

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07077
Date Received: 11/15/1988
Receipt No: E004060
Received By: HWS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GRACE H. THORNTON 208-745-6483
Address: 332 N. 4100 E.
RIGBY, ID 83442

2. Date of Priority: NOV 04, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	39E	16	NW	SW			JEFFERSON

5. Description of diverting works:
WELL- 60 HP PUMP AND 145' DEEP TO SPRINKLER LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.390		

7. Total Quantity Appropriated is:
1.390 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 195.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	39E	16	NE	SW		IRR	40.0
			NW	SW		IRR	38.0
Section Acres							78.0

A25-07077

Page 1

Date: 11/15/88

NOV 10 1992

A2507077

10. Place of Use: Continued

Total Acres 78.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 257077

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Grace & J. Horvath Date: Nov-11-88
_____ Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of November 19 88

Anthony J. Olmick
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 9/12/1994

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IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-7077
Date Received: 11/15/88
Receipt No: E004060
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

EL RANCHO NO 3 LLC Phone: (208) 356-3787

1704 S 1000 W
REXBURG ID USA 83440

2. Date of Priority: 11/04/1975

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	39E	16	NW SW	JEFFERSON	

5. Description of diverting works:

WELL- 60 HP PUMP AND 145' DEEP TO SPRINKLER LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.39	

7. Total Quantity Appropriated is:
1.39 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	39E	16	NE	SW	IRRIGATION	40
			NW	SW	IRRIGATION	38
					Section Acres	78
					Total Acres	78

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGED 9/4/98 SVH CHANGED ADDRESS PER REQUEST/JH/9-15-98

15. Basis of Claim: License

DATE: 09/15/98
PAGE: 1

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

DATE: 09/04/98
PAGE: 1

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

R39E

A25-07077

17 16

16 15

T4N

P/u



P/D

17 16

16 15

20 21

21 22

~~RECOMMENDED AMENDMENTS:~~

☒ ~~Change P/D~~

☒ ~~Change P/U~~

☒ ~~ADD P/D~~

☒ ~~ADD P/U~~

☒ ~~NONE~~

☒ ~~Other~~

MICROFILMED

NOV 10 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 5, 2001

BILLY G DUPREE JR
58 E FIRST N
PO BOX 723
REXBURG ID 83440

RE: CHANGE IN OWNERSHIP FOR A25-07077 FOR EL RANCHO
NO 3 LLC

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

RECEIVED

DEC 20 2000

Department of Water Resources
Eastern Region

BILLY G. DUPREE, JR.

ATTORNEY AT LAW

P.O. Box 723 • 58 East First North • Rexburg, Idaho 83440

Bus. (208) 356-0180 • Fax (208) 356-0238

December 19, 2000

Department of Water Resources
900 North Skyline Drive
Idaho Falls, Idaho 83402-1718

Re: Notice of Change of Water Right Ownership;
Notice of Claim to a Water Right A25-07077

To Whom It May Concern:

Enclosed please find the above-described Notice of Change of Water Right Ownership for processing, with attached Deed and Aerial Photo. If any additional information is needed, please contact the undersigned. Also, please address any communication regarding the change of water right ownership to me. Thank you for your assistance.

Very truly yours,



Billy G. DuPree, Jr.

BGD/law

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

OK RECEIVED
JE 3/4/01 DEC 20 2000
Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) See Adjudication Claim Number below
Adjudication Claim Number(s) A25-07077
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Stuart Seely, 877 Dennis Circle,
Idaho Falls, Idaho 83401
4. New Owner/Claimant(s) El Rancho No. 3 LLC
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 1704 South 1000 West,
City, State and ZIP Code Rexburg, Idaho 83440
New Telephone Number (208) 356 - 3787
5. Date you acquired the property December 6, 2000
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) El Rancho No. 3 LLC Date _____
By Stuart Seely Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WHEN RECORDED RETURN TO:

Billy G. DuPree, Jr.
P.O. Box 723
Rexburg, Idaho 83440

Instrument # 305611

RIGBY, JEFFERSON, IDAHO
2000-12-08 11:36:00 No. of Pages: 2
Recorded for: BILLY G DUPREE JR
CONNIE M. KELLER Fee: 6.00
Ex-Officio Recorder Deputy
Index to: WARRANTY DEED

WARRANTY DEED

Stuart J. Seely and Shawna Seely, husband and wife, 877 Dennis Circle, Idaho Falls, Idaho 83401, as GRANTORS, for a good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto El Rancho No. 3, an Idaho Limited Liability Company, 1704 South 1000 West, Rexburg, Idaho 83440, as GRANTEE, and to GRANTEE'S successors and assigns forever, all of the following described property situated in Jefferson County, Idaho:

Township 4 North, Range 39 East of the Boise Meridian, Jefferson County, Idaho.
Section 16: N½ of the SW1/4.

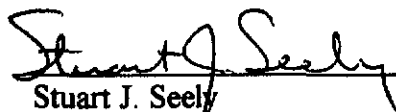
EXCEPTING THEREFROM: Beginning at a point which is 1547.81 feet North from the SW Corner of said Section 16 and running thence North 627.88 feet; thence S89°10'00"E for a distance of 350 feet; thence South for a distance of 627.88 feet; thence S89°10'00"W for a distance of 350 feet to the point of beginning.

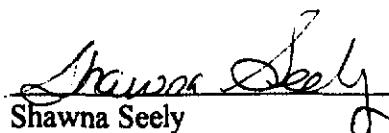
Subject to patent reservations, easements and rights of way for highways, roads, ditches, canals, pole, power and transmission lines as they exist; and to all existing zoning ordinances and applicable building codes, laws and regulations.

GRANTORS, for themselves, their heirs and assigns do hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the GRANTEE, its successors and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTORS have hereunto subscribed their names to this instrument this 6th day of ~~November~~ December, 2000.

GRANTORS:

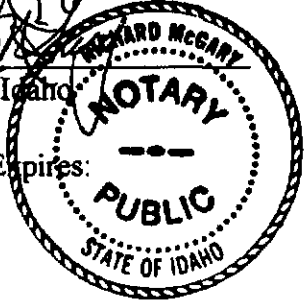

Stuart J. Seely

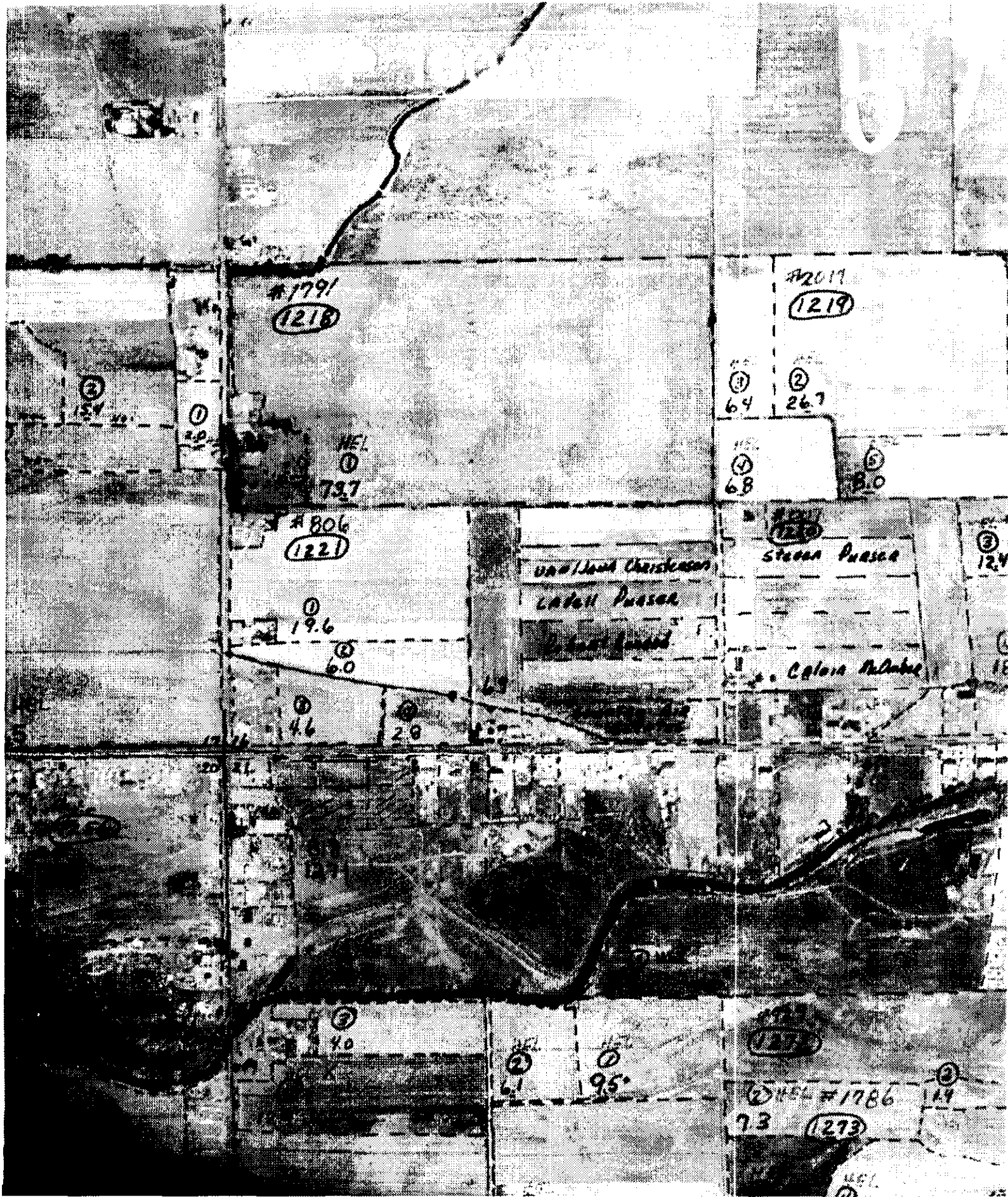

Shawna Seely

RECEIVED BY
ASSESSOR
For PLATTING
Date 12/8/00 Time _____

STATE OF IDAHO)
 ss:
County of Madison)

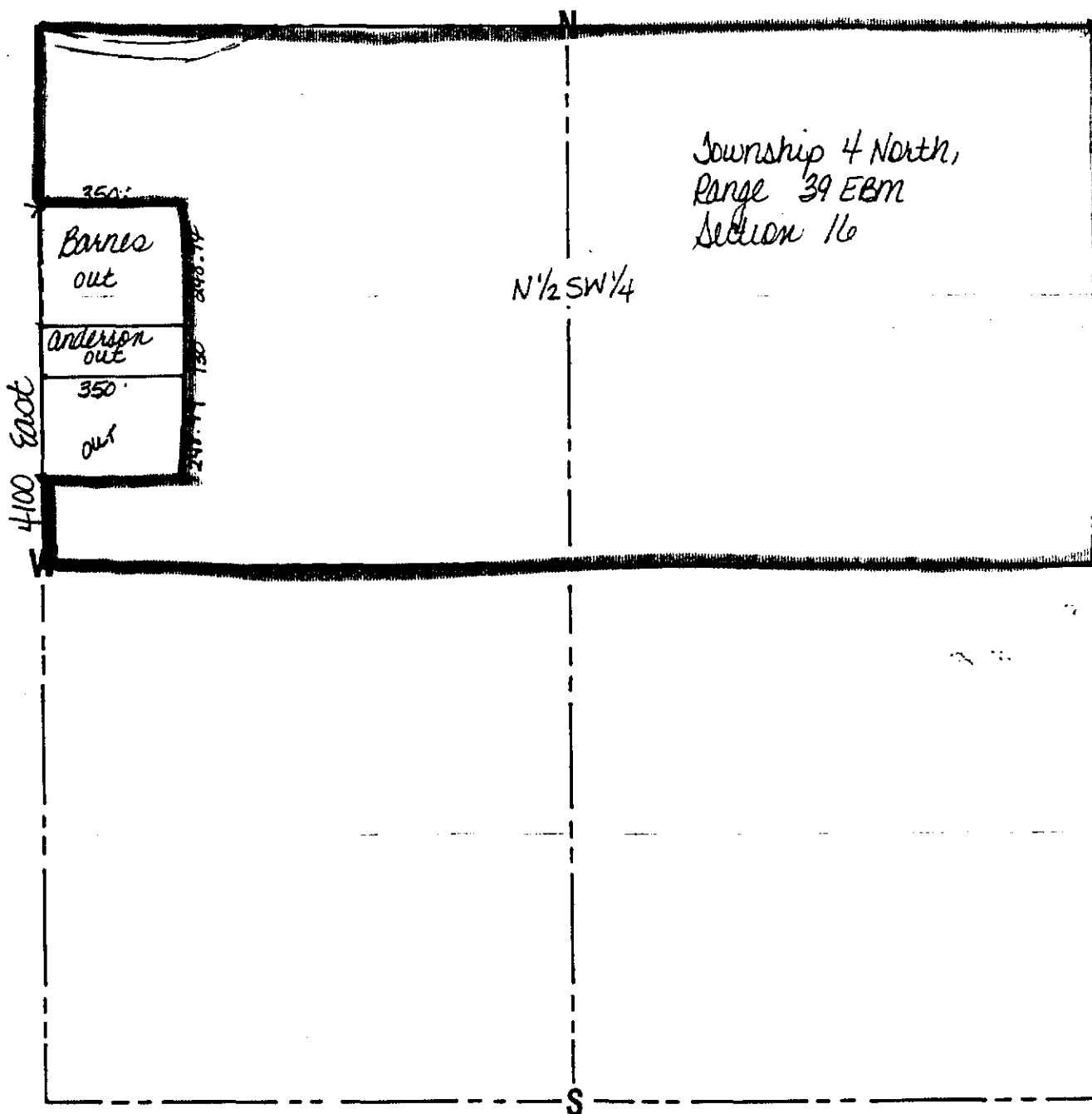
On this 16th day of ^{December}~~November~~, in the year 2000, before me, a Notary Public in and for said State, personally appeared Stuart J. Seely and Shawna Seely, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public for Idaho
Residing at:
My Commission Expires: 



THIS PLAT IS MADE FOR LOCATION
PURPOSES ONLY. NO LIABILITY IS
ASSUMED HERETO FOR ANY
INCORRECTNESS WITH ACTUAL SURVEY.
FURNISHED BY:
ALLIANCE TITLE & ESCROW

SCALE FOR QUARTER SECTION. { Each side large blue squares = 10 chains, 40 rods, 660 feet; area of square 10 acres.
400 Ft. = 1 inch { Each side small red squares = 2.5 chains, 10 rods, 165 feet; area of square 625 of 1 acre.



SCALE FOR QUARTER QUARTER
SECTION. 200 Ft. = 1 inch

{ Each side large blue squares = 5 chains, 20 rods, 330 feet; area of square 2.5 acres.
{ Each side small red squares = 1.25 chains, 5 rods, 82.5 feet; area of square .15625 of 1 acre.

PRONTO LAND MEASURE 20-40 MAP SHEET

PRONTO LAND MEASURE
P.O. Box 3219, Flint, MI 48502

Log for claim 25-07077

Spatial Dynamics CAT

12/12/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
04n39e	16	NESW	40	40	
04n39e	16	NWSW	38	39	POD placement?
Totals:			78	79	

 SPATIAL
DYNAMICS

AJ5809NP
No. A25-07077

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 89

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STUART SEELY 877 DENNIS CIRCLE IDAHO FALLS ID 83401	11/04/1975	IRRIGATION	04-01 11-01	1.390 CFS	
TOTAL DIVERSION:					1.390 CFS	
CONSUMPTIVE USE:						195.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04N R39E S16 NWSW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04N	39E	16	:											40	38					:	78.0
																				TOTAL ACRES	78.0

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

25-11169 25-11170 A25-10251 A25-10510 A25-11169 A25-11170

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00029 A01-00031 A01-00032 A01-00033 A01-00117P A01-00249 A01-00353 A01-10093 A25-04271

Remarks: GEN OWNERSHIP CHANGED 9/4/98 SVH
CHANGED ADDRESS PER REQUEST/JH/9-15-98

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 11/15/88 JONES 03/29/95 POST-STD 09/04/98 SVANHOFF 09/15/98 JHOAGLAN

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. [REDACTED] Priority November 4, 1975 Amount 1.39 cfs

THIS IS TO CERTIFY, that Grace H. Thornton
of Rigby, Idaho, has complied with the terms and conditions of Permit
No. 25-7077 issued pursuant to Application for Permit dated November 4, 1975,
and has submitted proof to the Department of Water Resources on November 17, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.39 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>1.39</u> cfs and	<u>280.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 1.39 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
280.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16 Twp.
4N, Rge. 39E in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	39E	16									40	40							80

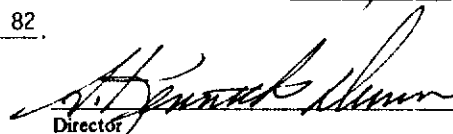
Total number of acres irrigated 80

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 3.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 82.


Director

Identification No. _____

Application No. _____

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Grace H. Thornton Phone: 745-6483
 post office address Box 35, Route #2, Rigby, Idaho 83442
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 16 Township 4N
 Range 39E B.M. Jefferson County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 1.60 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 1.60 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, and sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
 b. Estimated construction cost is \$ 20,000.
8. Description of proposed uses:
 a. If water is not for irrigation:
 (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
 (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	39E	16									40	40							80

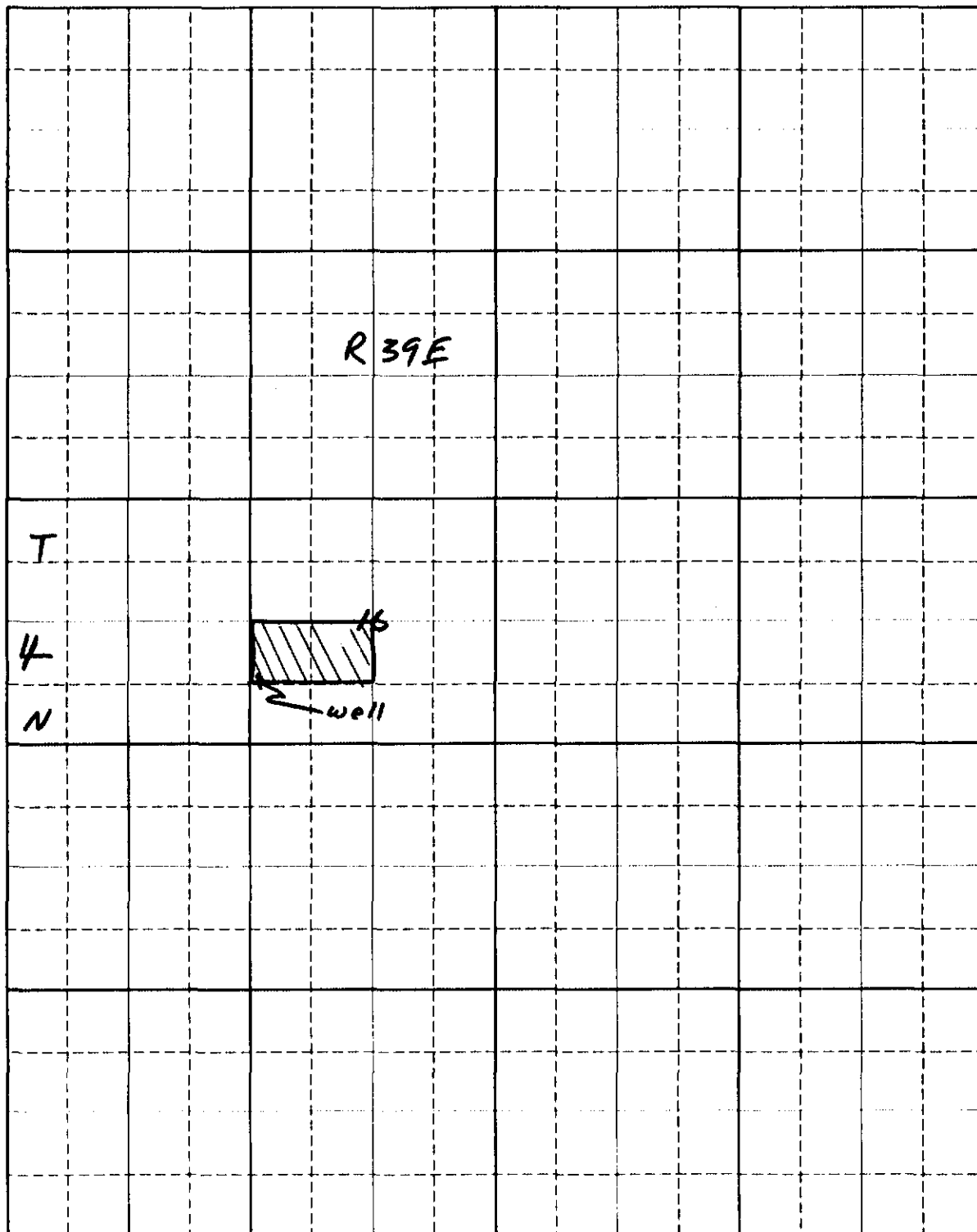
Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.
Burgess Canal

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Applicant is selling Burgess Canal water because of the fact she is on the end of the ditch and has problems getting water when she needs it.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Grace H. Thornton
(Applicant)

Prepared Priority 11-04-1975

Received by ML Date 11-04-75 Time 10:15 a.

Preliminary check by LD Fee \$35.00

Received by ML Date 11-04-75 # 15473

Publication prepared by ML Date 11-04-75

Published in The Idaho Star

Publication dates Nov 13 & Dec 22, 1975

Publication approved EW Date 12-17-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7077, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 80.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of December, 19 75.


Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

25-7077

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 6-22-81

Accompanied by N/A

Total Q measured 1.39 cfs ✓

If source is surface water, estimate total flow of source

Methods of measurement Pitot tube

Meets Permit requirements?

Measurement calculations:

$$V = 3.5 \text{ af} \times 79.5 \text{ ac} \\ = 278.25 \text{ af} \checkmark$$

$$3.5 \times 80 = 280.0 \checkmark$$

$$\begin{aligned} \text{Line \#1 } (4.73 \text{ sp. } 350) &= 448.8 \text{ gm/ft} = 0.379 \text{ cfs} \\ \text{\#2 } (4.85 \text{ sp. } 31) &= 448.8 = 0.335 \\ \text{\#3 } (4.88 \text{ sp. } 31) &= 448.8 = 0.337 \\ \text{\#4 } (4.93 \text{ sp. } 31) &= 448.8 = 0.340 \end{aligned}$$

$$V = (1.4 \text{ cfs} \times 1.9835) (214 \text{ days}) = 594.26 \text{ af}$$

$$1.39 \text{ cfs} \checkmark$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	60	U.S. Electrical Motors	R6233-00835	Pennings	F20516	Pitot tube	Good	

System Description Well, pump to 12", 10' long main line with check valve

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.5

AFA/Acre

USE
Irrigation

Q (cfs)

1.39 ✓

V (afa)

278.25 ✓

FROM

Apr 1

TO

Nov 1

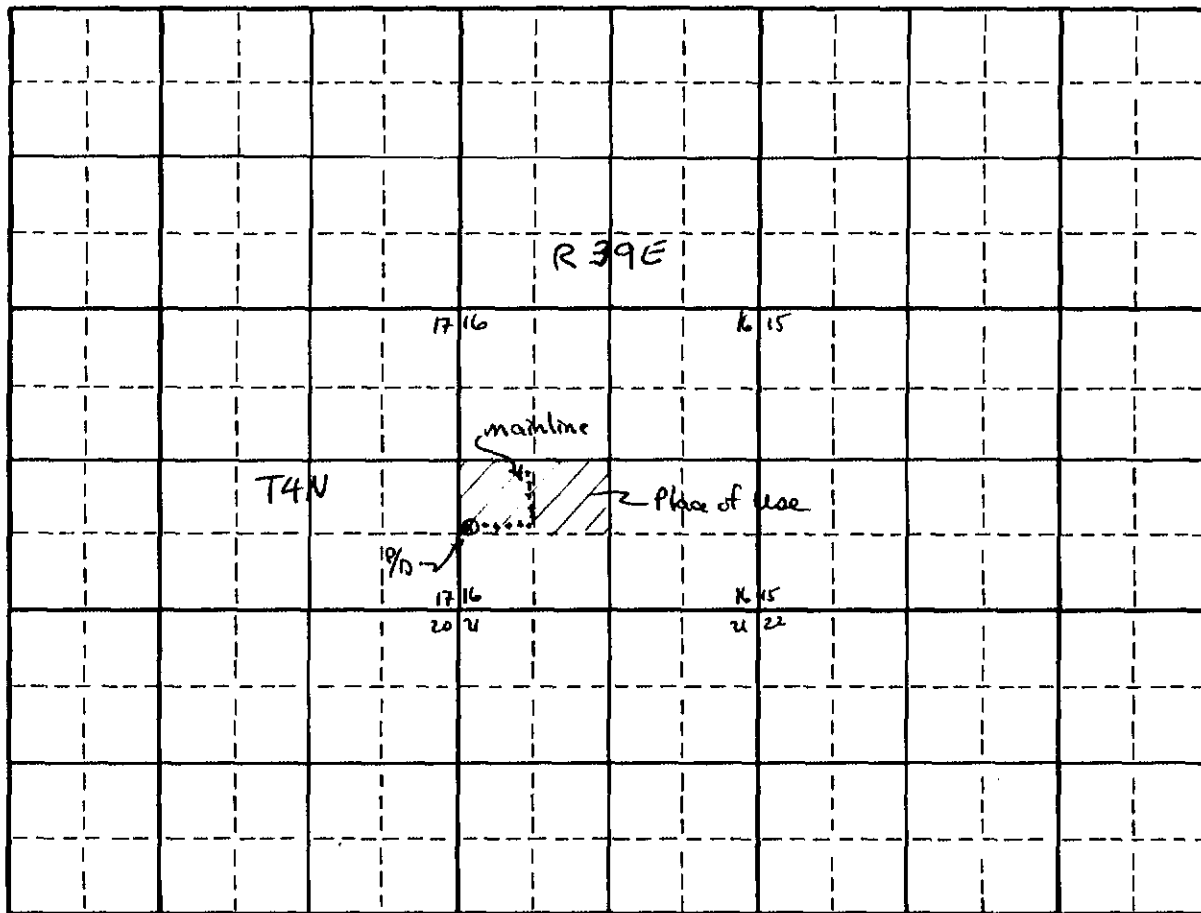
280.0

Total

Remarks Point of Diversion almost on section line

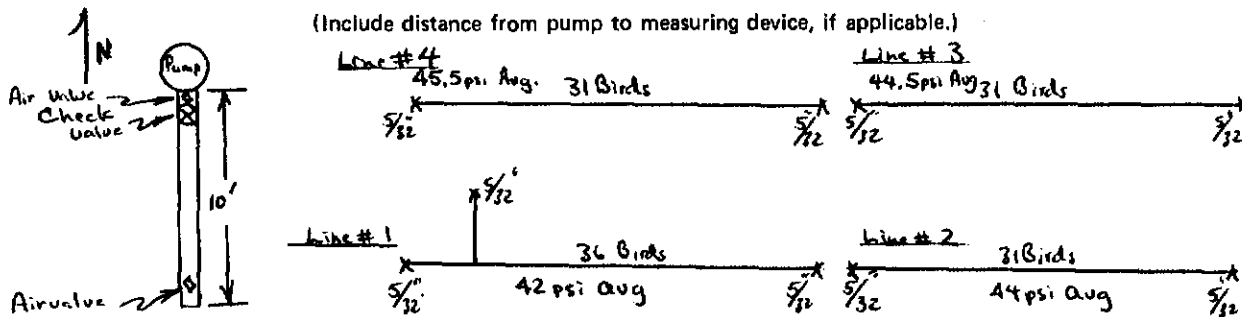
No Overlapping rights

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 Sec 16, T. 4N, R 39E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	39E	16									40	39.5							79.5

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

K. C. Wilson

Checked by

Reed

Approved by

Date

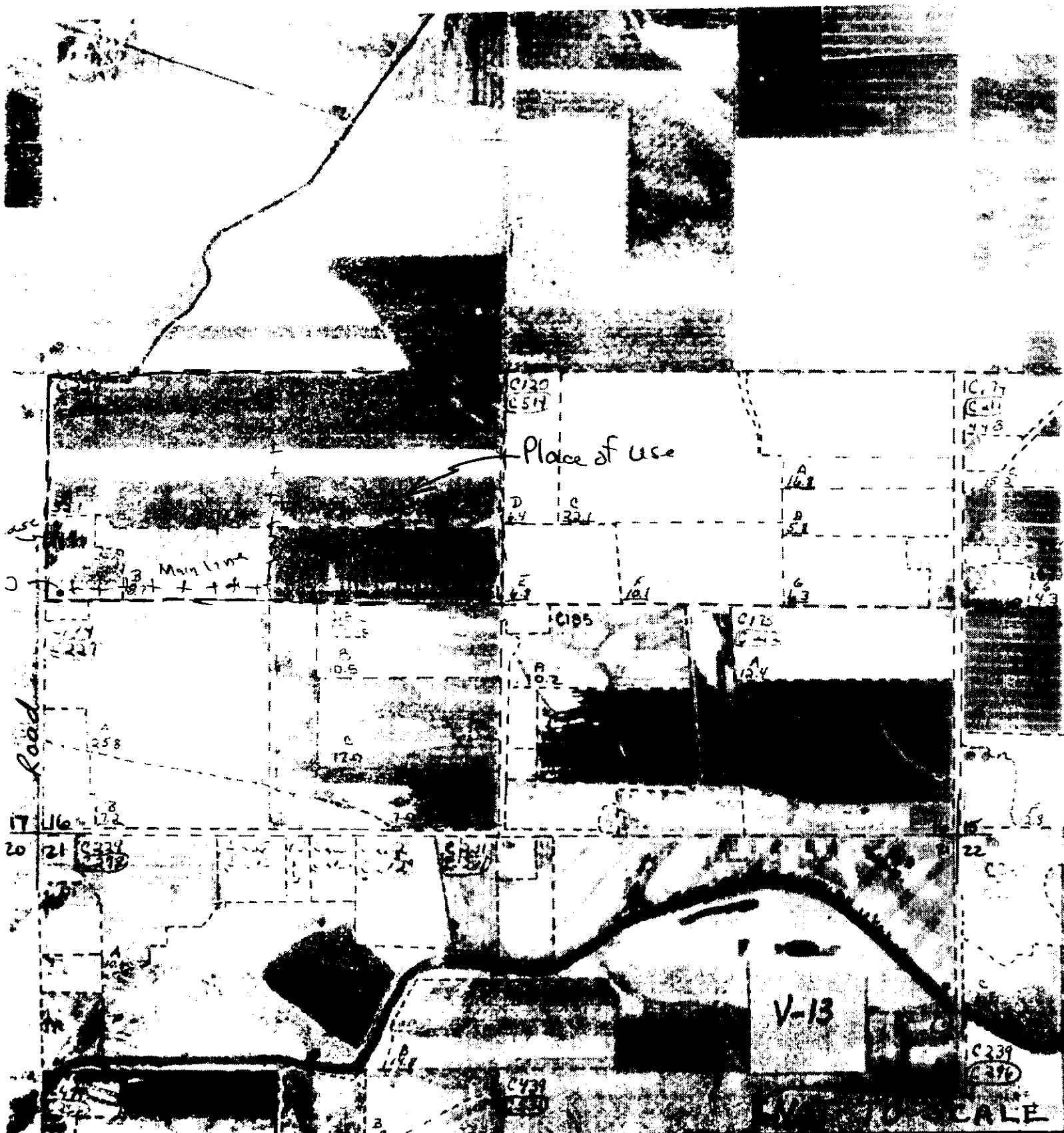
6-22-81

Date

10-22-81

D.

10/81





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 15, 1998

STUART SEELY
877 DENNIS CIRCLE
IDAHO FALLS ID 83401

RE: CHANGE OF ADDRESS FOR A25-07077

Dear Mr. Seely:

The above-referenced claim has been changed to reflect the above-referenced address. Enclosed is a copy for your records.

Sincerely,

Jennifer Hoagland
Technical Records Specialist

Enclosure

A25-07077

To: [REDACTED]
Date: 9-11-98 Time: 3:30 PM
WHILE YOU WERE OUT
M: [REDACTED] S2214
C: [REDACTED] A25-07077
Phone Numbers
Office: 529-0870
Vicinity: _____
FAX: _____
Pager: _____
Mobile: _____
e-mail: _____
☐ Telephoned
☐ Please call
☐ Returned your call
☐ Called to see you
☐ Wants to see you
☐ Will call again
☐ URGENT
Message
Sent your letter to Chris
old address. Would like
you to use new address:
877 Denton Circle
Oak Ridge, TN
33401
AMRAD EFFICIENCY
Operator DV
Signal 23-000



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 4, 1998

STUART SEELY
6615 ALBERT LN
IDAHO FALLS ID 83401

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A25-07077

Dear Mr. Seely:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

DELOG JH 8/26/98
SUT 8/31/98

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 05-07077 **RECEIVED**
Adjudication Claim Number(s) A05-07077 **AUG 26 1998**

2. The following **REQUIRED** information must be submitted with this form.

Department of Water Resources
Eastern Region

- A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
B. **PLAT OF PROPERTY or SURVEY MAP** for parcel of **ten acres or less.** (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving **ten or more irrigated acres**, a USDA Farm Service Agency (formerly ASCS) **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) _____

4. New Owner/Claimant(s) _____

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address _____

City, State and ZIP Code _____

New Telephone Number () _____

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Stewart J. Seeley Date 21 Aug 1998

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

#1791
(1218)

#1201
(1215)

HEL
(3) 6.4
HEL
(2) 26.7

HEL
(4) 6.8

HEL
(1) 73.7

#806
(1221)

(1220)
Steden

(1) 19.6
(2) 6.0

JUAN/JANA Christensen

Colon - Pader

Colon

(2) HEL
46.5

(1) 4.6
(2) 2.8

(157)

(1756)

(3) 4.0

HEL
(2) 6.1

HEL
(1) 9.5

(2) HEL
7.2 (12)

HEL
(1) 20.0

HEL
(10) 21.8

157

Warranty Deed COPY

For Value Received

Elaine T. Godfrey and Kerry B. Anderson, as co-personal representatives of the Estate of Grace H. Thornton, deceased

the grantors, do hereby grant, bargain, sell and convey unto

Stuart J. Seely, a married man

whose current address is

~~1704 S. South St. Boise, Idaho 83740~~

6615 Albert Lane, Idaho Falls ID 83401

the grantee, the following described premises, in Jefferson County Idaho, to wit:

Township 4 North, Range 39 East of the Boise Meridian, Jefferson County, Idaho.

Section 16: N1/2 of the SW1/4.

EXCEPTING THEREFROM: Beginning at a point which is 1547.81 feet North from the SW Corner of said Section 16 and running thence North 627.88 feet; thence N89°10'00"E for a distance of 350 feet; thence South for a distance of 627.88 feet; thence S89°10'00"W for a distance of 350 feet to the point of beginning.

Subject to patent reservations, easements and rights of way for highways, roads, ditches, canals, pole, power and transmission lines as they exist; and to all existing zoning ordinances and applicable building codes, laws and regulations.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they the owner in fee simple of said premises; that they are free from all incumbrances

and that the Y will warrant and defend the same from all lawful claims whatsoever.

Dated: July 28, 1997

Elaine T. Godfrey, as co-personal rep. Kerry B. Anderson (co-personal rep.)
Elaine T. Godfrey, as co-personal rep. Kerry B. Anderson, as co-personal rep.

RECEIVED BY

FOR FILING

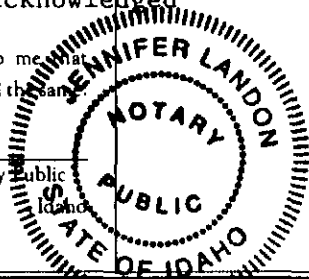
Date 7-30-97 Time 12:15 p.m.

STATE OF IDAHO, COUNTY OF Jefferson
On this 28th day of July, 1997

before me, a notary public in and for said State, personally appeared Elaine T. Godfrey and Kerry B. Anderson, known to me to be the persons whose names are subscribed to the within instrument as co-personal representatives, and acknowledged to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same as co-personal representatives.

Jennifer Landon
Notary Public

Residing at Menan
Comm. Expires 05-12-03



286636

Instrument No. 286636
Date July 28, 1997
At 11:17 A.M.
CONNIE M. KELLER
Jefferson Co. Recorder
Fee \$ 300 SK Deputy
Recorded at Request of *abc*



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 7, 1998

SYLVIN SEELY
1704 S 1000 W
REXBURG ID 83440

RE: CHANGE IN OWNERSHIP FOR A25-07077

Dear Mr. Seely:

It has come to our attention that you may have recently purchased a tract of land in Jefferson County. The property to which I am referring was most recently owned by Grace Thorton. The legal description is as follows:

T04N R39E S16 NE1/4 SW1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Autumn Jones
Records Clerk

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MAY 15, 1997

ESTATE OF GRACE THORNTON
334 N 4100 E
RIGBY ID 83442

RE: CHANGE IN ADDRESS FOR A25-07077

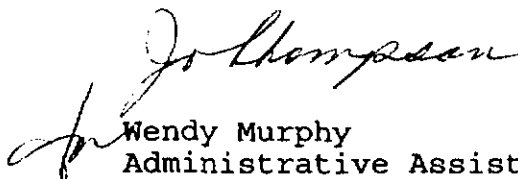
Dear Ms Thornton:

Your Eastern Water Measurement District bill was recently returned to our office because there was an old address on file. I have updated my records with information obtained from the phone book, but my original information came from the records of the Snake River Basin Adjudication (SRBA).

I have enclosed the change of address form the SRBA uses to change their records. I recommend that you complete this form and return it to Jo Thompson, Department of Water Resources, 900 N Skyline Dr.; Idaho Falls , ID 83402, so that all future correspondence regarding your water right is mailed to the correct address.

Please do not hesitate to contact this office if you have any questions regarding this matter (525-7161).

Respectfully submitted,


Wendy Murphy
Administrative Assistant

Enclosure