

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07110
Date Received: 6/24/1988
Receipt No: E000509
Received By: TD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LYLE D. TAYLOR 208-754-4329
Address: RT. 1 BOX 108W
RIGBY, ID 83442
AND/OR
Name: LOIS TAYLOR 208-754-4329
Address: RT. 1 BOX 108W
RIGBY, ID 83442

2. Date of Priority: MAY 09, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	38E	19	SW	NE	NE		JEFFERSON

5. Description of diverting works:
WELL, PUMP, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.300		

7. Total Quantity Appropriated is:
1.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 162.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

MICROFILMED
NOV 10 1992

A2507110



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	38E	19	NE	NE		IRR	40.0
			SE	NE		IRR	25.0
					Section Acres		65.0
					Total Acres		65.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lyle R. Taylor Date: 6-24-88
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of June 19 88 Carlton Wray
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 5/29/93

A25-07110

T4N R38E

POU

MICROFILMED
NOV 10 1952

JEFFERSON CO.
BONNEVILLE CO.

(IDAHO FALLS NORTH)
3671 N. SE

R. 37 E. 2'30" R. 38 E.

IDAHO FALLS 9.1 MI.
POCATELLO 60 MI.

INTERIOR-DEOLOGICAL SURVEY, RESTON,
18

Log for claim 25-07110

Spatial Dynamics CAT

12/12/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
04n38e	19	NENE	40	40	
04n38e	19	SENE	25	33	Indiscernible
Totals:			65	73	

 SPATIAL
DYNAMICS

AJ5809NP
No. A25-07110

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 93

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LYLE D TAYLOR	05/09/1977	IRRIGATION	04-01 11-01	1.300 CFS	
C	LOIS TAYLOR RT 1 BOX 108W RIGBY ID 83442 (208) 754-4329					
					TOTAL DIVERSION:	1.300 CFS
					CONSUMPTIVE USE:	162.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion:

T04N R38E S19

SWNE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE				
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: SUM			
04N	38E	19	:	40					25	:											65.0			
																				TOTAL ACRES	65.0			

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00029 A01-00031 A01-00032 A01-00033 A01-00117P A01-00249 A01-00353 A01-10093 A25-04271

Conditions of Approval:

- 03A - The rate of diversion of water for irrigation under this right
- and all other water rights on the same land shall not exceed 0.02
- cubic feet per second for each acre of land.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 06/24/88 OLENICHA 03/29/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 2

Priority: May 9, 1977 Amount: 1.30 CFS 227.5 AFA

This is to certify, that LYLE D. TAYLOR

RT. 1 BOX 108W

RIGBY, ID 83442

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 9, 1977, and has submitted proof to the Department of Water Resources on April 12, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 2.780 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	1.30 CFS	227.5 AFA

LOCATION OF POINT(S) OF DIVERSION: NENE , Sec. 19, Township 04N, Range 38E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	38E	19	NENE 37	SENE 28		65
Total number of acres irrigated:						65

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21ST day of April, 1989.

MICROFILMED

MAY 09 1989

Acting for the Director

Norman C. Young

Identification No. 25 7110

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Lyle D. Taylor Phone: 754-4329
 post office address Rt. #1, Box 108 A, Rigby, ID.
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 4N
Range 38E B.M. Jefferson County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 1.30 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
5. Total quantity to be appropriated:
 a. 1.30 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. well, pump, mainline and sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 5 years.
 b. Estimated construction cost is \$ _____
8. Description of proposed uses:
 a. If water is not for irrigation:
 (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township
 Range _____ B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head
 (3) List number of each kind of livestock to be watered: _____

 (4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water _____
 (5) If water is to be used for other purposes describe: _____

RECORDED

65

None

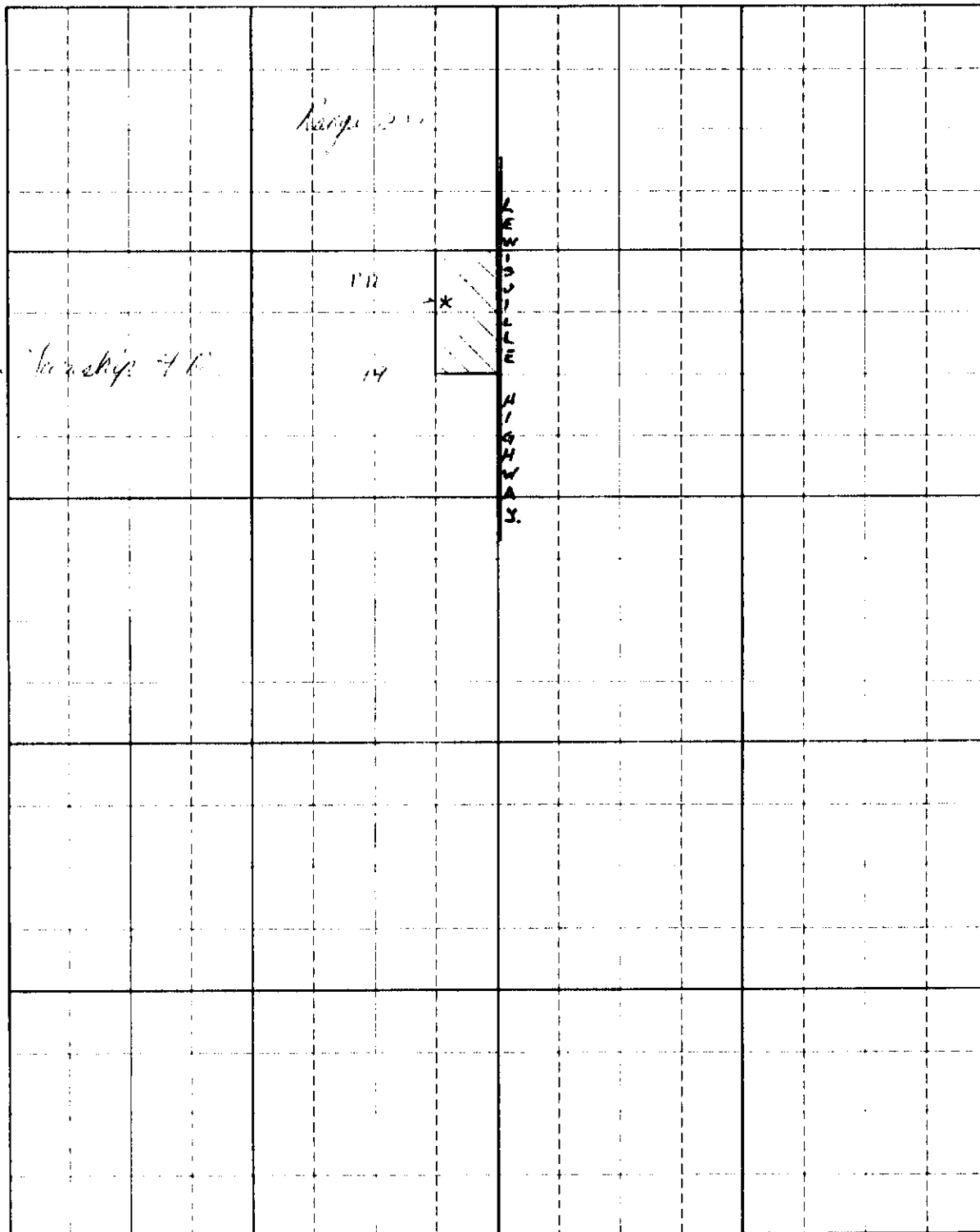
Applicant

Applicant

applicant to make this filing_____.

10. Remarks... well is to supplement surface water during periods of water shortage.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lytle A. Taylor
(Applicant)

5/ 9/77

Received by ME Date 5-6-77 Time 3:45 p

Preliminary check by ME Fee \$ 24.00 X 7127

Received by ME Date 5-11-77

Publication prepared by ME Date 5-13-77

Published in The Riquay Star

Publication dates May 19 & 26, 1977

Publication approved ME Date 6-2-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7117, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

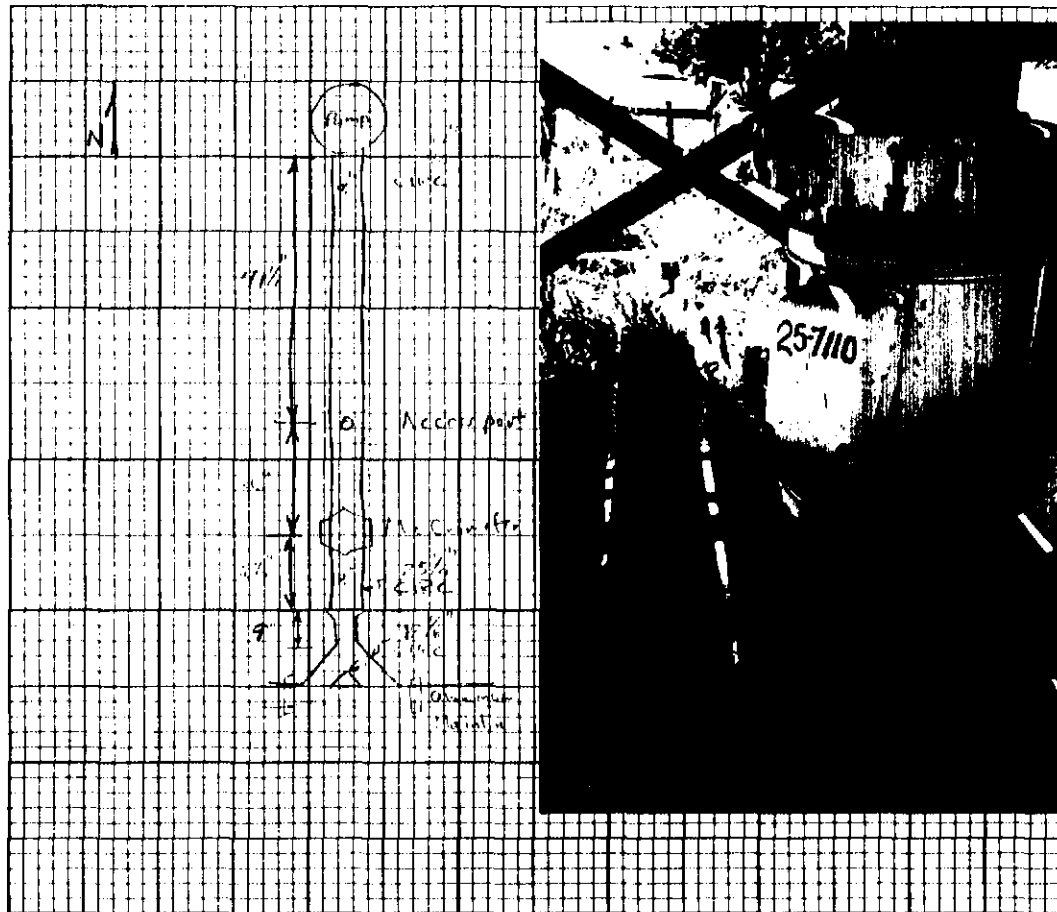
The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 29 day of June, 19 77.


Deputy Director

[illegible]

10. Other water rights on these lands 10/17/01-2036
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks At time of exam, no water was flowing, the water is in Sect 17
25/110

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 10/17/01

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

MAR 12 1986

21-7110

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

McCometer measured 0.01 af in average time of 156.75 sec.

$$0.01 \text{ af} \times \frac{43560 \text{ ft}^2}{\text{ac}} = 2.78 \text{ cfs}$$

$$0.02 \text{ cfs/ac} \times 65 \text{ ac} = 1.30 \text{ cfs}$$

Application requests 1.30 cfs for irrigation.

Recommend licensing for 1.30 cfs

b) Volume Calculations for Irrigation:

$$V_{in} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 65 \times 3.5 = 227.5$$

$$V_{on} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.30 \times 214 \times 1.9835 = 552$$

$$V = \text{Smaller of } V_{in} \text{ and } V_{on} = 227.5$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: 01-0249 ; 01-0353

b) Other water rights with same point of diversion: N/A

c) Analysis:

R 30

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
21-7110					2.78

4. Permit Holder: _____

Address: _____

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/1	11/1	1.30 cfs	227.5 afa

Allowable Maximums: 1.30 cfs 227.5 cfs

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	38E	19	37			28												65	
Total Acres																		65	

9. Recommended Conditions/Remarks: K30

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Leith C. Wilson

Date 5 Mar 1966

Checked in Regional Office by Gary Packman

Date 3 5 86

Approved in State Office by _____

Date 10/1/20

U.S.

POINT OF
DIVERSION

* Only 28 acres
licensed as per
total acres requested
in application.
Parcel in SE $\frac{1}{4}$ SE $\frac{1}{4}$,
NE $\frac{1}{4}$, Sec. 19
excluded although

37

*
33

MAY 09 1989

R-13

NOT TO SCALE

