

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07068
Date Received: 9/28/1989
Receipt No: E010879
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: PARKER FARMS
Address: % LEO PARKER
P.O. BOX 26
RIRIE ID

208-538-7980

83443

2. Date of Priority: APR 21, 1975

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	40E	9	NW	NW	NW		BONNEVILLE

5. Description of diverting works:
WELL, PUMP, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.560		

7. Total Quantity Appropriated is:
1.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1485.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	40E	8	NE	NE		IRR	37.0
			SE	NE		IRR	38.0
			NE	SE		IRR	40.0

A25-07068

Page 1

Date: 09/10/93

MICROFILMED
APR 12 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	40E	8	SE	SE		IRR	40.0
						Section Acres	155.0
		9	NW	NW		IRR	33.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
						Section Acres	273.0
		16	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	23.0
			SE	NW		IRR	23.0
						Section Acres	126.0
		17	NE	NE		IRR	40.0
						Section Acres	40.0
						Total Acres	594.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
25-02123

14. Remarks:

THIS RT. WHEN COMBINED WITH RT. 25-2123 SHALL NO PROVIDE MORE
THAN 3.5 AFA/AC FOR THE LANDS ABOVE.

*** CLAIM CHANGED PURSUANT TO TRANSFER 4114, 8/30/93 ESV ***

15. Basis of Claim: LICENSE

#56
ALL BUT 6 ACRES
PAID ON A25-02123

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07068
Date Received: 9/19/1989
Receipt No: FO10879
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PARKER FARMS
Address: % LEO PARKER
P.O. BOX 26
RIRIE, ID 83443
208-538-7980

2. Date of Priority: APR 21, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	40E	5	SW	SE			BONNEVILLE
		9	NW	NW			BONNEVILLE

5. Description of diverting works:
WELL, PUMPS, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.560		

7. Total Quantity Appropriated is:
1.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 662.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	40E	8	NE	NE		IRR	37.0

A25-07068

Page 1

Date: 09/19/89

MICROFILMED
NOV 10 1992

A2507068

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	40E	8	SE	NE		IRR	38.0
			NE	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	155.0
		9	NW	NW		IRR	33.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
						Section Acres	273.0
		16	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	23.0
SE	NW			IRR	23.0		
				Section Acres	126.0		
17	NE	NE		IRR	40.0		
					Section Acres	40.0	
				Total Acres	594.0		

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A25-02123

14. Remarks:
THIS RT. WHEN COMBINED WITH RT. 25-2123 SHALL NO PROVIDE MORE
THAN 3.5 AFA/AC FOR THE LANDS ABOVE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am a partner of
Parkess Farms, that I have signed the foregoing
document in the space below as partner of
Parkess Farms and that the statements contained in the
foregoing document are true and correct.

Leo Parkess
Signature of Authorized Agent
Partner in Parkess Farms
Title and Organization
Sept. 28, 1989
Date

State of Idaho)
County of Jefferson) SS.

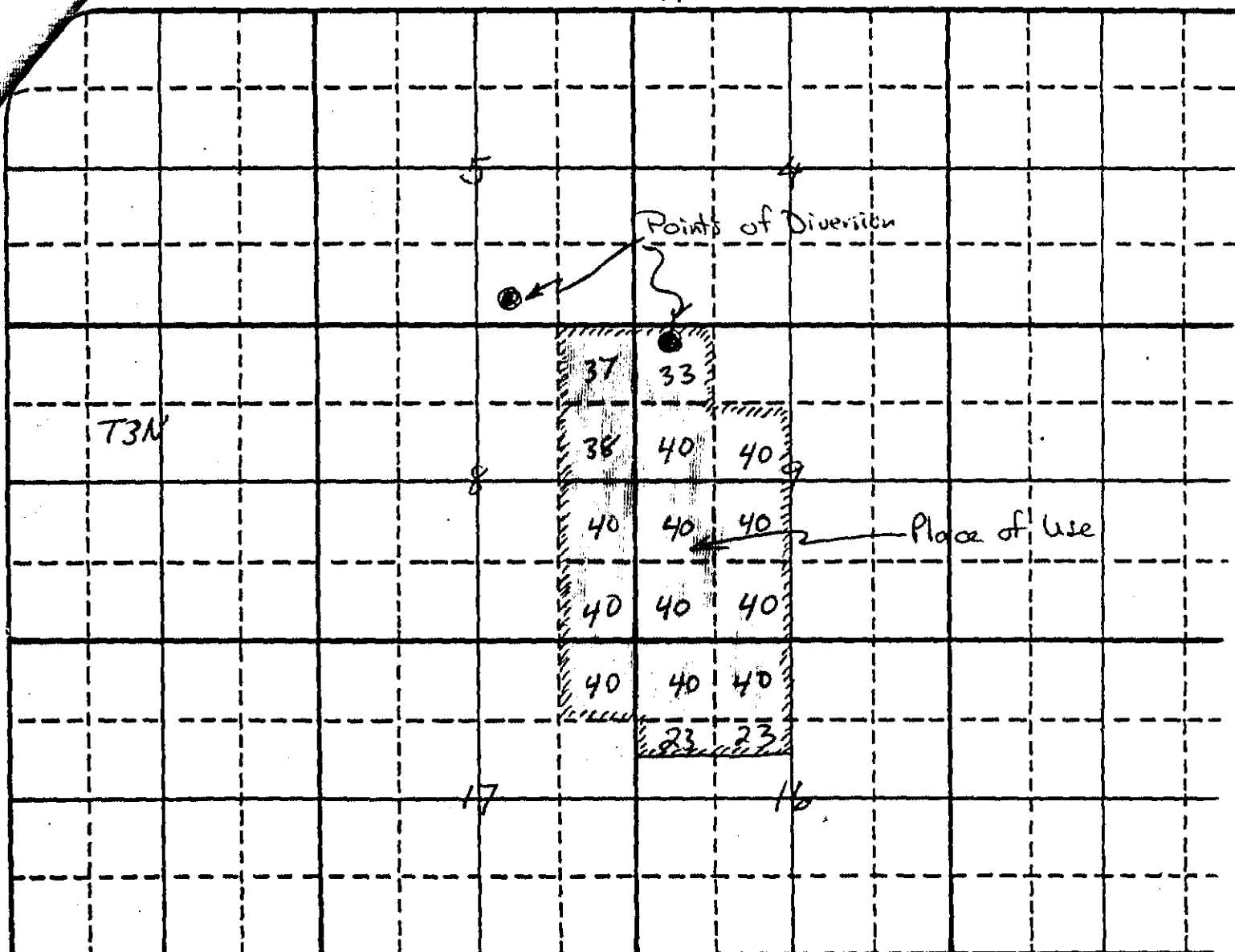
Subscribed and sworn (or affirmed) before me this 28th day
of September 19 89
Don King
Notary Public

Seal

Residing at Rexburg, Idaho
My Commission Expires 1995

Complete the following map by showing land and point of diversion as proposed by this amendment.
40-acre subdivisions, townships, ranges and ditches.

R 40E



Scale: 2 inches equal 1 mile.

MICROFILMED
NOV 10 1992

Log for claim 25-07068

Spatial Dynamics CAT

12/5/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03n40e	8	NENE	37	40	
03n40e	8	SENE	38	40	
03n40e	8	NESE	40	40	
03n40e	8	SESE	40	40	
03n40e	9	NWNW	33	35	
03n40e	9	SWNW	40	40	
03n40e	9	SENW	40	40	
03n40e	9	NESW	40	40	
03n40e	9	NWSW	40	40	
03n40e	9	SWSW	40	40	
03n40e	9	SESW	40	40	
03n40e	16	NENW	40	40	
03n40e	16	NWNW	40	40	
03n40e	16	SWNW	23	22	
03n40e	16	SENW	23	21	
03n40e	17	NENE	40	40	
Totals:			594	598	

AJ5809NP
No. A25-07068

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/24/00
PAGE: 126

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PARKER FARMS % LEO PARKER PO BOX 26 RIRIE ID 83443 (208) 538-7980	04/21/1975	IRRIGATION	04-01 10-31	1.560 CFS	
TOTAL DIVERSION:					1.560 CFS	
CONSUMPTIVE USE:						1485.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03N R40E S09 NWNW BONNEVILLE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
03N	40E	8	:	37				38	:									40			40	: 155.0
03N	40E	9	:						:		33	40	40	:	40	40	40	40				: 273.0
03N	40E	16	:						:	40	40	23	23	:								: 126.0
03N	40E	17	:	40					:					:								: 40.0
																				TOTAL ACRES	594.0	

POU County: BONNEVILLE

Non-Irrigation Uses: NONE

Other Rights: 25-02123

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A25-02123

Other Water Rights Listing Overlapping Place(s) of Use:
A25-02123

Remarks: GEN THIS RT. WHEN COMBINED WITH RT. 25-2123 SHALL NO PROVIDE MORE
THAN 3.5 AFA/AC FOR THE LANDS ABOVE.
*** CLAIM CHANGED PURSUANT TO TRANSFER 4114, 8/30/93 ESV ***

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 09/19/89 OLENICHA 08/30/93 VERNER 03/29/95 POST-STD

MEMORANDUM

TO: FI [REDACTED]

FROM: PAM SKAGGS

RE: TRANSFER # 4114

DATE: 7-19-93

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 25-02123.

RECEIVED
AUG 25 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 25-7068 Priority April 21, 1975 Amount 1.56 cfs

THIS IS TO CERTIFY, that LEO PARKER
of Ririe, Idaho, has complied with the terms and conditions of Permit
No. 25-7068 issued pursuant to Application for Permit dated April 21, 1975,
and has submitted proof to the Department of Water Resources on May 27, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 9.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>1.56</u> cfs and	<u>2079</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 1.56 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2079 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9,
Twp. 3N, Rge. 40E, B.M. in the County of Bonneville

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	40E	8	37			38												40	155
		9						33	40	40	40	40	40	40					273
		16					40	40	23	23									126
		17	40																40

Total number of acres irrigated 594

This right when combined with Right No. 25-2123 shall not provide more than 3.5
acre feet/acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

In witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
July, 19 81.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4114
WATER RIGHT NO(S). 25-02123/25-07068

This is to certify that: LEO PARKER
PO BOX 26
RIRIE ID 83443

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 25-02123 :			
IRRIGATION	04/01 to 10/31	7.50 CFS	2376.0 AF
Priority: 08/08/1956			
Right No. 25-07068 :			
IRRIGATION	04/01 to 10/31	1.56 CFS	662.2 AF
Priority: 04/21/1975			

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 9, Township 03N, Range 40E
BONNEVILLE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	40E	8	NENE 37	SENE 38	NESE 40	155
			SESE 40			
		9	NWNW 33	SWNW 40	SENW 40	273
			NESW 40	NWSW 40	SWSW 40	
			SESW 40			
		16	NENW 40	NWNW 40	SWNW 23	126
			SENW 23			40
		17	NENE 40			594

Total number of acres irrigated:

CONDITIONS/REMARKS:

UNRECORDED

AUG 25 1993

TRANSFER NO. 4114
WATER RIGHT NO(S). 25-02123/25-07068

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Two points of diversion are located within NWNW, S09, T03N, R40E.

Dated this 20TH day of July, 1993.

for [Signature]
Chief, Water Alloc. Bureau

AUG 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Leo Parkerof (address) Box 26, Ririe, ID 83443, and represents to the
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 25-7068, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW ¼ SE ¼, Section 5, Township 3N, Range 40E, B.M.,
County of Bonneville. Other points of diversion: NW¼NW¼, Sec. 9,
T. 3N, R. 40E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount NO CHANGE for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:
NO CHANGE

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

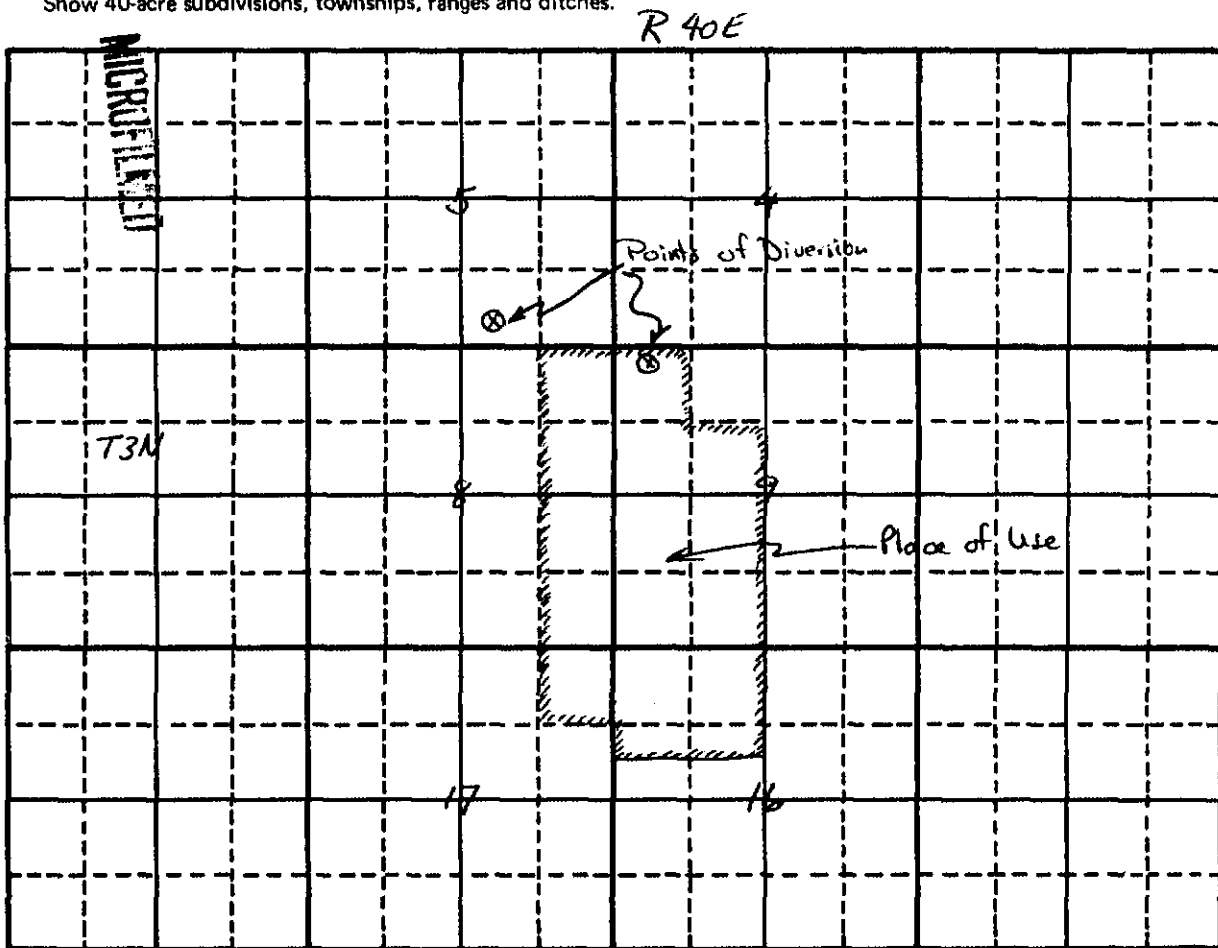
Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Applicant at new point of diversion.
- b. Who owns the land to be irrigated or the place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Blain Falls, this 30 day of March, 19 81.
Leo Parker
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by ju Fee = \$20.00

Received by kw Date 3/30/81 # 17143

Publication prepared by kw Date 4/2/81

Published in Post Register

Publication dates 4/9 & 4/16/81

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Director of the Department of Water Resources hereby

APPROVE the above referenced Amendment for Permit No. 25-7068.

Witness my hand this 24 day of July, 19 81.

A. Kenneth Dunn
Director

State of Idaho
Department of Water Resources

RECEIVED

MAY 28 1981

ASSIGNMENT OF PERMIT

Department of Water Resources
Eastern District Office

I, J & L Ranch, partnership hereby assign to Leo Parker
of Box 26, Ririe, Idaho 83443
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 25-7068
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 26th day of May, 19 81.

Jay L. Parker
Permit Holder

Leo Parker
Permit Holder

State of Idaho)
County of Jefferson) ss.

On this 26th day of May, 1981, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

Seal

Valma Austin
Notary Public residing at
Ririe

My commission expires:
Indefinite

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant J. & L. RANCH, a Partnership - Formerly L.W. Brown & Sons
post office address Box 26 Ririe, ID Phone 538-7980
2. Source of water supply Ground Water which is a tributary of ---
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 3N
Range 40E B.M. Bonneville County; additional points of diversion if any: ---
- b. If water is not consumed, it will be discharged into --- at a point in --- $\frac{1}{4}$
of --- $\frac{1}{4}$ of Section --- Township --- Range --- B.M. ---
4. Water will be used for the following purposes:
Amount 3.0 for irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount --- for --- purpose from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)
Amount --- for --- purpose from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.0 cubic feet per second and/or
b. --- acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, 14" main line, hand move
and wheel move laterals - 2 booster pump
b. Height of storage dam --- feet, active reservoir capacity --- acre feet; total reservoir
capacity --- acre feet, materials used in storage dam: ---
Period of year during which storage will occur --- to --- inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 year//
b. Estimated construction cost is \$ 11,000
8. Description of proposed uses:
a. If water is not for irrigation: N.A.
(1) Give the place of use of water: --- $\frac{1}{4}$ of --- $\frac{1}{4}$ of Section --- Township ---
Range --- B.M. ---
(2) Amount of power to be generated: --- hp under --- feet of head.
(3) List number of each kind of livestock to be watered ---
(4) Name of municipality to be served ---, or number of families to be
supplied with domestic water ---
(5) If water is to be used for other purposes describe: ---

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	40E	8	40			40									40			40	160
		9						40	40	40	40	40	40	40					280
		16					40	40	20	20									120
		17	40																40

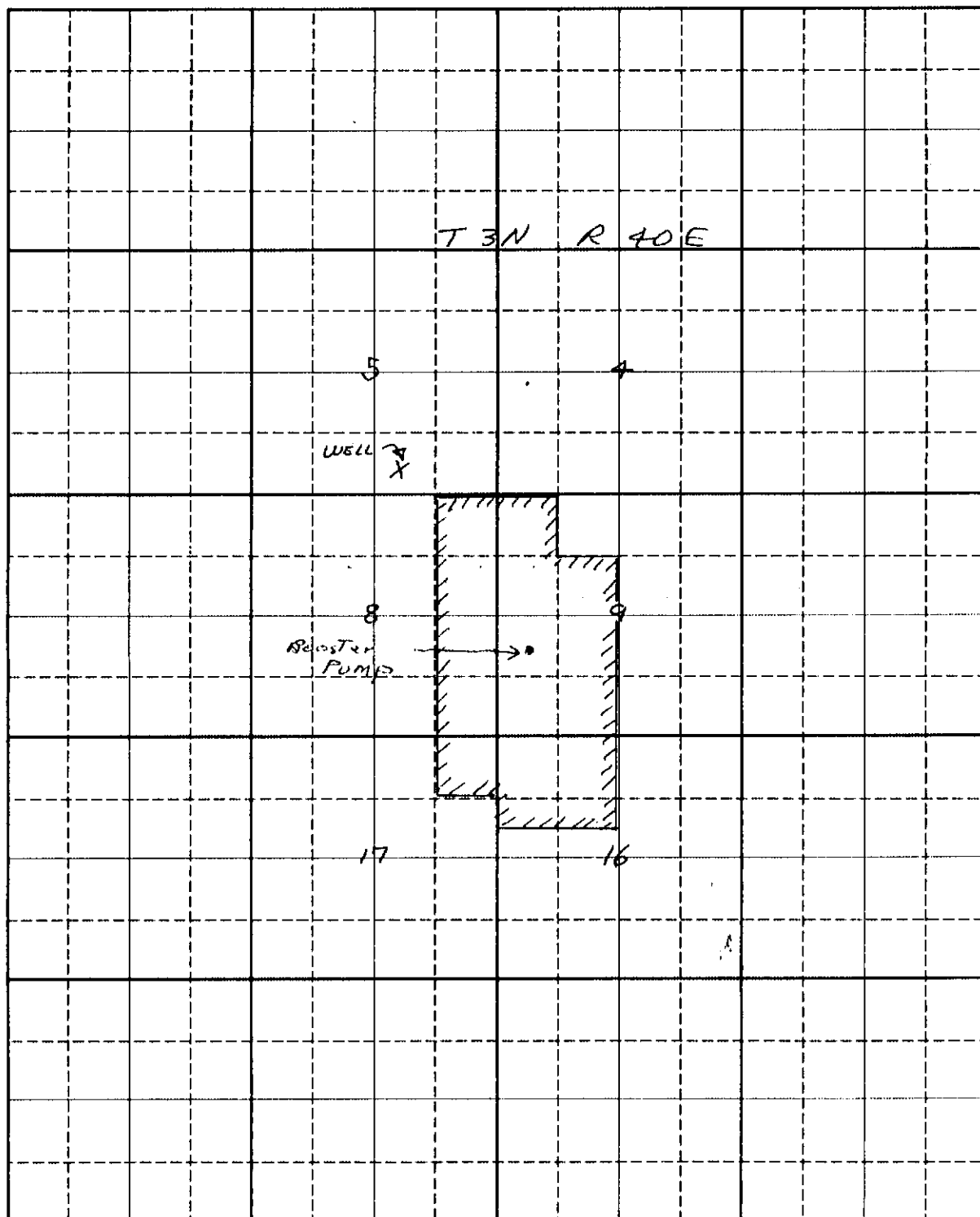
Total number of acres to be irrigated 600

c. Describe any other water rights used for the same purposes as described above. License No. G-26524
covers the same well and land list.

9. a. Who owns the property at the point of diversion Lyman Bowles
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Written easement between applicant and Lyman Bowles for well; also written agreement with George L. Lovell for main line.

10. Remarks Application is being filed to include the additional discharge produced by a larger pump installed since the original license.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Ray Brown
Leo Oaker

Received by LH Date 4-21-75 Time 12:00
Preliminary check by LH Fee \$ 45.00
Receipted by LH Date 4-21-75 # 4210
Publication prepared by MB Date 4-24-75
Published in Post Register
Publication dates May 1 & 8, 1975
Publication approved bu Date 5-12-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC JH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7068, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 76.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 27 day of _____ May 19 75.

L. Keith Hiji
Director

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED
JUN 14 1976
Phone 538-7980
Department of Water Resources
Eastern District Office

1. Name of permit holder J. & L. Ranch
Post office address Box 26, Ririe, ID
Person to contact _____
2. Source of water supply: Groundwater ☒ Surface water ☐
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 3.00 c.f.s. for Irrigation
AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 3.00 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 40E E/W, B.M., Section 5, Subdivision SW 1/4 SE 1/4, Bonneville
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: 100 hp turbine, 2 150 hp boosters, 1 60 hp booster, 20" casing, 200' deep, 16" mainline down to 8" mainline.

Measuring device required: yes ☐ no ☒ Removed by Order

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	40E	8	40			40									40			40	160
		9					40	40	40	40	40	40	40						280
		16					40	40	20	20									120
		17	40																40

TOTAL ACREAGE 600

Permit No. 25-7068
Examination for b/u

Rge. 40E

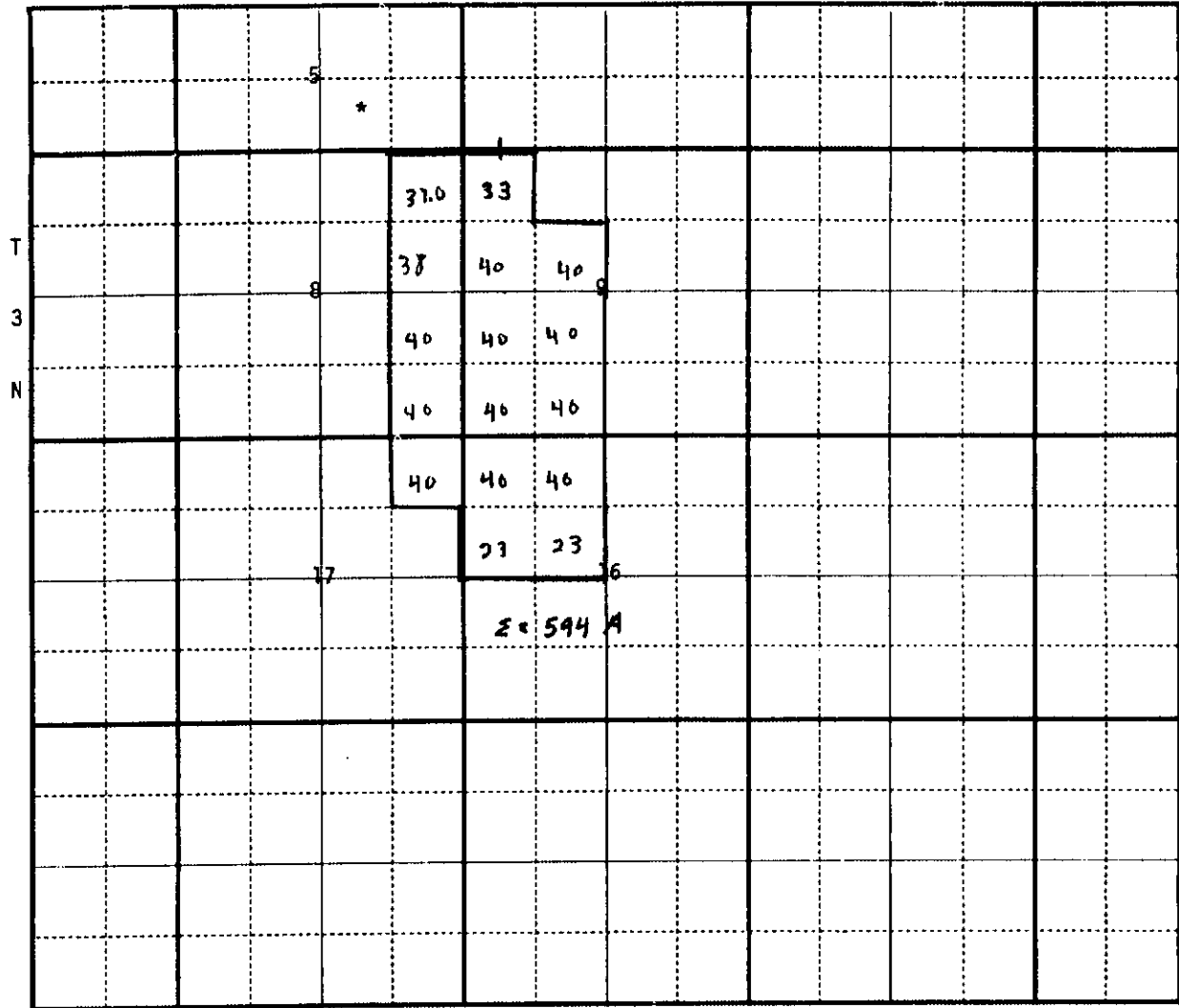
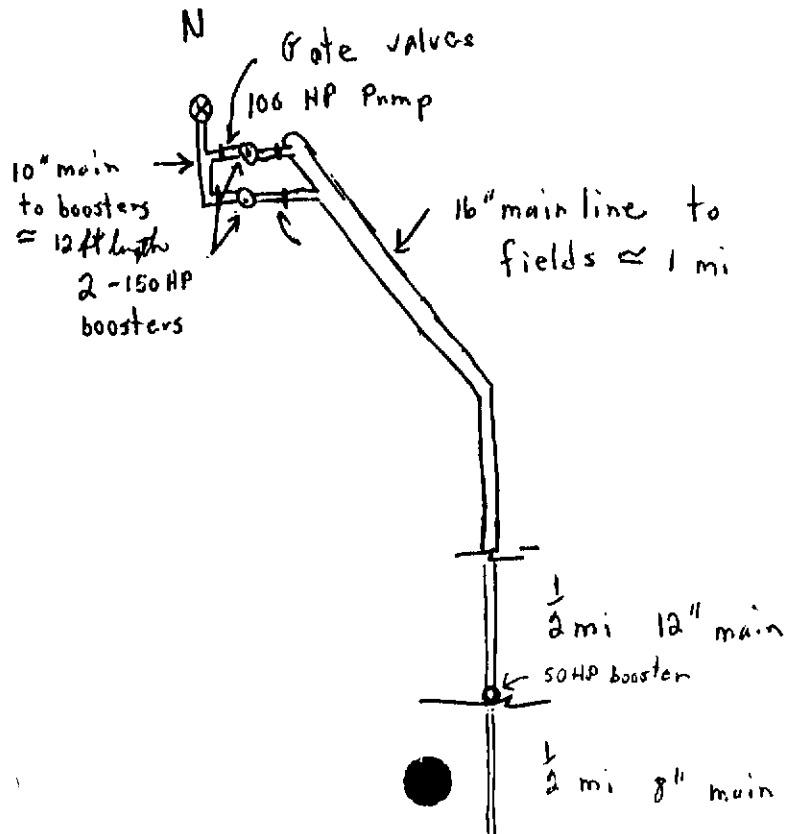


Diagram of System



DATE OF EXAM 7/19/76

ACREAGE
Found 594
Recommended 594

Irrigation Requirement 3.5 AF/ac. Ac Ft/Ac

USE
Irrigation Q = 1.56 c.f.s. V = 2077 AF/Ann. from Apr 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 9.06 cfs ✓
~~8.24 cfs~~ Method of measurement pedo tube

Total Q recommended 1.56 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 2077 AF/ann

Recommended Amendments:

P.D. _____

X Place of Use As per land list & for Aerial Photo. - See Rough Draft Amendment.

Other _____

None _____

System Description
MEASUREMENT CALCULATION:

Pump - motor - GE 100 HP, SN PAJ 407161, Johnston Pump - 2
150 HP Boosters at PD → Both US motors - SNs = 1100925 & 1113321
Pumps - Army surplus - No SN. - Peerless Pumps 10" main to
booster, then from boosters, to 16" main - buried - main
reduced to 12", then to 8", 8" lateral to C.P. in
In-field booster - 15 - 60 HP (SN: 73150314 Bryon Jackson Pump)
SYSTEM DESCRIPTION: Measurement Calc: SN 0105477-705
see attached sheet.

REMARKS:

System shown by Van Christiansen

1 1/2 mi 16" main to 1/2 mi 12" main 1/2 mi 8" main
11 - 2 1/2 mi hand lines & for wheel lines & 5" nozzles - van, short lines
2 - 1000 ft 4" center pivots - both backwood - 75 ft - wind
N pivot - 650 gal/min @ 55 lb. 5 pivot - 650 gal/min @ 8 lb.
Note - all crops watered by portable main lines.

Miner's Signature _____

Checked by Ernest M. Carlson

Date 10/25/76

Approved by Jimi

Date 7/14/81

Notes: additional filing to Lic # G-26524
(55-2123)

SEPTEMBER 13, 1993

LEO PARKER
PO BOX 26
RIRIE ID 83443

RE: TRANSFER

Dear Mr. Parker:

Our office has received notice of your approved transfer #4114 of water right #25-02123 and 25-07068. The Snake River Basin Adjudication claims filed on these rights have been amended pursuant to the approved transfer. Enclosed are copies of the amended claims for your records.

Please review the notices carefully and if you have any questions about any of the items, please contact our office. If you agree with the items on the notices, please place the copies with your records.

Sincerely,

Eric Verner
Sr. Water Agent

EV:sc

Enclosure

MICROFILMED

APR 12 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4114
WATER RIGHT NO(S). 25-02123/25-07068

Regin Hyd.
RECEIVED

AUG 02 1993

This is to certify that: **LEO PARKER**
PO BOX 26
RIRIE ID 83443

Department of Water Resources
Eastern District Office

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 25-02123 :			
IRRIGATION	04/01 to 10/31	7.50 CFS	2376.0 AF
Priority: 08/08/1956			
Right No. 25-07068 :			
IRRIGATION	04/01 to 10/31	1.56 CFS	662.2 AF
Priority: 04/21/1975			

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 9, Township 03N, Range 40E
BONNEVILLE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	40E	8	NENE 37	SENE 38	NESE 40	155
			SESE 40			
		9	NWNW 33	SWNW 40	SENE 40	
			NESW 40	NWSW 40	SWSW 40	
			SESW 40			273
		16	NENW 40	NWNW 40	SWNW 23	
			SENE 23			126
		17	NENE 40			40
Total number of acres irrigated:						594

CONDITIONS/REMARKS:

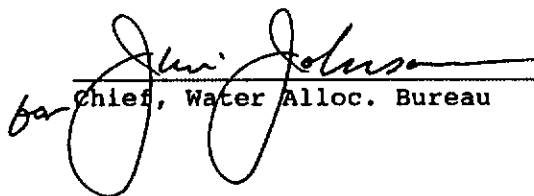
MICROFILMED
APR 12 1994

TRANSFER NO. 4114
WATER RIGHT NO(S). 25-02123/25-07068

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Two points of diversion are located within NWNW, S09, T03N, R40E.

Dated this 20TH day of July, 1993.

for 
Chief, Water Alloc. Bureau

MICROFILMED
APR 12 1994