

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07038
Date Received: 6/27/1989
Receipt No: E 009273
Received By: SB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HIGHWAY ESTATES WATER USERS, INC. 208-522-0683
Address: C/O DENNIS L. EDDINS, PRES.
577 E. PARRI DR.
IDAHO FALLS, ID 83401

2. Date of Priority: SEP 20, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	38E	29	SE	SW	NW		BONNEVILLE

5. Description of diverting works:
15H SUBMERSIBLE PUMP INTO 1600 GAL. PRESSURE TANK/ DIST. SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/19 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	38E	29	SW	NW		DOMEST	
			SE	NW		DOMEST	

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Date: 06/27/89

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
PROGRESSIVE IRR. CO.

14. Remarks:

PLACE OF USE IS HIGHWAY ESTAES SUBDIVISION. THE WATER USERES ASSOCIATION IS RESPONSIBLE FOR DELIVERING WATER TO HOME OWNERS WITHIN THE SUBDIVISION. HOUSEHOLD ON LOT 2 BLOCK 2 HAS ITS OWN WELL AND IS NOT CONNECTED TO THE SUBDIVISION WATER SYSTEM.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Organizations:

I do solemnly swear or affirm that I am President of Highway Estates water users Title

Highway Estates water users Organization that I have signed the foregoing

document in the space below as President of Title

Highway Estates water users Inc Organization and that the statements contained in the foregoing document are true and correct.

Samuel L. Collins Signature of Authorized Agent

President, Highway Estates water users Title and Organization

6-27-89 Date

State of Idaho)
County of Bonneville) SS.

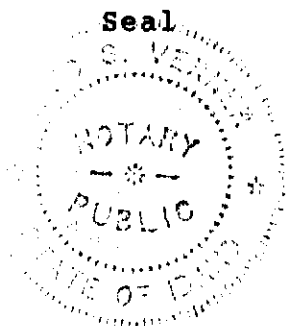
Subscribed and sworn (or affirmed) before me this 27 day

of June 19 89

[Signature]
Notary Public

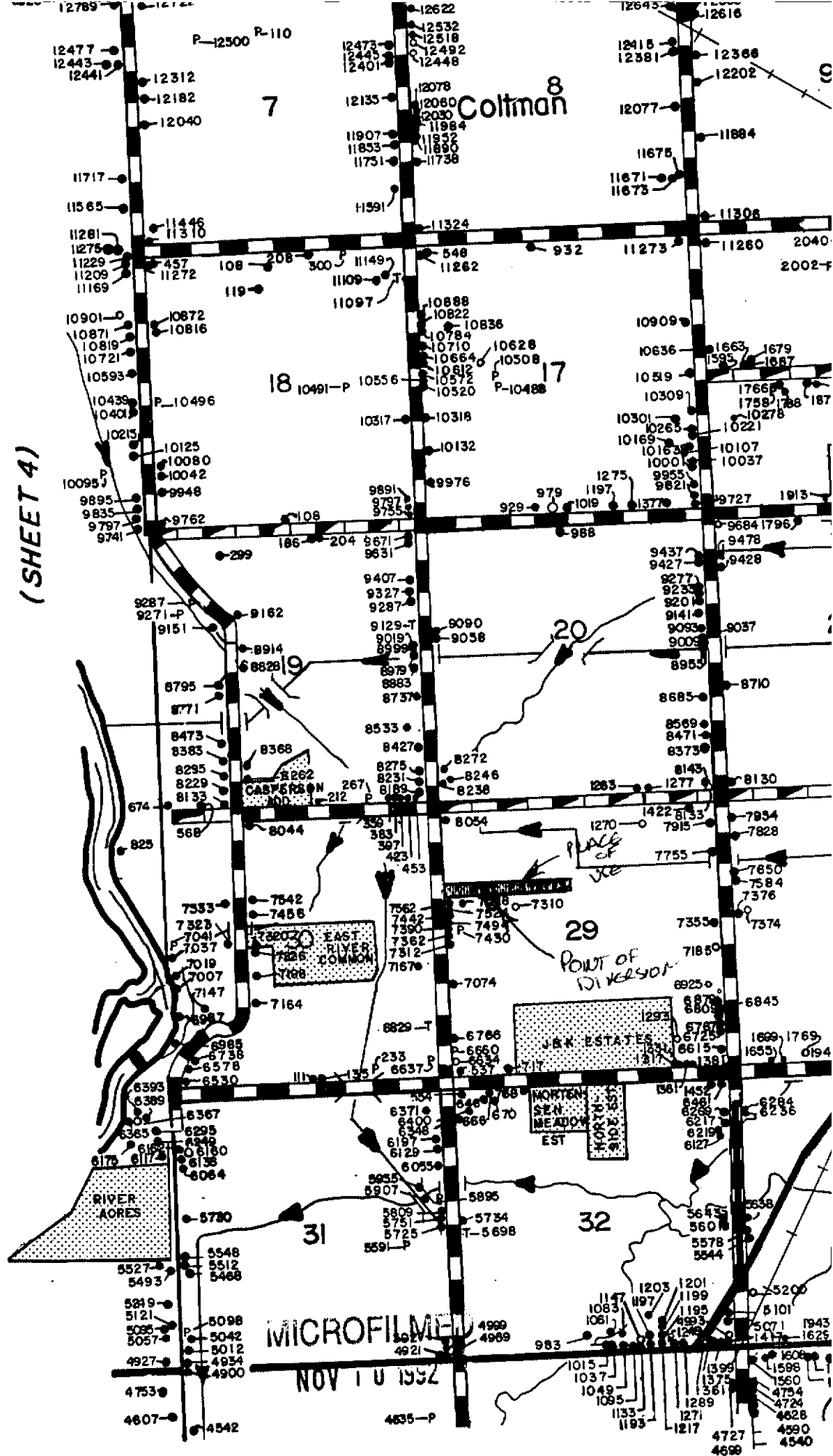
Residing at Idaho Falls, ID

My Commission Expires 22 Aug 1994



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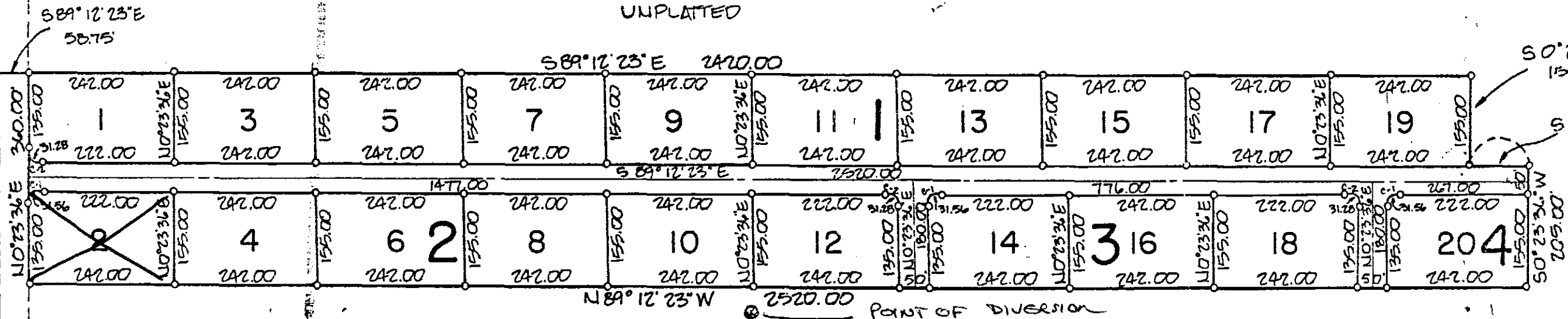


NW 1/4
NE COR. SEC. 29
T.3N., R.38E.D.M.

A25-07038

LEWISVILLE HIGHWAY
50°23'36"W 1348.73
SEC. LINE

UNPLATTED



CURVE DATA		
CURVE	C-1	C-2
Δ	90°24'01"	89°35'59"
R	20.00	20.00
L	31.56	31.28
T	20.14	19.86
C	28.38	28.19

UNPLATTED

Dale Chase
Barry A. Chase

Care, Colleen Chase
Lila A. Chase

DATE OF EXAM May 3, 79

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE
Irrigation Q = N/A c.f.s. V = N/A AF/Ann. from N/A to N/A
Domestic Q = 20 c.f.s. V = 22.8 AF/Ann. from Jan 1 to Dec 31
Livestock Q = N/A c.f.s. V = N/A AF/Ann. from N/A to N/A

Is water co-mingled? yes no X

Name source: N/A
Twp. N/S, Rge. E/W, B.M., Sec. N/A, Sub. N/A County N/A

Exchange? yes no X

Name source exchanged with: N/A
Twp. N/S, Rge. E/W, B.M., Sec. N/A, Sub. N/A County N/A

Point of Injection: N/A
Twp. N/S, Rge. E/W, B.M., Sec. N/A, Sub. N/A County N/A

Point of exchange: N/A
Twp. N/S, Rge. E/W, B.M., Sec. N/A, Sub. N/A County N/A

Total Q measured 20 cfs Method of measurement Flow Meter

Total Q recommended 20 cfs Meter No MP644833 Type Bodger Condition SSd

Total V recommended 22.8 AF/Ann.

Recommended Amendments:

PD SW NW Sec 29 No Amendment needed
Place of Use Permit identifies the
Other right track
None

MEASUREMENT CALCULATION:

0.004 AL in 2.0 sec = 0.014 in 2.0 sec = 4.356 in 2.0 sec = 22.8 cfs capacity
V2 Assigned 1.2 AF/Ann per unit x 19 = 22.8 AF/Ann
20 cfs x 1.9335 cfs/AF/Ann x 26.5 days = 104.4 AF/Ann.

SYSTEM DESCRIPTION:

Their drainage is diverted by a 12" pipe with pump located about 10' from well
water is returned and permitted in a 700 gal and 1000 gal pump unit of 40.2 cfs/hr. 1000 gal
capacity, class 2500 Type 250-1 19" from head into system.

REMARKS:

Highway Estates sold to 19 homes legal description correct. I down put
in the new well and in not on system
system shown and described by title 79 with see thereon

Examiner's Signature John D. Carlson Date 3/24/80

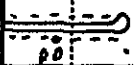
Checked by Anthony R. Stojowski Date 4-7-80

Approved by R. J. [Signature] Date 6/24/82

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29

Diagram of System

switch

1. 10" well

2. 10" well

3. 10" well

4. 10" well

5. 10" well

6. 10" well

7. 10" well

8. 10" well

9. 10" well

10. 10" well

11. 10" well

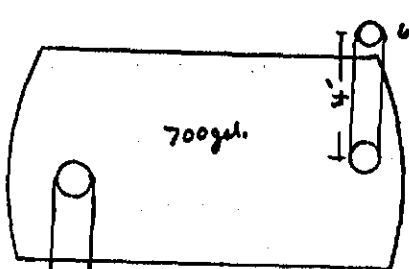
12. 10" well

13. 10" well

14. 10" well

15. 10" well

16. 10" well



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JPC

DATE OF EXAM May 3, 79