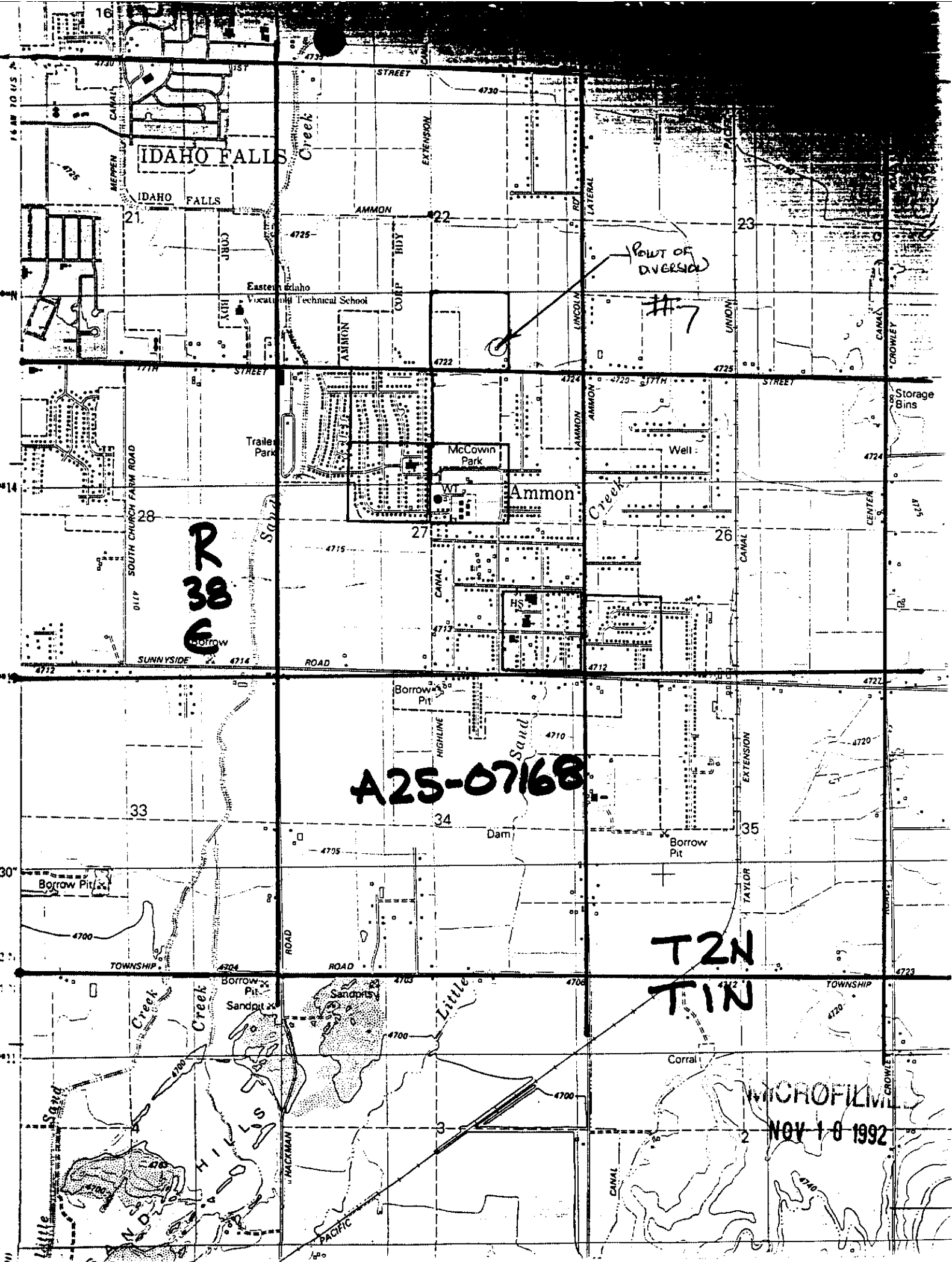
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 11TH day
of Sept 19 89

Kay W. McCarty
Notary Public

Seal

Residing at Idaho Falls, Id.
My Commission Expires 8/10/93



IDAHO FALLS

IDAHO FALLS

Eastern Idaho
Vocational Technical School

Ammon

McCowan Park

R
38
E

A25-07168

T2N
T1N

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POINT OF
DIVERSION
#7

Borrow Pit

Borrow Pit

Borrow Pit

Borrow Pit

Sandpits

Corral

Storage Bins

CENTER

CR

CR

CR

TOWNSHIP

CR

CR

14 IN TO US A

414

30

27

27

11

16

21

22

23

28

27

26

33

34

35

23

2

IDAHO FALLS

IDAHO FALLS

Eastern Idaho
Vocational Technical Center

McCawin Park

Ammon

HS

Borrow Pit

Well

Storage Bins

R
38
E

A25-04297
34 #1

T2N
T1N

CITY OF AMMON
WELLS

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A25-04294
#3

04295

A25-04297
#2

A25-07166
#7

A25-07023
#6

25-07488
APP.

33

26

35

TOWNSHIP

ROAD

4700

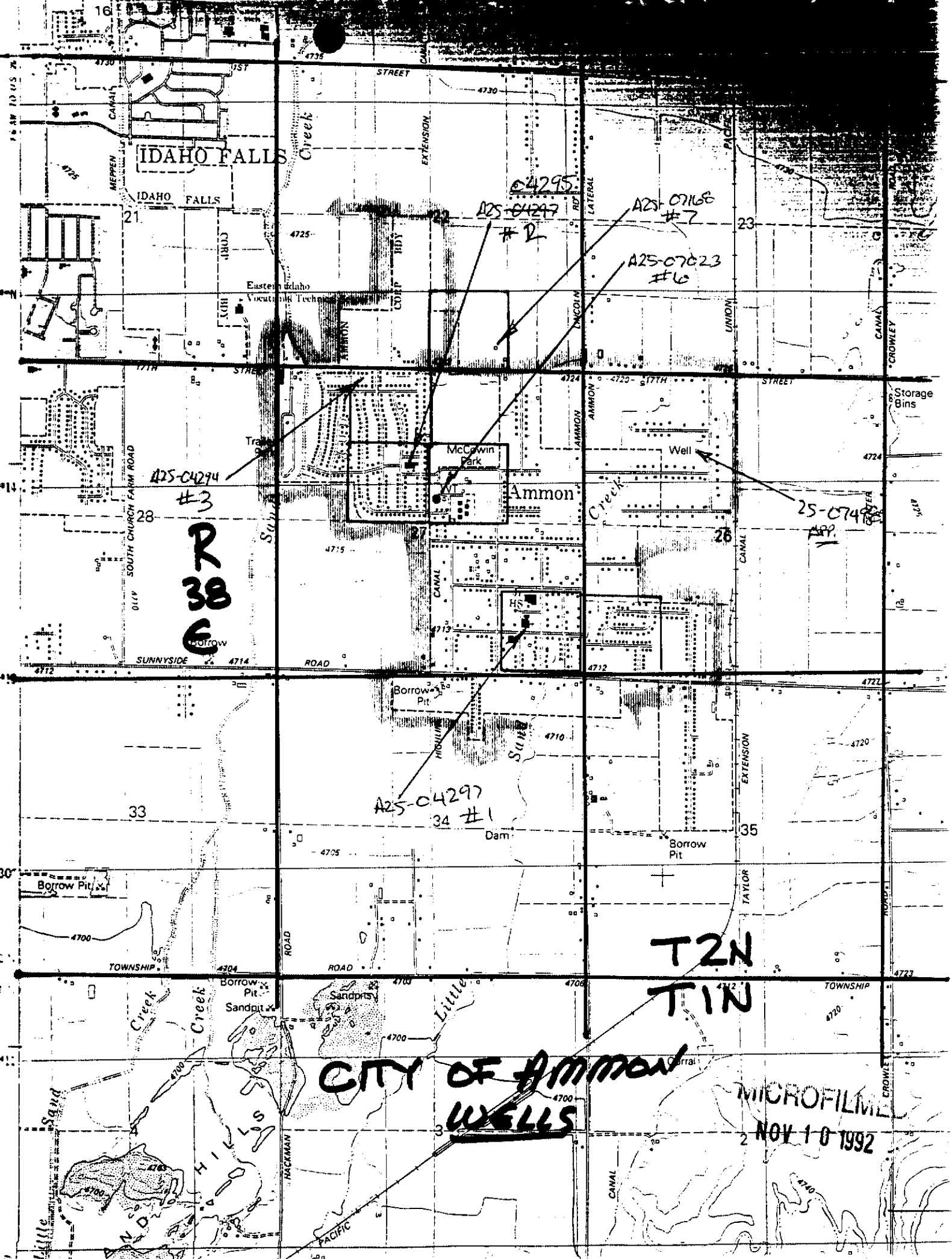
4700

4720

4720

4700

4740





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

MAR 1 - 1990

Department of Water Resources
Eastern District Office

February 22, 1990

Ammon Water Dept.
3270 Molen Street
Ammon, ID 83401

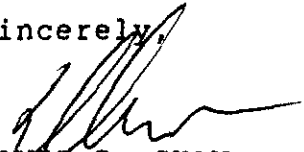
Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,


DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

A25-04298
07168
04294
04395
04397
07023

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