

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A25-07067**
Date Received: 7/20/1989
Receipt No: E009530
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HAMILTON LAND & LIVESTOCK 801-254-3511
Address: 4850 W 13400 S
RIVERTON UT 84065

2. Date of Priority: APR 21, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	40E	12	SW	NE			BONNEVILLE
			SW	SE			BONNEVILLE

5. Description of diverting works:
WELL/PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.640		462.00

7. Total Quantity Appropriated is:
2.640 C.F.S. (and/or) 462.00 A.F.A.

8. Total consumptive use is 330.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	40E	12	SW	NE		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	40E	12	NW	SE		IRR	40.0
			SW	SE		IRR	33.0
			SE	SE		IRR	33.0
			Section Acres				226.0
		13	NE	NE		IRR	33.0
			NW	NE		IRR	33.0
			Section Acres				66.0
			Total Acres				292.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CHANGED OWNERSHIP PER REQUEST/JC/9-13-99

The total instantaneous diversion of water from all points of diversion under Transfer 5550 shall not exceed 4.35 cfs, nor a total combined annual volume of 1102.0 af.

After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

Right 25-07067 is limited to the irrigation of 132.0 acres in the place of use described above in a single irrigation season.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

AJ0749NP
No. A25-07067

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/13/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HAMILTON LAND & LIVESTOCK 4850 W 13400 S RIVERTON UT 84065 (801) 254-3511	04/21/1975	IRRIGATION	04-01 11-01	2.640 CFS	462.00 AFA
TOTAL DIVERSION:					2.640 CFS	462.00 AFA
CONSUMPTIVE USE:						330.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03N R40E S12 SESWSE

BONNEVILLE County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
03N	40E 12	:				:				:				:		33	33	66.0
03N	40E 13	:	33	33	:					:				:				66.0
TOTAL ACRES																	132.0	

POU County: BONNEVILLE

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN CHANGED OWNERSHIP PER REQUEST/JC/9-13-99

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

8182

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07067
Date Received: 7/19/1989
Receipt No: E009530
Received By: 70

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: AMLE LONDON 208-538-7318
Address: 12444 N. 175 E.
RIRIE, ID 83443

2. Date of Priority: APR 21, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	40E	12	SE	SW	SE		BONNEVILLE

5. Description of diverting works:
WELL/PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.640		462.00

7. Total Quantity Appropriated is:
2.640 C.F.S. (and/or) 462.00 A.F.A.

8. Total consumptive use is 330.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	40E	12	SW	SE		IRR	33.0
			SE	SE		IRR	33.0
Section Acres							66.0



NOT RECORDED
NOV 10 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	40E	13	NE	NE		IRR	33.0
			NW	NE		IRR	33.0
						Section Acres	66.0
						Total Acres	132.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Amie Landon Date: 7/19/89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 19th day

of July 19 89

Anthony S. Olmsted
Notary Public

Seal

Residing at Shabo Fork

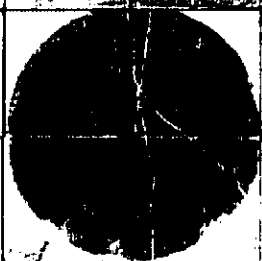
My Commission Expires 9/12/1994

Borrow
Pit

Poplar

29

Gaging S



MICROFILMED
NOV 10 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 5, 2001

SHARON LEE HAMILTON
CLITUS HAMILTON
HAMILTON LAND & LIVESTOCK
4850 W 13400 S
RIVERTON UT 84065

RE: OWNERSHIP CHANGE FOR WATER RIGHTS 25-2108, 25-2115A,
25-2162, 25-7067, 25-7102A, & 25-7180

Dear Mr. & Mrs. Hamilton:

I am returning the above referenced requests received in our office on January 3, 2001. The ownership was already changed to Hamilton Land and Livestock in 1999 and 2000.

I have enclosed copies for your records. Please note some of the right numbers have changed. 25-2108 was renumbered to 25-2108B and 25-2108C as a result of an administrative transfer. 25-2162 was split by a change of ownership into 25-2162A and 25-2162B. The property retained by the Hamilton's is the B portion.

I hope this updates you on the status of these rights.

Sincerely,

Jennifer Crabtree
Technical Records Specialist

Enclosure

Log for claim 25-07067

Spatial Dynamics CAT

12/11/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03n40e	12	SWNE	40	40	
03n40e	12	SENW	40	40	
03n40e	12	NESW	40	40	
03n40e	12	NWSE	40	40	
03n40e	12	SWSE	33	33	
03n40e	12	SESE	33	33	
03n40e	13	NENE	33	31	
03n40e	13	NWNE	33	31	
Totals:			292	288	

 **SPATIAL
DYNAMICS**

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HAMILTON LAND & LIVESTOCK 4850 W 13400 S RIVERTON UT 84065 (801) 254-3511	04/21/1975	IRRIGATION	04-01 11-01	2.640 CFS	462.00 AFA
TOTAL DIVERSION:					2.640 CFS	462.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03N R40E S12 SWNE SWSE BONNEVILLE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		SUM
03N	40E	12	:				:	03N	40E	12	:				:	226.0
03N	40E	13	:	33	33		:				:				:	66.0
TOTAL ACRES															292.0	

POU County: BONNEVILLE

Other Rights: 25-02162B

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A25-02162B

Other Water Rights Listing Overlapping Place(s) of Use:
A25-02162 A25-02162B

Conditions of Approval:

- R64 - This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: GEN CHANGED OWNERSHIP PER REQUEST/JC/9-13-99
The total instantaneous diversion of water from all points of diversion under Transfer 5550 shall not exceed 4.35 cfs, nor a

Remarks: total combined annual volume of 1102.0 af.
After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
Right 25-07067 is limited to the irrigation of 132.0 acres in the place of use described above in a single irrigation season.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 07/19/89 OLENICHA 03/29/95 POST-STD 09/13/99 JHOAGLAN 12/28/99 DCARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5550
WATER RIGHT NO(S). 25-02162B [REDACTED]

This is to certify that: **HAMILTON LAND & LIVESTOCK**
C/O CLETUS HAMILTON
4850 W 13400 S
RIVERTON UT 84065

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 25-02162B :			
IRRIGATION	04/01 to 10/31	1.71 CFS	640.0 AF
Priority: 02/07/1957			
Right No. 25-07067 :			
IRRIGATION	04/01 to 11/01	2.64 CFS	462.0 AF
Priority: 04/21/1975			
	TOTAL:	* 4.35 CFS	* 1102.0 AF

SOURCE
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 12, Township 03N, Range 40E
SWSE , Sec. 12, Township 03N, Range 40E
BONNEVILLE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	40E	12	SWNE 40	SENE 40	NESW 40	
			NWSE 40	SWSE 33	SESE 33	226
		13	NENE 33	NWNE 33		66
Total number of acres irrigated:						** 292

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

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NOV 10 1999

TRANSFER NO. 5550
WATER RIGHT NO(S). 25-02162B/25-07067

CONDITIONS OF APPROVAL AND REMARKS

3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acres nor more than 4.0 afa per acres at the field headgate for irrigation of the lands above.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 6. The total instantaneous diversion of water from all points of diversion under Transfer 5550 shall not exceed 4.35 cfs, nor a total combined annual volume of 1102.0 af.
7. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- ** 8. Right 25-02162B is limited to the irrigation of 160.0 acres in the place of use described above in a single irrigation season.
- ** 9. Right 25-07067 is limited to the irrigation of 132.0 acres in the place of use described above in a single irrigation season.

Dated this 1st day of November, 1999.


Chief, Water Allocation Bureau

MICROFILMED
NOV 10 1999

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

MAR 28 1977 *dk*

I, Leo H. Parker, hereby assign to L-Bar Acres, Inc., an Idaho
Corporation of Iona, Idaho c/o Larry Brown
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 25-7067
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 23 day of March, 19 77.

Leo Parker
Permit Holder

Lain Parker
Spouse of Permit Holder

State of Idaho)
County of Bonneville) ss.

On this 24th day of March, 19 77, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

James A. Bivie
Notary Public residing at
Rigby, Idaho

My commission expires:
Perpetual

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 25-7067 Priority April 21, 1975 Amount 2.64 cfs

THIS IS TO CERTIFY, that L-BAR ACRES, INC. (an Idaho Corporation)
of Iona, Idaho, has complied with the terms and conditions of Permit
No. 25-7067 issued pursuant to Application for Permit dated April 21, 1975,
and has submitted proof to the Department of Water Resources on May 27, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.64 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u> at <u>2.64</u> cfs and <u>462</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 2.64 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confined is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
462 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, Twp. 3N,
Rge. 40E, B.M. in the County of Bonneville

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	40E	12																	66
		13	33	33															66

Total number of acres irrigated 132

A measuring device must be maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of
FEBRUARY, 19 78.

Director

Identification No. 25 7067

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ASSIGNED TO: L-BAR ACRES, INC.
3/28/77 C/o Larry Brown
Iona, ID

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Leo H Parker Phone: 538-7980
post office address Box 26 Rinie, Idaho
2. Source of water supply underground which is a tributary of _____
3. a. Location of point of diversion is SW 1/4 of SE 1/4 of Section 12 Township 3N
Range 40E B.M. Bonneville County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into wash at a point in NW 1/4
of SE 1/4 of Section 12 Township 3N Range 40 B.M. Bonneville
4. Water will be used for the following purposes:
Amount 3 for IRRIGATION purpose from APR. 1 to Nov. 1 (both dates inclusive)
Amount _____ for _____ purpose from _____ to Nov. 1 (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
a. 3 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 200 H.P. Turbine
on well + Lockwood Circular
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet; materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
- c. Proposed well diameter is 12 inches; proposed depth of well is 750 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$95000.00
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	40	12															40	40	80 acres
3N	40	13	40	40															80 acres

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above.

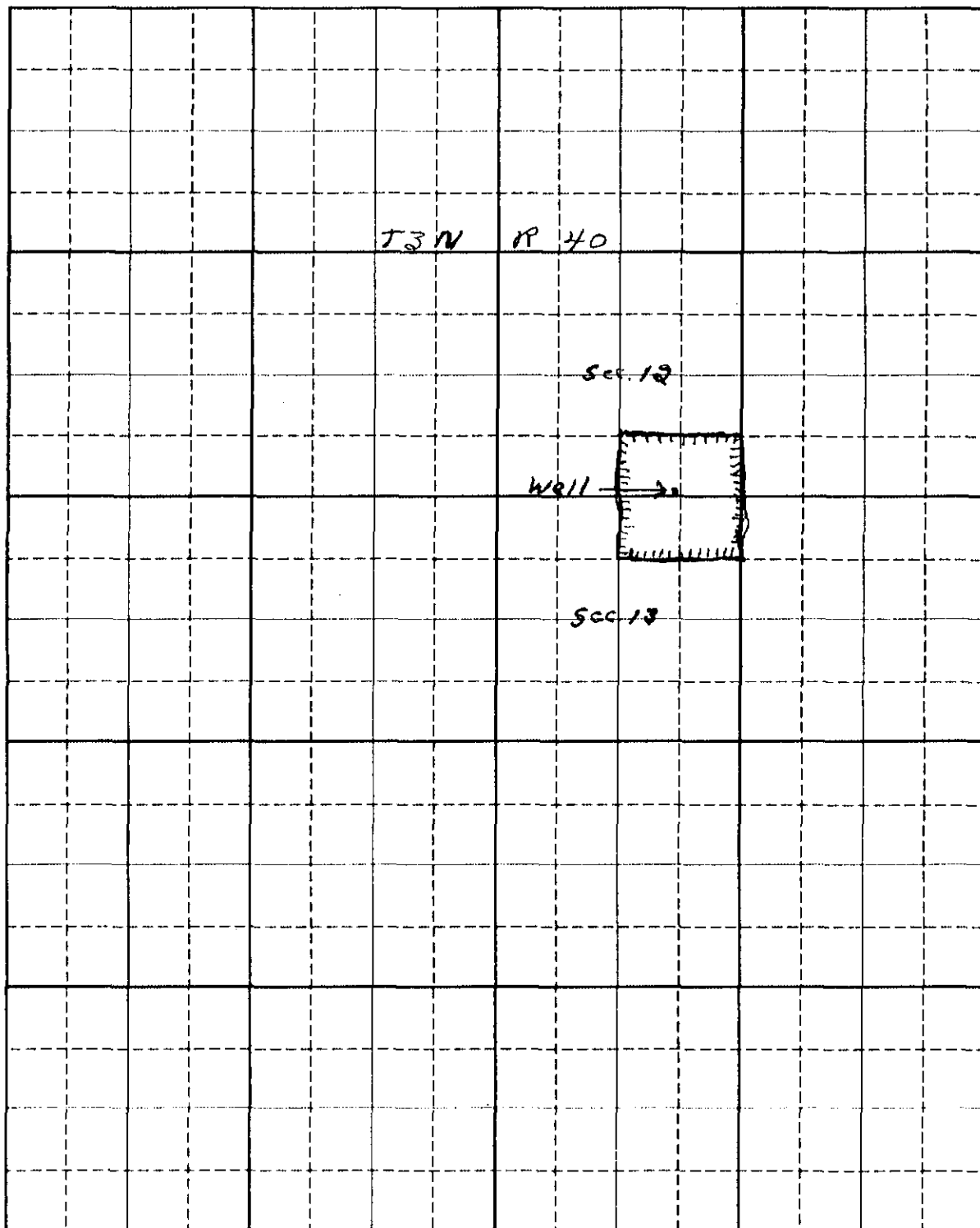
9. a. Who owns the property at the point of diversion Leo Parker

b. Who owns the land to be irrigated or place of use Leo Parker

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leo H. Parker
(Applicant)

4-21-1975

Prepared Publicly

Received by TH Date 4-21-75 Time 11:00

Preliminary check by TH Fee \$ 45.00

Received by TH Date 4-21-75 # 4211

Publication prepared by MB Date 4-24-75

Published in Post Register

Publication dates 5-1-8-75

Publication approved OW Date 5-22-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7067, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1976.
- c. Other: A measuring device of a type approved by this Department, shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 27 day of May 19 75.

R. Karl Higin
Director

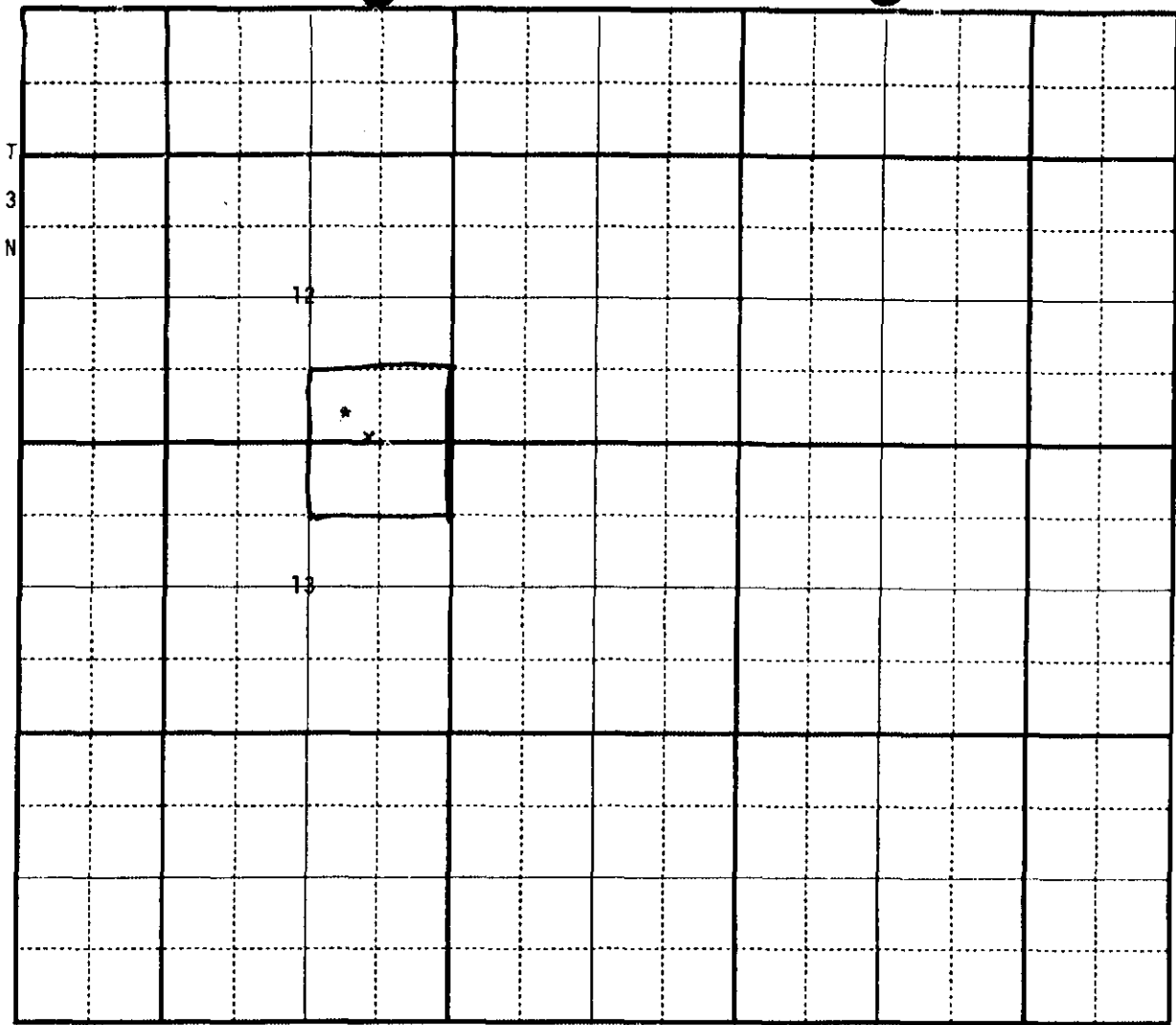
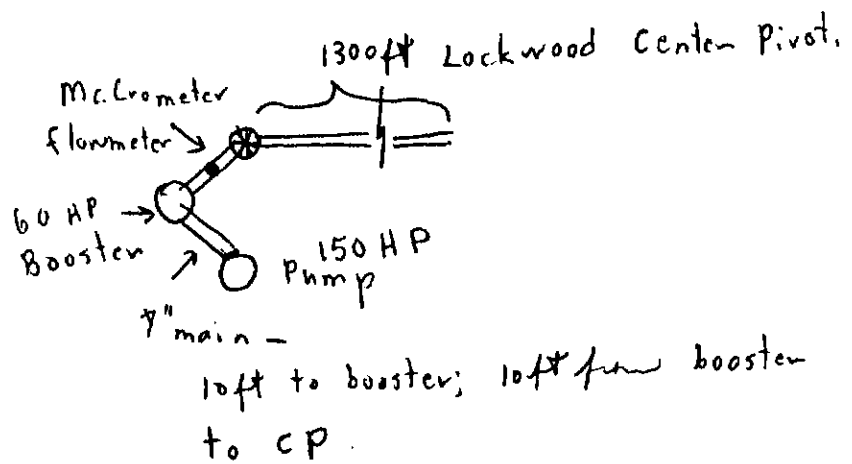


Diagram of System

N



DATE OF EXAM 7/19/76

ACREAGE
Found 131.36
Recommended 131.36

Irrigation Requirement 3.5 AF/ann Ac Ft/Ac

USE
Irrigation Q = 2.63 c.f.s. V = 459.8 AF/Ann. from April to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no X

Name source exchanged with: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____ County

Total Q measured 2.63 cfs Method of measurement In line flow meter

Total Q recommended 2.63 cfs Meter No. 75-B-111 Type McCrometer Condition Good

Total V recommended 459.8 AF/ann

Recommended Amendments: None

Direct Flow = ≈ 1050 gal/min
(varies)
Timed Readings: 101 AF/184 sec

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

$A = \frac{\pi (1400^2)}{43560} = 141.36 \text{ A} - 10.0 \text{ A}$ $Q = \frac{60 \text{ AF} (43560 \text{ ft}^2/\text{A})}{174300} = 2.63 \text{ cfs}$
 $= 131.36 \text{ A}$ $V = (131.36 \text{ A}) (3.5 \text{ AF/A}) = 459.8$

SYSTEM DESCRIPTION:

Pump - motor GE, 150 HP, SN: DLJ 402164; Johnston Pump; SN PG 14768;
8" line NW to booster: GE: 60 HP; SN GLJ 730405; Lockwood;
center pivot - 1300 Ft Length + 100 ft - Nelson End Gun

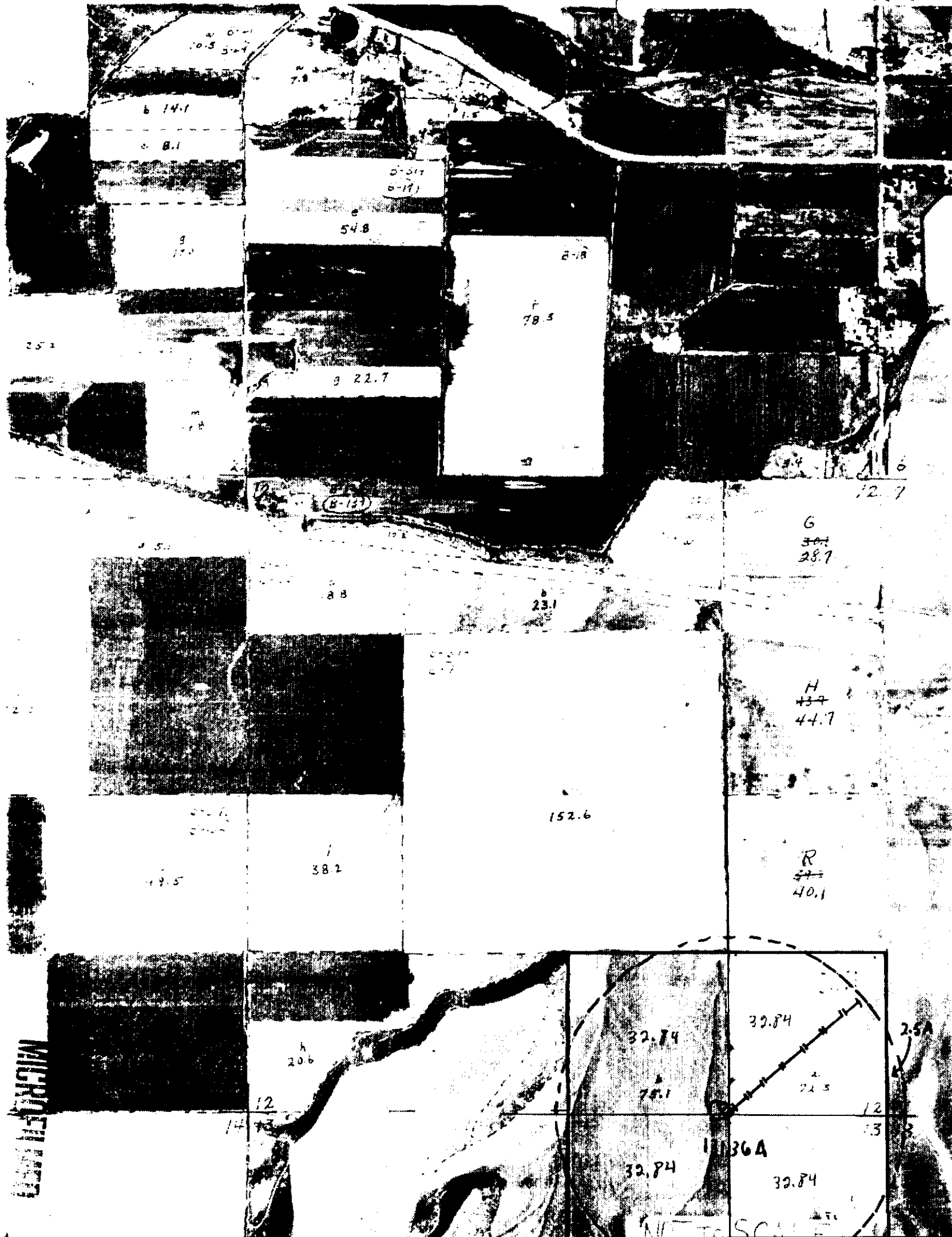
REMARKS:

system shown by Van Christianen
Nelson End gun

Examiner's Signature William B. Graham Date 8/23/76

Checked by Ernest M. Carlson Date Oct 25/1976

Approved by _____ Date _____



MICROFILMED

NOV 04 1999

TRANSFER NO. 5550
WATER RIGHT NO(S). 25-02162B/25-07067

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

TRANSFER NO. 5550
WATER RIGHT NO(S). 25-02162B/25-07067

CONDITIONS OF APPROVAL AND REMARKS

3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acres nor more than 4.0 afa per acres at the field headgate for irrigation of the lands above.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 6. The total instantaneous diversion of water from all points of diversion under Transfer 5550 shall not exceed 4.35 cfs, nor a total combined annual volume of 1102.0 af.
7. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- ** 8. Right 25-02162B is limited to the irrigation of 160.0 acres in the place of use described above in a single irrigation season.
- ** 9. Right 25-07067 is limited to the irrigation of 132.0 acres in the place of use described above in a single irrigation season.

Dated this 1st day of November, 1999.


Chief, Water Allocation Bureau

MEMORANDUM

TO: Files 25-02162 & 25-07067

FROM: Pam Skaggs^{PS}/State Office

SUBJECT: Transfer 5550

DATE: November 1, 1999

Transfer 5550 changes and adds a point of diversion under a portion of Right 25-02162, splitting the right into Parts A and B, and adds a second point of diversion under Right 25-07067. The transferred rights will be combined into a single system with a 292.0 acre permissible place of use.

The applicant has purchased the land associated with the transferred portion of Right 25-02162 and wants to use the existing well under Right 25-07067 and add a new well to the system. An expedited drilling permit, #25-99-E-0159-000, was issued for the new well.

Season of use and diversion volume under Right 25-02162 were identified under current standards. Right 25-02162B retains the licensed season of use and diversion volume. Recommended conditions include multiple points of diversion/measuring devices, future annual reporting, permissible place of use limits, irrigation overlap and standard transfer conditions.

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

c/o Cletus Hamilton

Name of applicant Hamilton Land & Livestock Phone 208-483-2753
Post Office address 4850 W 13400 S Riverton UT 84065 501-254-3511

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Purchased portion of 25-02162 & need
to drill well on our property plus connect with well
under 25-07067.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|---|------------|-----------------------|------------------|---------------|
| 25-02162 | 02/07/1957 | 1.71 | Navigation | 4/01 to 11/01 |
| 25-07067 | 04/21/1975 | 2.64 | Irr. | 4/01 to 11/01 |
| | | | | to |
| | | 4.35 | | to |
| 2. Total amount of water being transferred ~~177~~ cubic feet per second and/or _____ acre-feet per annum. | | | | |
| 3. Source of water <u>Ground Water</u> tributary to _____ | | | | |
| 4. Point(s) of Diversion: | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

PART 1

6. General Information:

a. Description of diversion system Wells pump, pipeline & center pivots.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Not applicable

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

PART 2

TRANS NO. 5550

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 25-02162

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	3.00 CFS
DOMESTIC	to	
	Totals	3.00 CFS

SOURCE

GROUNDWATER

Priority: 02/07/1957

LOCATION OF POINT(S) OF DIVERSION:NENE , Sec. 12, Township 03N, Range 40E
BONNEVILLE CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 40E 12	NENE 40	SWNE 40	SENE 40	
	SENE 40	NESW 40	NESE 40	
	NWSE 40			280
				Total number of acres irrigated: 280

PLACE OF USE: DOMESTIC, same as IRRIGATION useCONDITIONS/REMARKS:

(over)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No. If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.71 for IRR. purposes from 4/1 to 11/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE	NE	12	3N	40E	Bonn.	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	40E	12			40					40	40					40			160

Total acres 160

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.29 for IRR. purposes from 4/1 to 11/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE	NE	12	3N	40E	Bonn.	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	40E	12	40			40									40				120

Total acres 120.

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 25-07067

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	2.64 CFS	462.0 AF

SOURCE

GROUNDWATER

Priority: 04/21/1975

LOCATION OF POINT(S) OF DIVERSION:SWSE , Sec. 12, Township 03N, Range 40E
BONNEVILLE CountyPLACE OF USE: IRRIGATION

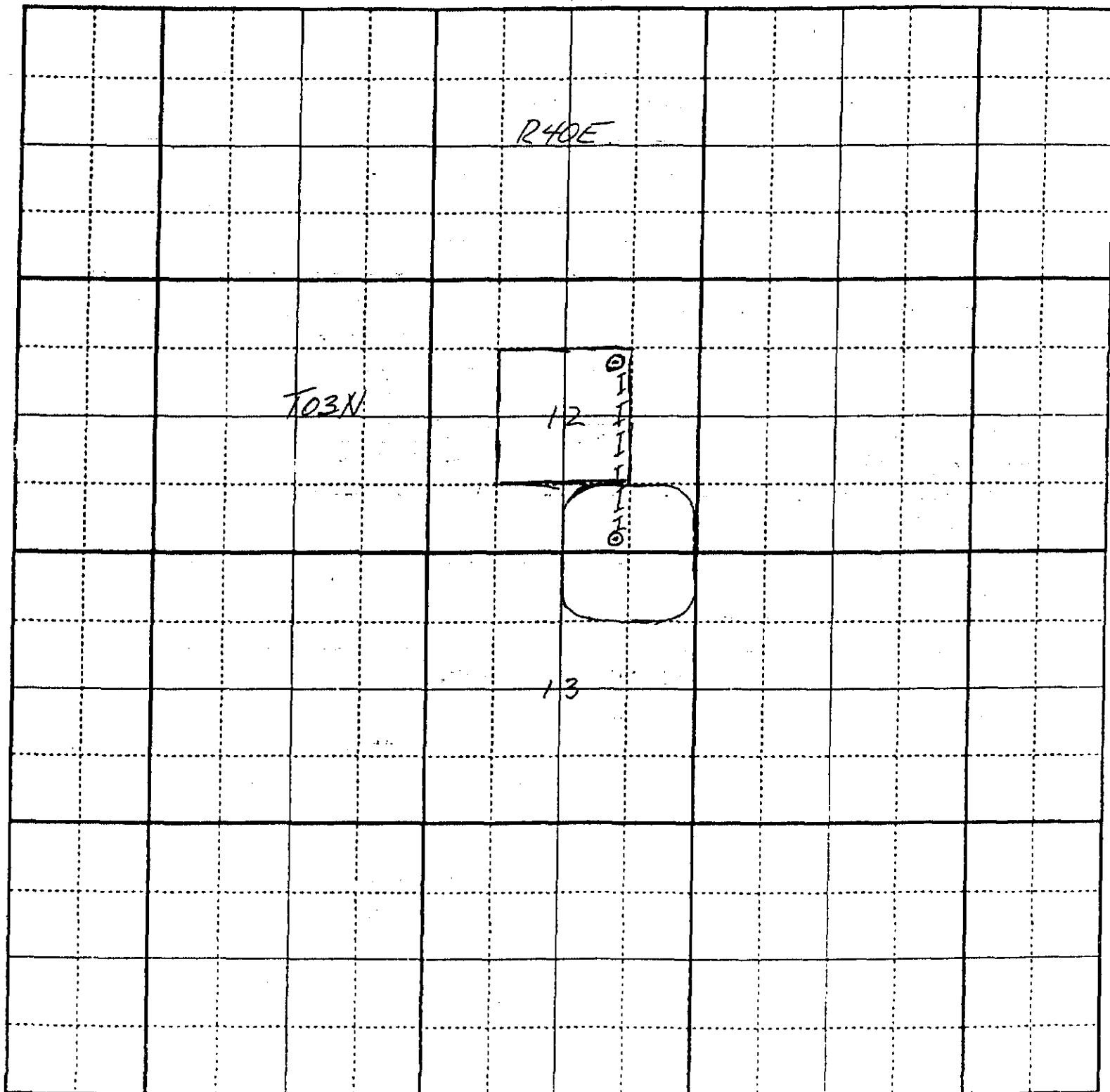
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	40E	12	SWSE 33	SESE 33		66
		13	NENE 33	NWNE 33		66
Total number of acres irrigated:						132

CONDITIONS/REMARKS:

To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Hamilton Land & Livestock

Elmer Hamilton - General Partner
(Signature of Applicant)

Subscribed and sworn to before me this

30

day of

August

, 19 99

Ernest Carlsen

(Notary Public)

My commission expires

6-14-2000.

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by EMC

Date 30 Aug 99

Protest filed by _____

Prelim. check by _____

Fee 100⁰⁰ E025258

Receipted by EMC

Date 30 Aug 99

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

rec'd. _____

by _____

Copy of transfer sent to lien holder _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 29, 1999

HAMILTON LAND & LIVESTOCK
4850 W 13400 S
RIVERTON UT 84065

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A25-02108C,
A25-07067, A25-07102A, A25-07180

Dear Mr. Hamilton:

The request for Change of Water Right Ownership concerning the above-referenced Notices of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed reports show this change along with the elements of the water rights being claimed. Please review these reports and contact this office if there are corrections or questions.

Please keep these reports for your records.

Please note that A25-02108A was renumbered to A25-02108C and A25-02108C was changed to reflect you as the new owner. Copies of both rights are enclosed for your review.

Respectfully yours,

Jennifer Crabtree
Jennifer Crabtree
Technical Records Specialist

Enclosure

OK per Ernie
RECEIVED
AUG 30 1999
 Department of Water Resources
 Eastern Region

STATE OF IDAHO
 IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right Number(s) A25-02162, A25-07067, A25-07180,
 Adjudication Claim Number(s) A25-02108A, A25-07102A
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Anle Landon.
12444 N 175 E Rivie ID
4. New Owner/Claimant(s) Hamilton Land & Livestock
Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR
 New Mailing Address 4850 W 13400 S
 City, State and ZIP Code Riverton UT 84065
 New Telephone Number (801) 254-3511
5. Date you acquired the property July, 1999.
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Hamilton Land & Livestock Date 8-30-99
Robert Hamilton Gen Partner Date 8-30-99
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your