

\$ 123<sup>00</sup>. X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07046  
Date Received: 7/14/1989  
Receipt No: E 00 9737/80  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: COUNTRY LIFE EST. WATER USERS ASSN. 208-523-4534  
Address: C/O GENE A. SCOTT  
10284 N. 25TH E.  
IDAHO FALLS, ID 83401

2. Date of Priority: MAR 08, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 03N      | 38E   | 15      | NW     | SW     |     |     | BONNEVILLE |

5. Description of diverting works:  
WELLS(2) AND PUMPS(2) FOR DOMESTIC USE.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.730 |      |        |

7. Total Quantity Appropriated is:  
0.730 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/25 HOMES.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 03N      | 38E   | 15      | NW     | SW  |     | DOMEST |       |

11. Place of use in counties: BONNEVILLE

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Date: 07/14/89

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A25-07033, A25-07407

14. Remarks:  
Domestic use is for 25 homes within Country Life Estates.  
2 points of diversion located in NWSW, S15, T3N, R38E.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

**For Organizations:**

I do solemnly swear or affirm that I am Vice President of

COUNTRY LIFE EST. WATER USES ASSN., that I have signed the foregoing  
Organization

document in the space below as Vice President of

COUNTRY LIFE EST. WATER USES ASSN. and that the statements contained in the  
Organization

foregoing document are true and correct.

Dene H. Soder  
Signature of Authorized Agent

Vice Pres / COUNTRY LIFE EST. WATER USES ASSN.  
Title and Organization

14 JULY 1989  
Date

State of Idaho )  
County of BOISE ) SS.

Subscribed and sworn (or affirmed) before me this 14 day

of JULY 19 89

[Signature]  
Notary Public

Seal

Residing at TRAVIS

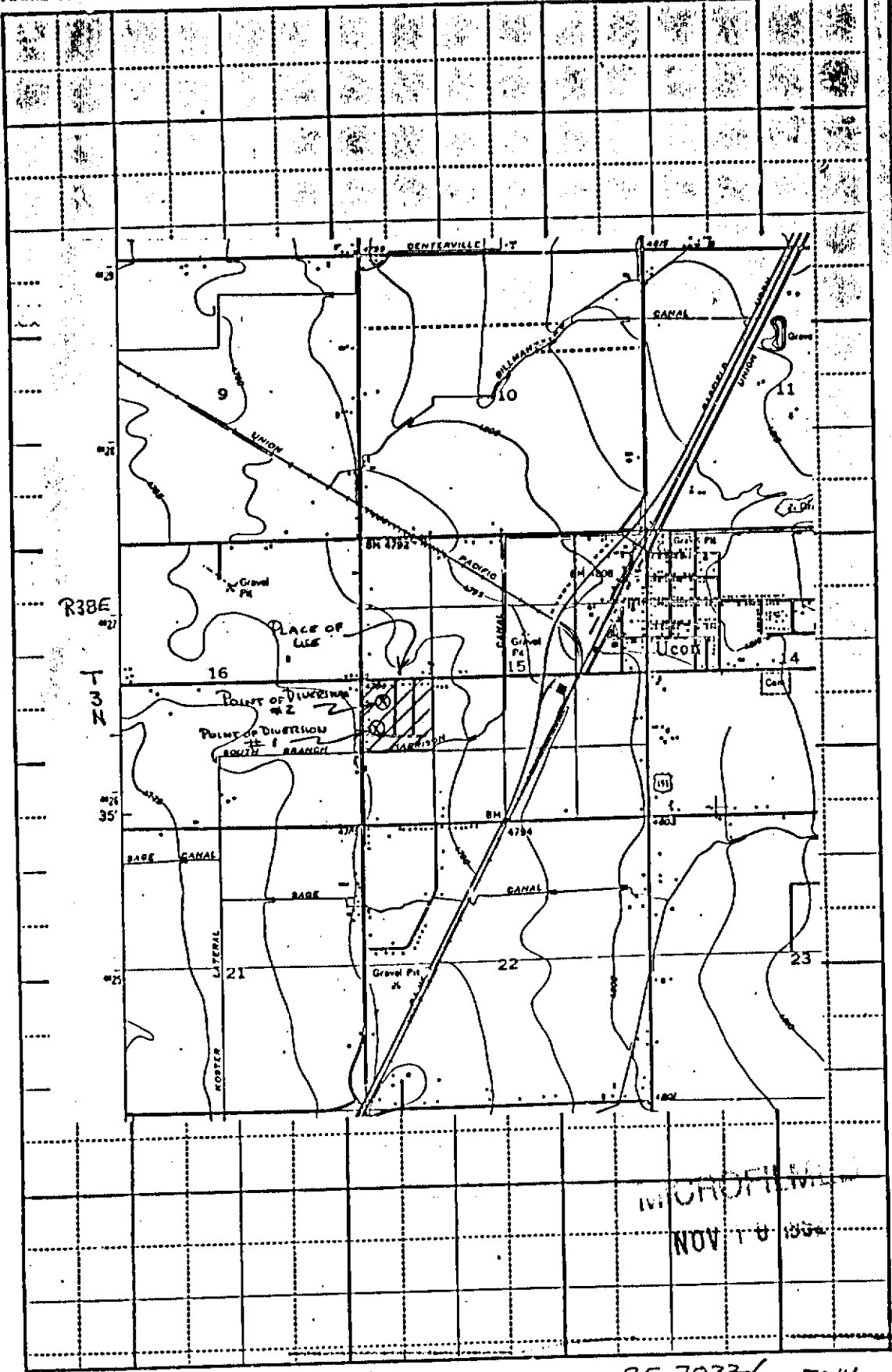
My Commission Expires 9-12-94

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Form No. 0

NAME OF APPLICANT

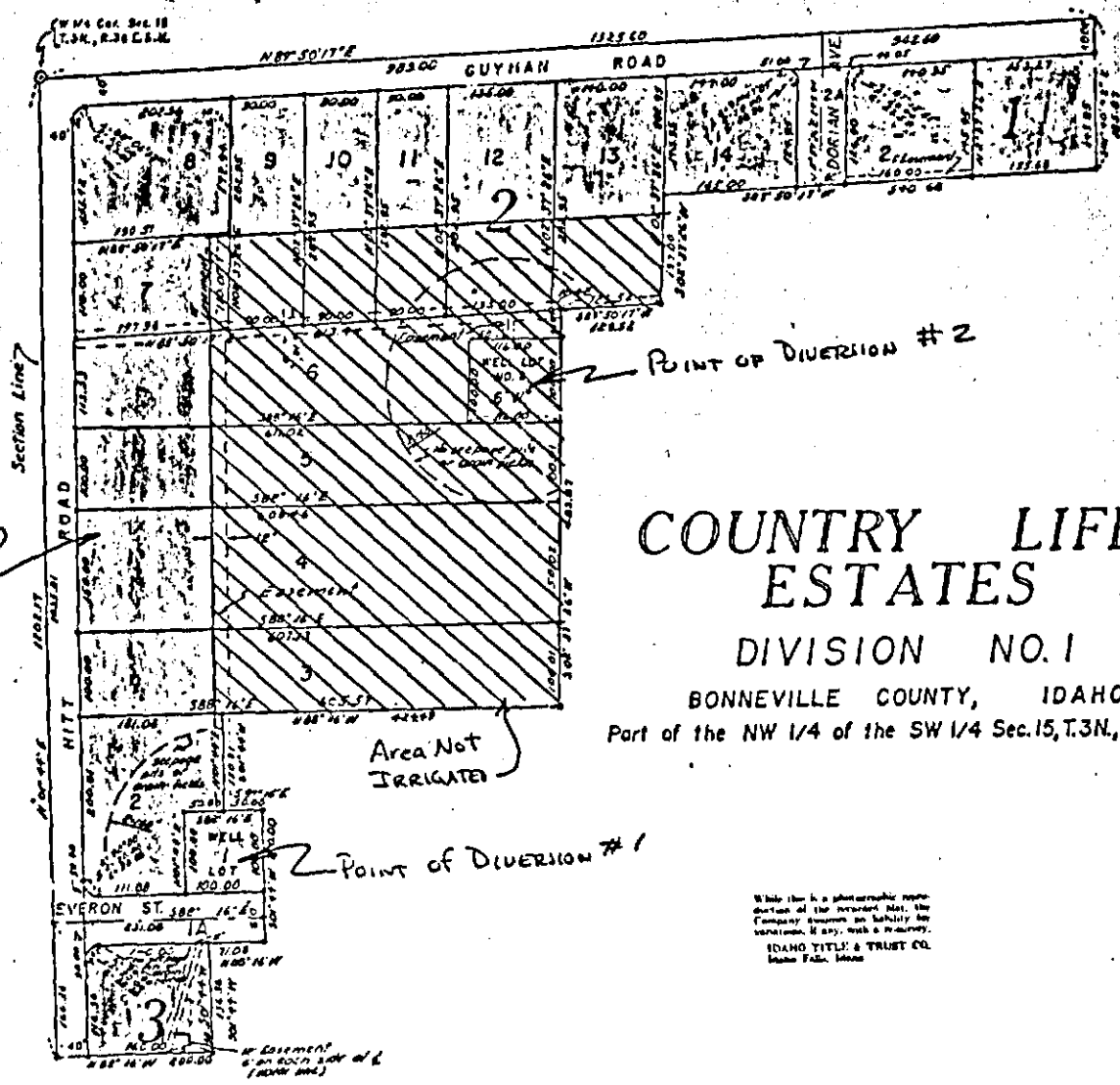


SCALE:

Draw Plan in Ink.

25-7033/25-7046

A25-07041



# COUNTRY LIFE ESTATES

DIVISION NO. 1

BONNEVILLE COUNTY, IDAHO

Part of the NW 1/4 of the SW 1/4 Sec. 15, T.3N, R.38 E.B.M.

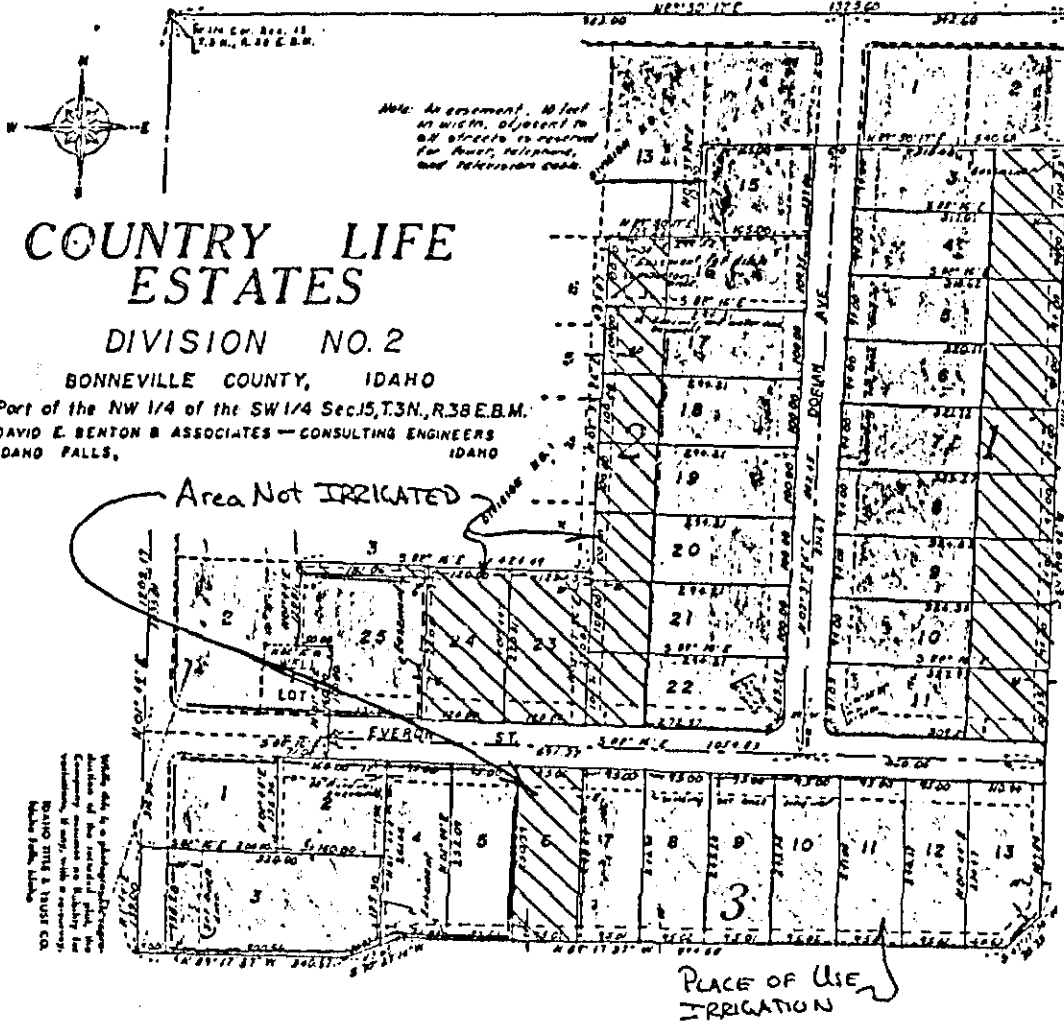
While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a survey.  
IDAHO TITLE & TRUST CO.  
Boise, Idaho

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A25-07046

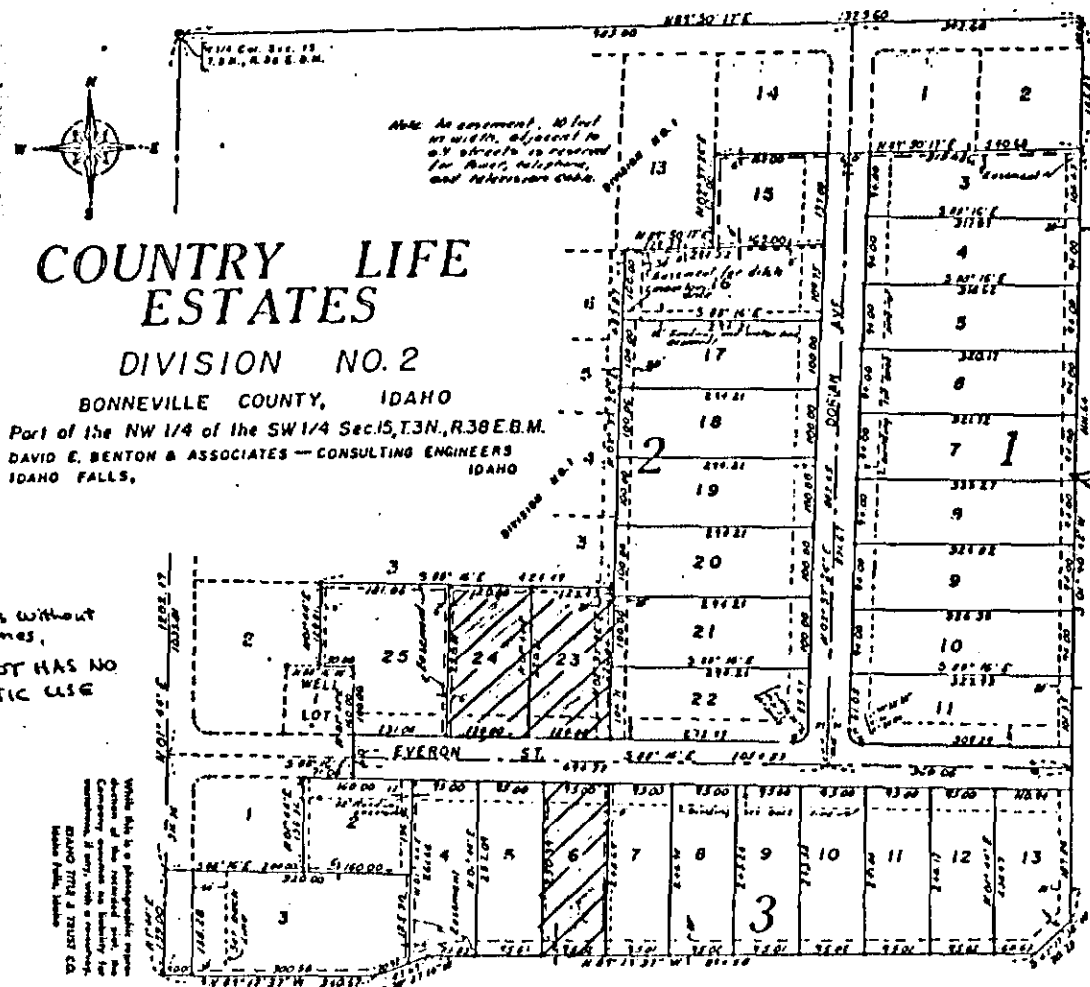
25-7033/25-7046



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A25-07046

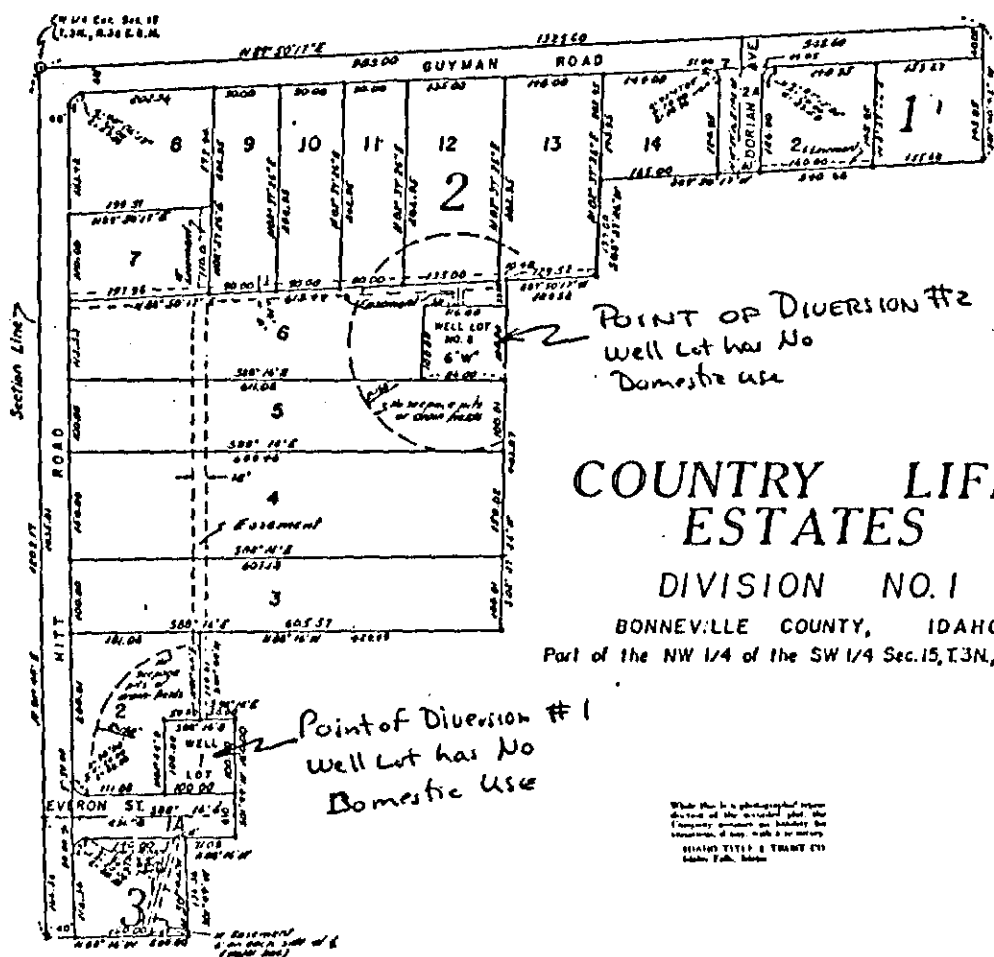


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# COUNTRY LIFE ESTATES

DIVISION NO. 1

BONNEVILLE COUNTY, IDAHO

Part of the NW 1/4 of the SW 1/4 Sec. 15, T.3N, R.30 EBM

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