

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07045
Date Received: 6/20/1989
Receipt No: E009740 / 100
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MCCALL OIL & CHEMICAL
Address: 5200 N. 15 E.
IDAHO FALLS, ID 83401

208-523-5816

2. Date of Priority: FEB 25, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	38E	33	SW	SW	SW		BONNEVILLE

5. Description of diverting works:
WELL AND PUMP TO CHEMICAL WAREHOUSE AND RESTROOM FACILITIES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.080		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL AND IN-PLANT DOMESTIC

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	38E	33	SW	SW		INDUST	
			SW	SW		DOMEST	

A25-07045

Page 1

Date: 06/20/89

MICROFILMED
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11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Joy T. Roth Date: August 4, 1989
TITLE: Manager Bureau Services Date: same

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of August 19 89

Doreanne Harker
Notary Public

Seal

Residing at 14 Falls Rd

My Commission Expires 5/24/94

A25-07045

U.S. HIGHWAY NO. 20

R/W MONUMENT STA. 325+66.33 S

NORTH
HITT ROAD

780.00

354.31

R/W MONUMENT
ABANDONED ROAD

WEST 375.77

88.88

120.23

149.29

Access Easement
Inst. No. 396913

3.43



cres

P.O.U.
20

N27°42'30"E
150.00

N62°17'30"W
58.60

50'

675.00

UNION PACIFIC RAILROAD
& RAILROAD TRACKS 7

N27°42'30"E

50'

NOT
place
mark

S.W. CORNER
SECTION
T.3N., R.8E
(Recorded)

RECORDED
NOV. 11 1942