

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07081
Date Received: 9/07/1989
Receipt No: E010169
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN STIBAL
Address: 440 AMY LANE
IDAHO FALLS, ID 83401
- AND
- Name: JACOB JOHNSTON
Address: 400 AMY LANE
IDAHO FALLS, ID 83406
- AND
- Name: KENNETH ANSELM
Address: 510 AMY LANE
IDAHO FALLS, ID 83406
- AND
- Name: ROBERT I. JONES
Address: 370 AMY LANE
IDAHO FALLS, ID 83406
- AND
- Name: BRIAN SNOKE
Address: 480 AMY LANE
IDAHO FALLS, ID 83406

208-529-5977



2. Date of Priority: JAN 28, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	38E	22	NE	NE			BONNEVILLE

5. Description of diverting works:
WELL AND PUMP FOR 5 RESIDENCES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.190		6.00

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) 6.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/5 HOMES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	38E	22	NE NE		DOMEST	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LICENSE 25-7081
LOTS 8, 9, 10, 11, & 12, BLK. 1 IN MOUNTAIN VIEW ADDITION,
DIVISION NO. 2

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME STIBAL CLAIM IDENT. NO. A25-07081

DATE RECEIVED <u>9/17/89</u>		CK # _____	AMOUNT \$ _____	YES	NO	Required Info?
1.	Is the name and address complete with zip code?			<u>X</u>		*
2.	Is a priority date entered?			<u>X</u>		*
	Is the priority date acceptable in view of mandatory filing dates?			<u>X</u>		*
	See Adjudication Memos #1 and #4 to determine if a Permit is required.			<u>X</u>		*
3.	(a) Is a source entered?			<u>X</u>		*
x	(b) Is a tributary to entered? (if required)	N/A <u>X</u>				*
4.	Is the legal description of the p.d. sufficient?			<u>X</u>		*
5.	Is there a description of the diverting works?			<u>X</u>		
6.	Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.			<u>X</u>		*
	Is the period of use included?			<u>X</u>		
	Is a quantity claimed for each use?			<u>X</u>		*
7.	Is a total quantity claimed entered?			<u>X</u>		
x	8. If required is a consumptive use entered?	N/A <u>X</u>				
K	Is the consumptive use correct?	N/A <u>X</u>				
9.	Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	N/A _____		<u>X</u>		*
10.	Is (are) the place(s) of use and purpose(s) indicated?			<u>X</u>		*
11.	Is (are) the county(ies) entered?			<u>X</u>		
12.	Is the ownership of p.u. checked?			<u>X</u>		
x	13. Are other water rights listed or "none" indicated?			<u>X</u>		
14.	If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	N/A _____		<u>X</u>		
15.	Is the basis of the claim indicated?			<u>X</u>		
x	16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	N/A <u>X</u>				
17.	Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.			<u>X</u>		*
18.	Has the claim been signed, sealed, and dated by a notary?			<u>X</u>		*
19.	Was this claim filed on time, or was an extension granted?			<u>X</u>		*
20.	Is the fee enclosed correct?	Exempt _____		<u>X</u>		*
x	21. If this claim is based on an existing water right, has the identification number been entered?	N/A <u>X</u>				
22.	Should this claim be data entered?			<u>X</u>		

Claim checked by: TO Date: 9/11/89Claim must be returned to claimant: (Yes) X (No)Claimant must be notified of modifications: X (Yes) X (No)Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____Comments: Modification letter to each claimant9-10-90 NO DEV Sent. I couldn't see a problemMICROFILMED
NOV 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A25-07081
Date Received 9-7-89
Receipt Number ED10169

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly JOHN STIBBAL, JACOB JOHNSTON

1. Name of Claimant (s) KENNETH ANSELME, ROBERT L JONES, + BRIAN SNOKE Phone (208) 529-5977
Mailing Address 400 AMY LANE
IDAHO FALLS, IDAHO Zip 83406

2. Date of Priority (Only one (1) per claim) JAN 28, 1976

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 2N Range 38E Section 22,
_____ 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of BONNEVILLE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

DOMESTIC WELL AND PUMP FOR 5 RESIDENCES

MICROFILMED
NOV 10 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from JAN 3 to DEC 31 amount 0.19 or 6.00

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .19 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC 5 HOMES

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>2N</u>	<u>38E</u>	<u>22</u>	<u>D</u>																

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: LICENSE NO. 25-7081 5 HOUSES

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NOV 10 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

MICROFILMED
NOV 10 1992

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 25-7081
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not do not not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jacob E. Johnston

Date Aug 9, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____

Title _____

of _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this _____

9th

day of _____

August

19 89

SEAL

Notary Public Phyllis J. Sawyer

Residing at _____

Idaho Falls, Idaho

My Commission Expires _____

8-24-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
NOV 10 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 25-7081
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X. Polly G. Stibal Date 8/25/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 25th day of August 19 89

SEAL

Notary Public Shirley Woodworth

Residing at Edwards Falls, Idaho

My Commission Expires 9-4-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
NOV 10 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 25-7081

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Kenneth E. Phelan Date 8/24/89

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Booneville) SS.

Subscribed and sworn (or affirmed) before me this 24th day of August 19 89

SEAL

Notary Public Jim Vagstad

Residing at 240 Debracker Idaho Falls ID

My Commission Expires 6-4-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Kenneth E. Phelan N/A SEP

Address 510 Amy Lane, Idaho Falls, ID 83406

Date 8/24/89

MICROFILMED
NOV 10 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 25-7081
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Robert J. Ime

Date 8-26-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 26th day of August 19 89

SEAL

Notary Public Katherine Simpson

Residing at Blackfoot, Idaho

My Commission Expires 5-6-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
NOV 10 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 257081

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Jean Snake Date 8-24-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 24th day of August 19 89

SEAL

Notary Public Connie Moore

Residing at Idaho Falls, Idaho

My Commission Expires 7/8/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

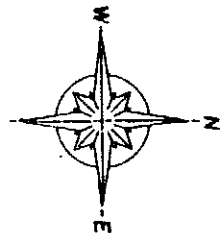
Address _____

Date _____

MICROFILMED
NOV 10 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



MOUNTAIN VIEW ADDITION

DIVISION NO.2

BONNEVILLE COUNTY, IDAHO

Part of

E 1/2 Sec. 22 T2N R38 E.B.M.

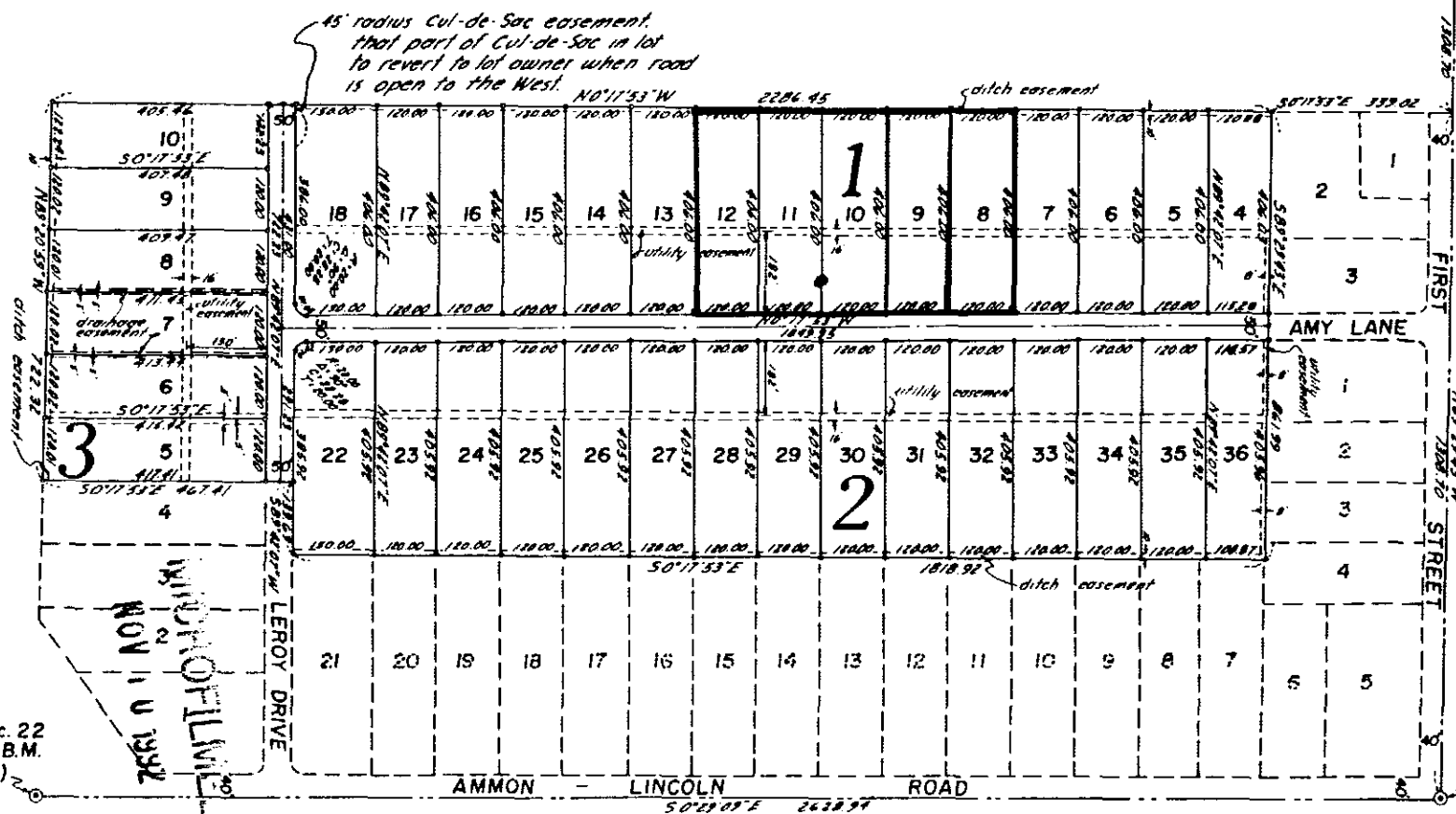
DAVID E. BENTON
IDAHO FALLS,

CONSULTING ENGINEER
IDAHO

SCALE: 1" = 200'

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.
IDAHO TITLE & TRUST CO.
Idaho Falls, Idaho

No. 1/4 cor. Sec. 22
T2N R38 E.B.M.
(brass cap)



1/4 cor. Sec. 22
T2N R38 E.B.M.
(brass cap)

N.E. cor. Sec. 22
T2N R38 E.B.M.
(brass cap)