

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07036
Date Received: 6/13/1989
Receipt No: 6009065
Received By: SS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. & K. ESTATES WATER CO., INC. 208-523-0326
Address: C/O LEWIS BIRD, PRES.
P.O. BOX 50171
IDAHO FALLS, ID 83405

2. Date of Priority: JUN 13, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	38E	29	NE	SE	SW		BONNEVILLE
			NW	SW	SE		BONNEVILLE

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	1.300		

7. Total Quantity Appropriated is:
1.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/74 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	38E	29	SE	SW		DOMEST	

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MICROFILMED
NOV 10 1992

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	38E	29	SW SE		DOMEST	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

APPLICATION FOR PERMIT 25-07242 FOR ADDITIONAL 26D & IRR.

14. Remarks:

THERE ARE 3 WELLS WHICH SERVE THE SUBDIVISION. TWO WELLS IN THE SW1/4 SE1/4 SEC. 29 ARE WITHIN THE SAME WELL HOUSE. WELL NO. 2 30HP SUBMERSIBLE W/ 245' PUMP DEPTH, WELL NO. 3 HAS A 40HP SUBMERSIBLE PUMP IN A 285' PUMP DEPTH X 8" WELL. WELL IN SE1/4 SW1/4 HAS A 15HP SUBMERSIBLE PUMP IN 186' X 8" WELL WELLS PUMP INTO 6000 GALLON STORAGE TANKS TO COMMON MAINLINE DELIVERY SYSTEM TO 100 HOMES.

15. Basis of Claim: LICENSE

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Organizations:

I do solemnly swear or affirm that I am President of J & K Estates Water Co. Inc., that I have signed the foregoing document in the space below as President of J & K Estates Water Co. Inc. and that the statements contained in the foregoing document are true and correct.

Lewis M. Burd
Signature of Authorized Agent
President J & K Estates Water Co. Inc.
Title and Organization

13 June 1989
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of June 19 89

[Signature]
Notary Public

Seal

Residing at Idaho Falls, Id
My Commission Expires 22 Aug 1994

T 3N
R 38
E

POINT OF
DIVERSION
WELL #1

POINT OF DIVERSION
WELLS 2 1/2, 3

N↑

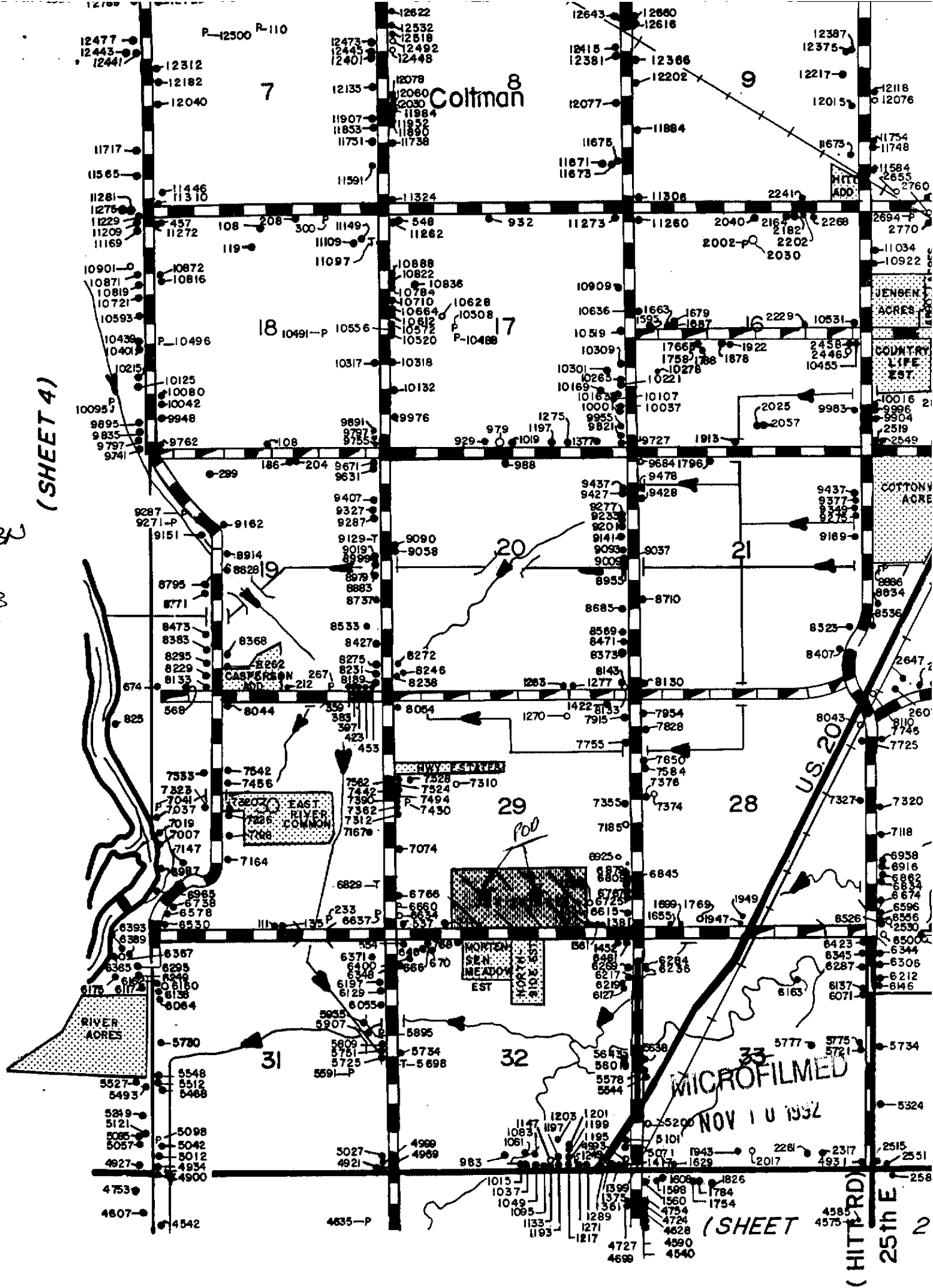
KATHLEEN STREET											
6885 ●	6886 ●	6963 ●	6882 ●	6865 ●	6864 ●	6867 ●	6866 ●				
6827 ●	6828 ●	6831 ●	6830 ●	6837 ●	6836 ●	6839 ●	6838 ●				
6799 ●	6796 ●	6799 ●	6798 ●	6809 ●	6808 ●	6811 ●	6810 ●				
6767 ●	6764 ●	6769 ●	6768 ●	6781 ●	6780 ●	6783 ●	6782 ●				
6733 ●	6732 ●	6739 ●	6738 ●	6753 ●	6752 ●	6755 ●	6754 ●				
6705 ●	6700 ●	6709 ●	6708 ●	6725 ●	6724 ●	6727 ●	6726 ●				
6677 ●	6672 ●	6677 ●	6676 ●	6697 ●	6696 ●	6699 ●	6698 ●				
6649 ●	6640 ●	6647 ●	6646 ●	6669 ●	6668 ●	6671 ●	6670 ●				
6621 ●	6610 ●	6617 ●	6616 ●	6639 ●	6638 ●	6641 ●	6642 ●				
6593 ●	6582 ●	6587 ●	6586 ●	6613 ●	6612 ●	6615 ●	6614 ●				
6555 ●	6550 ●	6557 ●	6556 ●	6585 ●	6584 ●	6587 ●	6586 ●				
6525 ●	6520 ●	6527 ●	6526 ●	6557 ●	6556 ●	6559 ●	6558 ●				
T-757	6520 ●	6527 ●	6526 ●	6529 ●	6528 ●	6531 ●	6530 ●				
65th (TOWER ROAD) EAST											

SE 1/4 of SW 1/4
(S 1/4 of SW 1/4)
MICROFILMED
100

J&K ESTATES

(SHEET 4)

T3N
R38E



(SHEET

25th E 2

