

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07106
Date Received: 7/25/1988
Receipt No: E000867
Received By: HPM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COVINGTON BROS. LTD. 208-522-0406
Address: C/O BRENT COVINGTON
1550 ALICE
IDAHO FALLS, ID 83401

2. Date of Priority: APR 15, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	40E	27	SW	SW			JEFFERSON

5. Description of diverting works:
WELL, PUMP & PIPELINE. RECHARGE INTO DRY BED.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.310		2254.00

7. Total Quantity Appropriated is:
5.310 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1960.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	40E	1	SW	NE		IRR	9.0
			SE	NW		IRR	4.0
			NE	SW		IRR	32.0

A25-07106

Page 1

Date: 07/25/88

MICROFILMED
NOV 10 1992

A2507106

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	40E	1	SE	SW		IRR	27.0
			NE	SE		IRR	29.0
			NW	SE		IRR	40.0
			SW	SE		IRR	36.0
			SE	SE		IRR	25.0
						Section Acres	202.0
		12	NE	NE		IRR	37.0
	NW		NE		IRR	40.0	
	SW		NE		IRR	40.0	
	SE		NE		IRR	25.0	
	NE		NW		IRR	35.0	
	SE		NW		IRR	36.0	
	NE		SW		IRR	25.0	
	NW		SW		IRR	18.0	
	SE		SW		IRR	18.0	
	NE		SE		IRR	39.0	
	NW		SE		IRR	40.0	
	SW		SE		IRR	35.0	
	SE		SE		IRR	31.0	
						Section Acres	419.0
		13	NW	NE		IRR	37.0
	SW		NE		IRR	32.0	
	NE		NW		IRR	40.0	
	SE		NW		IRR	32.0	
						Section Acres	141.0
	41E	6	NE	SW		IRR	4.0
			NW	SW		IRR	28.0
			SW	SW		IRR	38.0
			SE	SW		IRR	4.0
						Section Acres	74.0
		7	NE	NW		IRR	25.0
	NW		NW		IRR	40.0	
	SW		NW		IRR	39.0	
	SE		NW		IRR	20.0	
						Section Acres	124.0
						Total Acres	960.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A01-07006, A25-10069

14. Remarks:
THIS RT. WHEN COMBINED WITH RT. 01-7006 SHALL NOT EXCEED
3132.6 AFA/ANNUM.
DIRECT OVERLAP WITH A01-07006
SHARED P/D WITH A25-10069
SEE ALSO A01-10011

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am General Partner of
Covington Bros. Ltd., that I have signed the foregoing
Organization
document in the space below as General Partner of
Covington Bros. Ltd. and that the statements contained in the
Organization
foregoing document are true and correct.

Brend Covington
Signature of Authorized Agent

General Partner, Covington Bros. Ltd.
Title and Organization

July 25, 1988
Date

State of Idaho)
County of Bonnerville) SS.

Subscribed and sworn (or affirmed) before me this 25th day

of July 19 88

Dana Allen
Notary Public

Seal

Residing at Ridgely

My Commission Expires 4-22-1994

AJ0749NP
No. A25-07106

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/09/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	COVINGTON BROS LTD C/O BRENT COVINGTON 1890 NIAGRA ST IDAHO FALLS ID 83404 (208) 522-0406	04/15/1977	IRRIGATION	04-01 11-01	5.310 CFS	2254.00 AFA
TOTAL DIVERSION: CONSUMPTIVE USE:					5.310 CFS	1960.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04N R40E S27 SWSW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
04N	40E	1	:				09	:				04	:	32			27	:	29	40	36	25	:	202.0	
04N	40E	12	:	37		40	40	25	:	35		36	:	25	18		18	:	39	40	35	31	:	419.0	
04N	40E	13	:			37	32		:	40		32	:					:					:	141.0	
04N	41E	6	:						:				:	04	28	38	04	:					:	74.0	
04N	41E	7	:						:	25	40	39	20	:				:					:	124.0	
																							TOTAL ACRES		960.0

POU County: MADISON

Other Rights: A01-07006, A25-10069

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 01.

Remarks: GEN THIS RT. WHEN COMBINED WITH RT. 01-7006 SHALL NOT EXCEED
3132.6 AFA/ANNUM.
DIRECT OVERLAP WITH A01-07006
SHARED P/D WITH A25-10069
SEE ALSO A01-10011
CHANGED ADDRESS PER REQUEST. AJ/9-16-1997

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

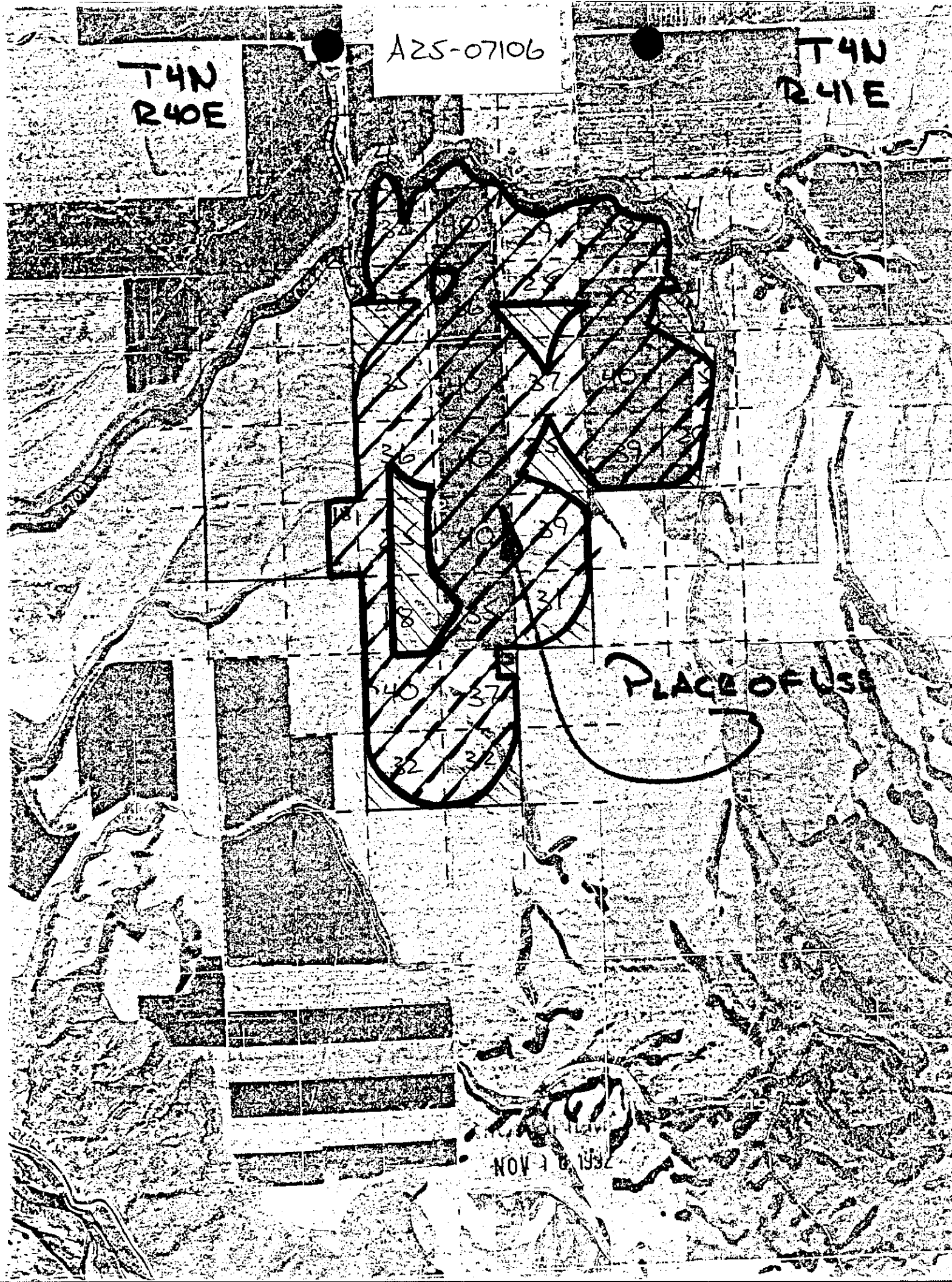
Misc: Water District Number: 01

Field Inspection Flag:
Presumption Flag:

T4N
R40E

A25-07106

T4N
R41E



PLACE OF USE

NOV 1 1932

A25-07106

BM 4981

BM 4965

P/O (RECHARGE)

T4N
R40E

ROCK OF THE

NOV 10 1967

N.
N.

71 30"

440

441

442

620000 FEET

443

444

Log for claim 25-07106

Spatial Dynamics CAT

12/12/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
04n40e	1	SWNE	9	8.7	
04n40e	1	SENW	4	3.2	
04n40e	1	NESE	29	30	
04n40e	1	NWSE	40	40	
04n40e	1	NESW	32	36	
04n40e	1	SESE	25	38	
04n40e	1	SWSE	36	36	
04n40e	1	SESW	27	26	
04n40e	1	SENE	0	0	small corner, fit with claim
04n40e	12	NWNE	40	39	
04n40e	12	NENW	35	38	
04n40e	12	SWSE	35	39	
04n40e	12	NENE	37	37	
04n40e	12	SESW	18	23	
04n40e	12	SESE	31	31	
04n40e	12	NWSW	18	11	
04n40e	12	NESW	25	31	
04n40e	12	NWSE	40	39	
04n40e	12	NESE	39	38	
04n40e	12	SENW	36	32	
04n40e	12	SWNE	40	39	
04n40e	12	SENE	25	30	
04n40e	13	SWNE	32	41	Indiscernible
04n40e	13	NWNE	37	40	
04n40e	13	SENW	32	41	Indiscernible
04n40e	13	NENW	40	41	
04n41e	6	NESW	4	5.2	
04n41e	6	NWSW	28	26	
04n41e	6	SWSW	38	40	
04n41e	6	SESW	4	12	
04n41e	7	NENW	25	25	
04n41e	7	NWNW	40	40	
04n41e	7	SWNW	39	40	
04n41e	7	SENW	20	22	
Totals:			960	1018.1	

AJ5809NP
No. A25-07106

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 90

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	COVINGTON BROS LTD C/O BRENT COVINGTON 1890 NIAGRA ST IDAHO FALLS ID 83404 (208) 522-0406	04/15/1977	IRRIGATION	04-01 11-01	5.310 CFS	2254.00 AFA
					TOTAL DIVERSION: CONSUMPTIVE USE:	5.310 CFS 1960.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04N R40E S27 SWSW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

NE										NW										SW										SE										
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM								
04N	40E	1	:					09		:					04		:	32				27		:	29	40	36	25	:	202.0										
04N	40E	12	:	37		40		40	25	:	35				36		:	25	18			18		:	39	40	35	31	:	419.0										
04N	40E	13	:			37		32		:	40				32		:						:							:	141.0									
04N	41E	6	:							:							:	04	28	38	04		:							:	74.0									
04N	41E	7	:							:	25	40	39	20			:						:							:	124.0									
																													TOTAL ACRES	960.0										

POU County: MADISON

Other Rights: A01-07006, A25-10069

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
25-11535 A25-10069 A25-11535

Other Water Rights Listing Overlapping Place(s) of Use:
A01-07006 A01-10011 A22-07073 A25-10069

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 01.

Remarks: GEN THIS RT. WHEN COMBINED WITH RT. 01-7006 SHALL NOT EXCEED
3132.6 AFA/ANNUM.
DIRECT OVERLAP WITH A01-07006
SHARED P/D WITH A25-10069
SEE ALSO A01-10011
CHANGED ADDRESS PER REQUEST. AJ/9-16-1997

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 01

Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. A25-07106

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 91

=====

Audit: 07/22/88 MEYER 03/29/95 POST-STD 09/16/97 AJONES

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. [REDACTED] April 15, 1977 Amount 5.31 cfs

THIS IS TO CERTIFY, that Covington Brothers
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 25-7106 issued pursuant to Application for Permit dated April 15, 1977,
and has submitted proof to the Department of Water Resources on September 16, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.31 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>5.31</u> cfs and	<u>2254.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 5.31 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2254.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 27,
Twp 4N, Rge 40E in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	40E	1									35			39	23	29	36	40	202
		12	40	40	40	40	40			40	40			39	40	40	34	39	472
		13					40	40											80
4N	41E	6									5	25	40	8					78
		7					29	40	40	19									128

Total number of acres irrigated 960

Use of water under this license is subject to control by the watermaster of State
Water District No. 01, Snake River.

This right when combined with Right No. 01-7006 shall not exceed 3132.6 AFA/annum.

Point of redirection is within Gov. Lot 6 (NE $\frac{1}{4}$ NE $\frac{1}{4}$) Section 26, Twp 4N, Rge 40E.
A measuring device shall be maintained at the point of diversion and at the
point of redirection.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3rd day of
August, 19 84.

Acting for the Director

MAILED 1981

STATE OF IDAHO

Department of Water Resources

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use

APPROVED

Comes now Covington Brothers Phone _____
of (address) Box 132 Rexburg, ID 83440, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 25-7106, and requests that the permit and permit map be changed as follows:

1. Point of diversion: No change $\frac{1}{4}$ Section _____, Township _____, Range _____, B.M.,
County of _____ Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No change
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	40E	1									35			39	23	29	36	40	202
		12	40	40	40	40	40			40	40			39	40	40	34	39	472
		13					40	40											80
4N	41E	6									5	25	40	8					78
		7					29	40	40	19									128

Total number of acres to be irrigated = 960

4. a. Who owns the property at the point of diversion? COVINGTON BROS.
b. Who owns the land to be irrigated or the place of use? COVINGTON BROS.
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not necessary

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at REXBURG, IDA., this 23 day of MAY, 1984.

Covington Bros.
(Signature)
Covington Bros.

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ☒

Received by sg Date 5-24-84 # 34654

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 25-7106.

Witness my hand this 3RD day of AUGUST, 19 84.

Norman C. Young
Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Covington Brothers Phone: 356-5790 (Blair)
522-0406 (Brent)
post office address Box 132, Rexburg, Idaho 83440
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 4N
Range 40E B.M. Jefferson County; additional points of diversion if any: _____
It will be pumped into the dry bed of the Snake River and rediverted within
the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 4N, R. 40E, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 8.00 for Irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 8.00 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 20,000.00
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	41E	6									5	25	40	15					85
		7					15	40	40	15									110
4N	40E	12	40	40	40	40	40	40	40	40	40			40	40	40	40		520
4N	40E	1									40			40	40	40	40	40	240
		11	40			40									40				120
		13		40	40		40	40											160

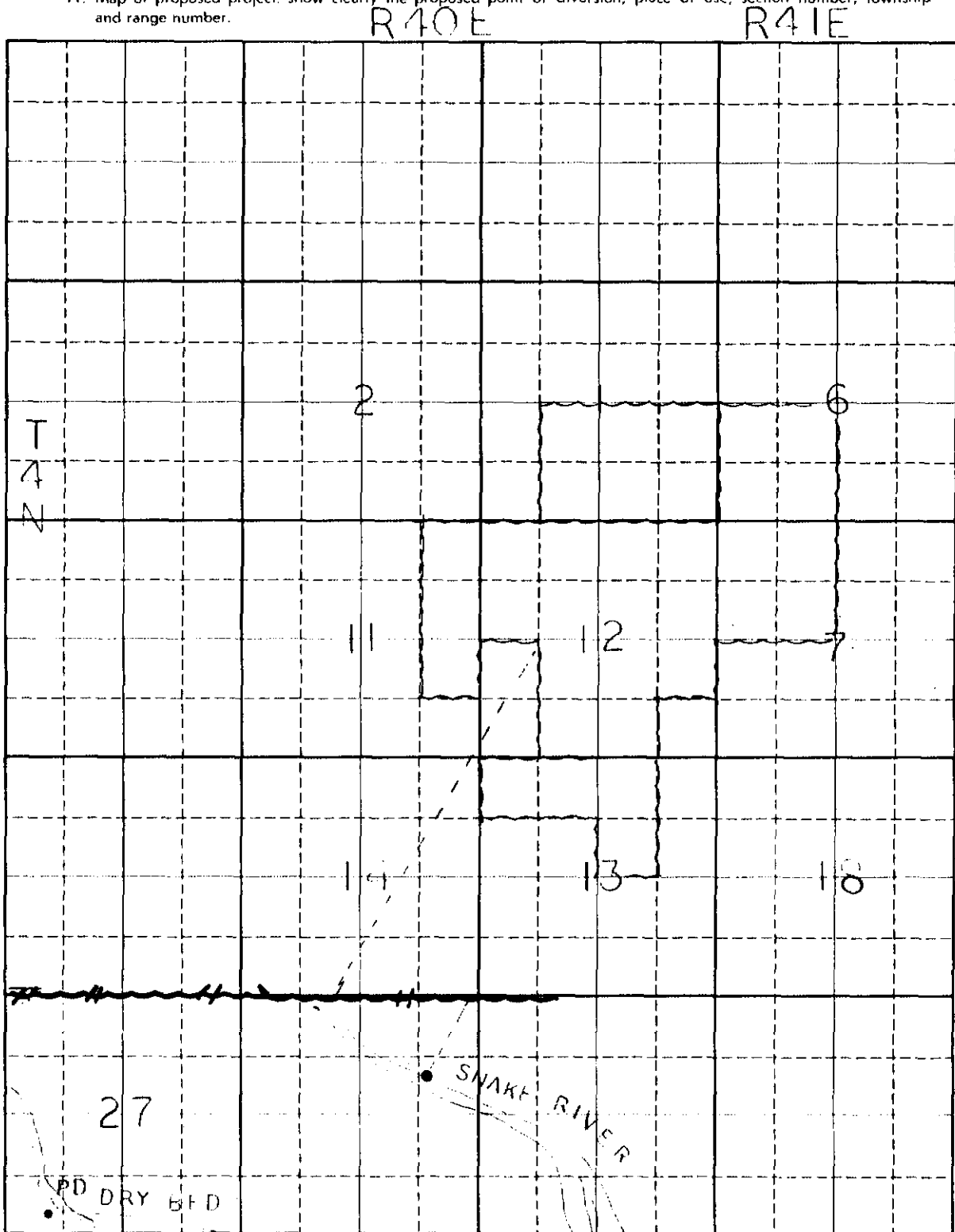
Total number of acres to be irrigated 1,235

c. Describe any other water rights used for the same purposes as described above.
None

9. a. Who owns the property at the point of diversion Applicants
 b. Who owns the land to be irrigated or place of use Applicants
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carington Bros
by *Robert Carington*
(Applicant)

Proposed Priority 4/15/77

Received by CW Date 4-15-77 Time 5:30p

Preliminary check by PC Fee \$ 95.00

Received by CW Date 4-15-77 46541

Publication prepared by CW Date 4-22-77

Published in High Star

Publication dates April 28 & May 5-1977

Publication approved MC Date 5-10-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approve denial by PC JB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7106, and said application is hereby APPROVED.

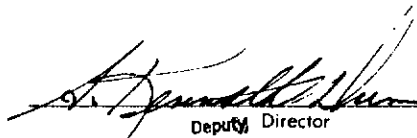
1. Approval of said application is subject to the following limitations and conditions:

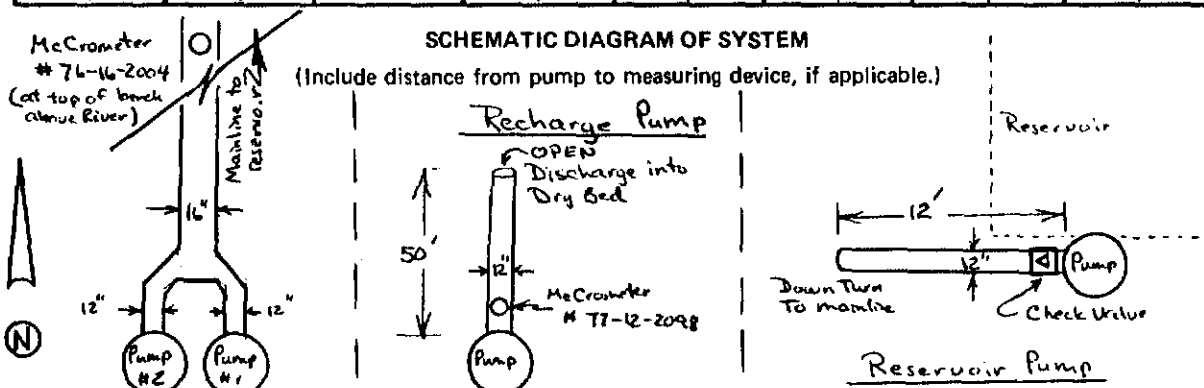
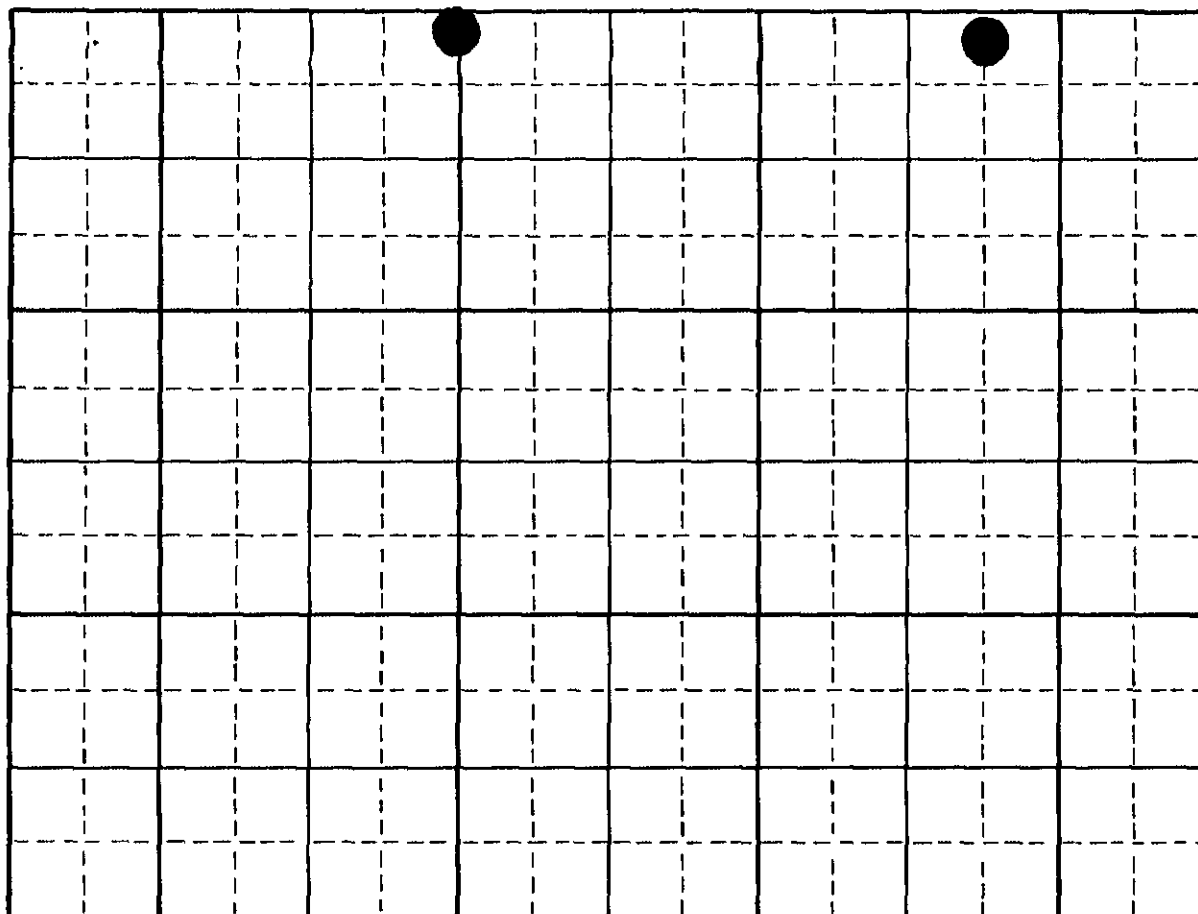
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.
Measuring devices must be installed at the well and where water is diverted from the river.

Use of water under this permit is subject to control by the Watermaster of State Water District No. 01, Snake River

Witness my hand this 5 day of August 19 77.


Deputy Director



Diversion Pumps
 Point(s) of diversion: NE 1/4 NE 1/4 Sec 26 (Diversion from Snake), SW 1/4 SW 1/4 Sec 27 (Recharge well into Dry Bed), T 4N R 40E, Jefferson County
 Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	40E	1									35			39	23	29	36	40	202 ✓
		12	40	40	40	40	40			40	40			39	40	40	34	39	432 ✓
		13					40	40											80 ✓
4N	41E	6									5	25	40	8					78 ✓
		7					29	40	40	19									128 ✓

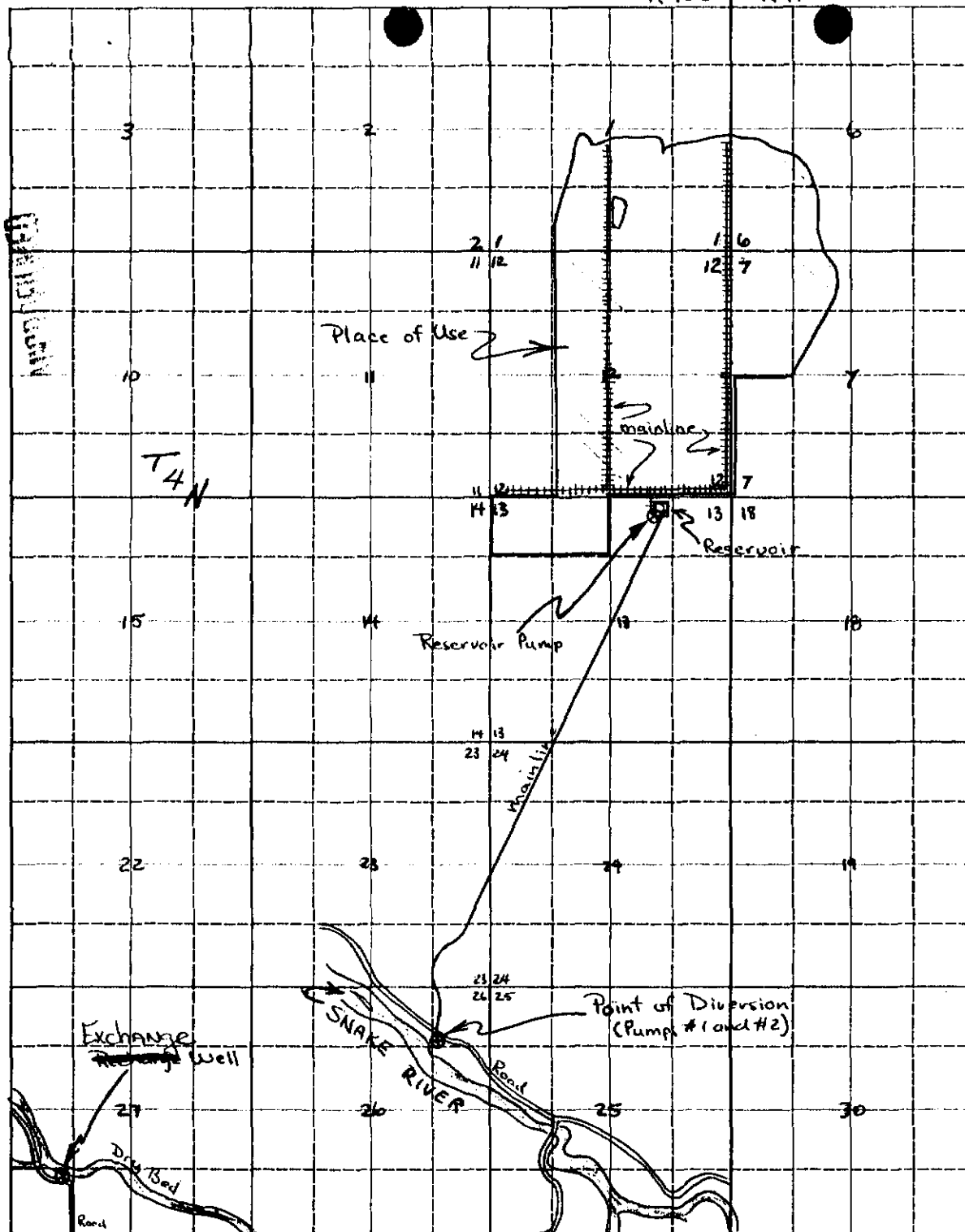
960

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature K.C. Wilson Date 9-22-81
 Checked by HW Jones Date 9-29-81
 Approved by Ray Walker Date 4-24-84

R40E R41E



Scale: 2 inches equal 1 mile.

R40E R41E

4N	40E	1								35		39	23	29	36	40	202 ✓
		12	40	40	40	40	40		40	40		39	40	40	34	(39)	432 472
		13					40	40									80 ✓
4N	41E	6							5	25	40	8					78 ✓
		7					29	40	40	19							128 ✓

960

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

K.C. Wilson

Date

9-22-81

Checked by

H.W. Jones

Date

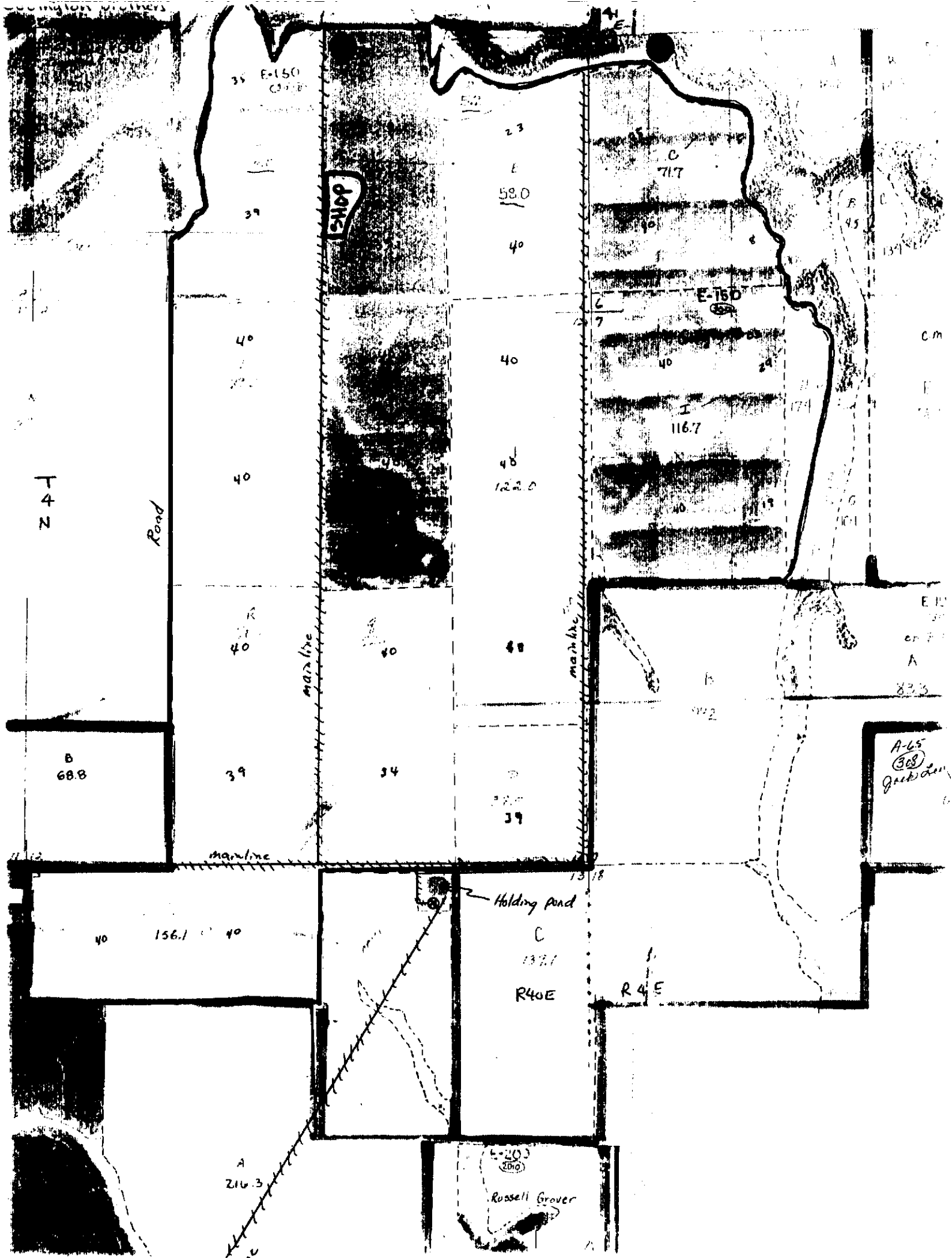
9-29-81

Approved by

Ray Walker

Date

4-24-84

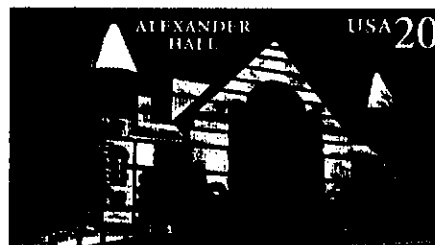


YOUR WATER RIGHT NUMBERS A25-07106 & A25-10069 HAVE BEEN
CHANGED TO REFLECT THE ADDRESS ON FRONT OF THIS CARD.

RESPECTFULLY SUBMITTED,

Autumn Jones

AUTUMN JONES
RECORDS CLERK
IDAHO DEPT. WATER RESOURCES



PRINCETON UNIVERSITY • 250TH ANNIVERSARY

BRENT COVINGTON
1890 NIAGRA ST
IDAHO FALLS IDAHO 83404

Attention:
Jennifer H.

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

☒ Water Right Number(s): A25-07106 + A25-10069

☐ Old Mailing Address: 1550 ALICE

IF ID 83401

☐ New Mailing Address: 1890 NIAGARA ST

IF ID 83404

☐ Telephone Number: SAME

☒ Signature of Claimant: Brent E. Overman

☒ Date: 9-15-97

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By: