

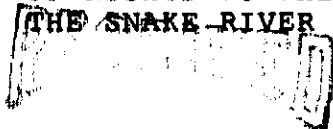
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07056
Date Received: 11/28/1988
Receipt No: E004504
Received By: HWT



NOV 1 1988

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO PACIFIC CORP. 208-538-6971
Address: BOX 478
RIRIE, ID 83443

2. Date of Priority: AUG 05, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	40E	28	SE	SW			JEFFERSON

5. Description of diverting works:
WELL WITH 50 HP PUMP SET AT 120'. TOTAL DEPTH IS 643' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1/POTATO PROCESSING.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	40E	28	SE	SW		INDUST	

11. Place of use in counties: JEFFERSON

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
4 P/D SESW, S28, T4N, R40E.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

*** For Organizations:**

I do solemnly swear or affirm that I am Production Manager of
Title
Idaho Pacific Corp., that I have signed the foregoing
Organization
document in the space below as Production Manager of
Title
Idaho Pacific Corp. and that the statements contained in the
Organization
foregoing document are true and correct.

Robert D. Haller
Signature of Authorized Agent

Idaho Pacific Corp.
Title and Organization

11/28/88
Date

State of Idaho)

County of Bonneville)

SS.

Subscribed and sworn (or affirmed) before me this 28th day

of Nov

19

88

William Wray

Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 5/29/1991

Scale: 2 inches equals 1 mile

A 25-07056

TWP-4N

RNG 40E

A 15x15 grid of graph paper. The grid is divided into four quadrants by a vertical line between the 8th and 9th columns and a horizontal line between the 8th and 9th rows. The top-right quadrant contains the handwritten text "POINT OF DIVE" and "PLACE OF DIVE" with an arrow pointing to the intersection of the 10th and 11th columns. The bottom-right quadrant contains the handwritten text "28 sec 27 sec" and "33 sec 34 sec". The bottom-right corner of the grid has a stamp that reads "FILMED".

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Last Name IDAHO PACIFIC Ident No. _____

Copies: White-State, Yellow-Claimant