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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07033
Date Received: 7/14/1989
Receipt No: E009737 / h
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW



1. Name: COUNTRY LIFE EST. WATER USERS ASSN. 208-523-4534
Address: C/O GENE A. SCOTT
10284 N. 25TH E.
IDAHO FALLS, ID 83401

2. Date of Priority: MAR 27, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	38E	15		NW	SW		BONNEVILLE

5. Description of diverting works:
WELLS(2) AND PUMPS(2) FOR DOMESTIC USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/5 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	38E	15		NW SW		DOMEST	

11. Place of use in counties: BONNEVILLE

A25-07033

Page 1

Date: 07/14/89

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NOV 10 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A35-07046, A35-07407

14. Remarks:
Domestic use is for 5 homes within Country Life Estates.
2 points of diversion located in NWSW, S15, T3N, R38E.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am VICE - PRES. of _____
Title

COUNTRY LIFE EST. WATER USERS ASSN. that I have signed the foregoing
Organization
document in the space below as VICE PRES. of _____
Title

COUNTRY LIFE EST. WATER USERS ASSN. and that the statements contained in the
Organization
foregoing document are true and correct.

Gene A. Scott
Signature of Authorized Agent

VICE PRES. / COUNTRY LIFE EST. WATER USERS ASSN.
Title and Organization

14 JULY 1989
Date

State of Idaho)
County of BOONVILLE) ss.

Subscribed and sworn (or affirmed) before me this 14 day
of July 19 89

[Signature]
Notary Public

Seal

Residing at Idaho Falls

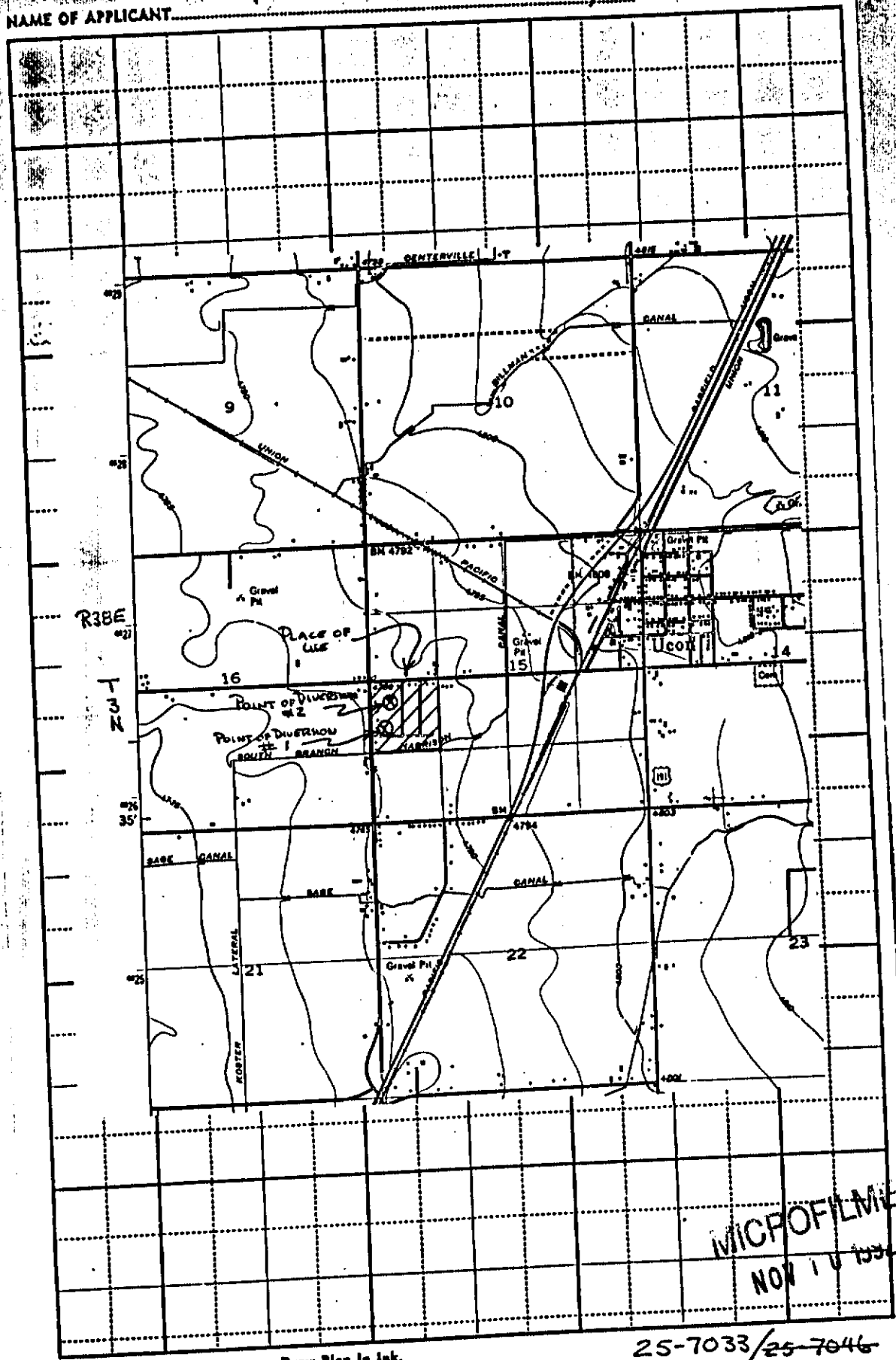
My Commission Expires 9-12-94

A25-07033

25-7033/25-7046

Form No. 0

NAME OF APPLICANT



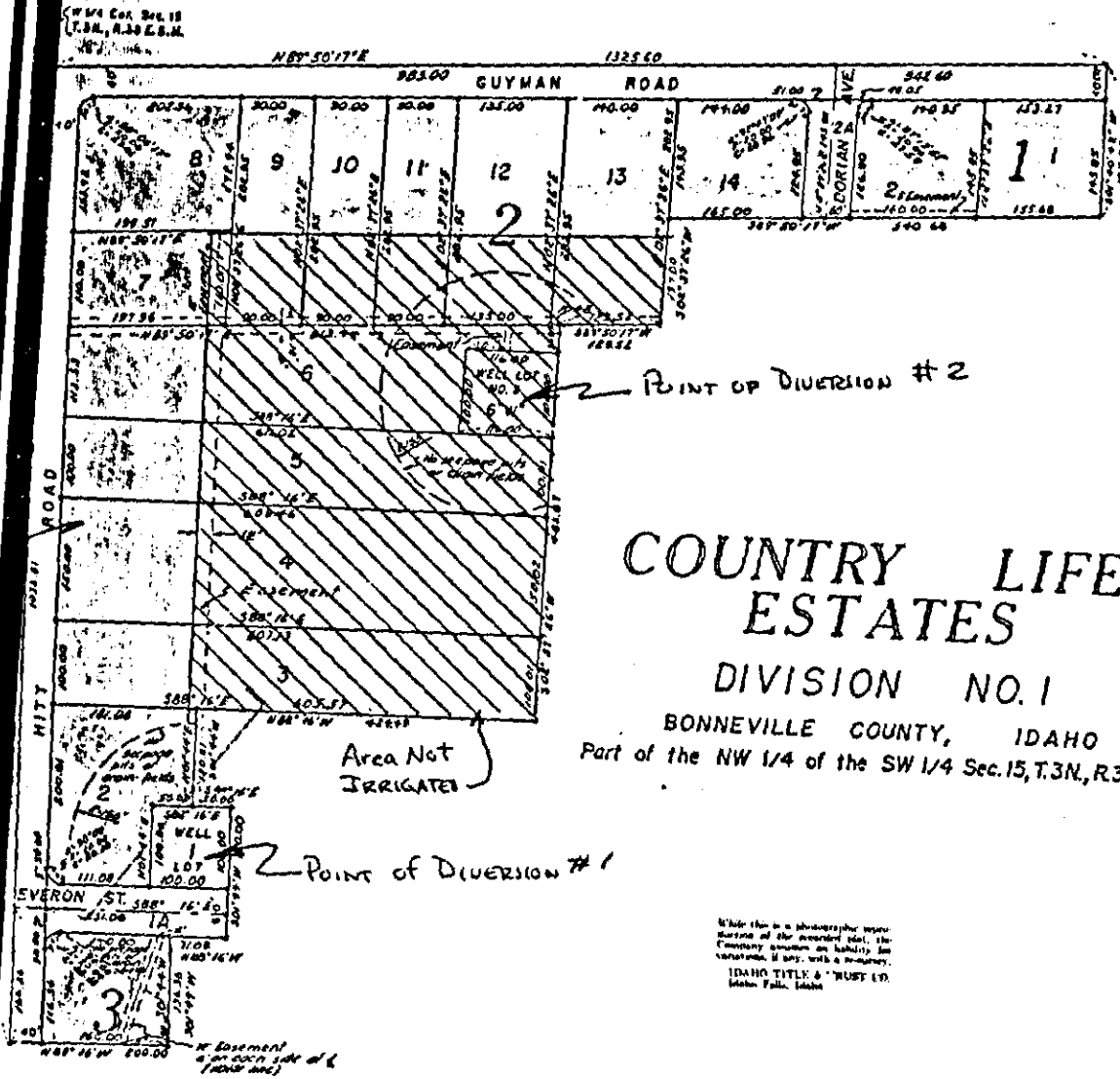
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25-7033/25-7046

SCALE:

Draw Plan in ink.

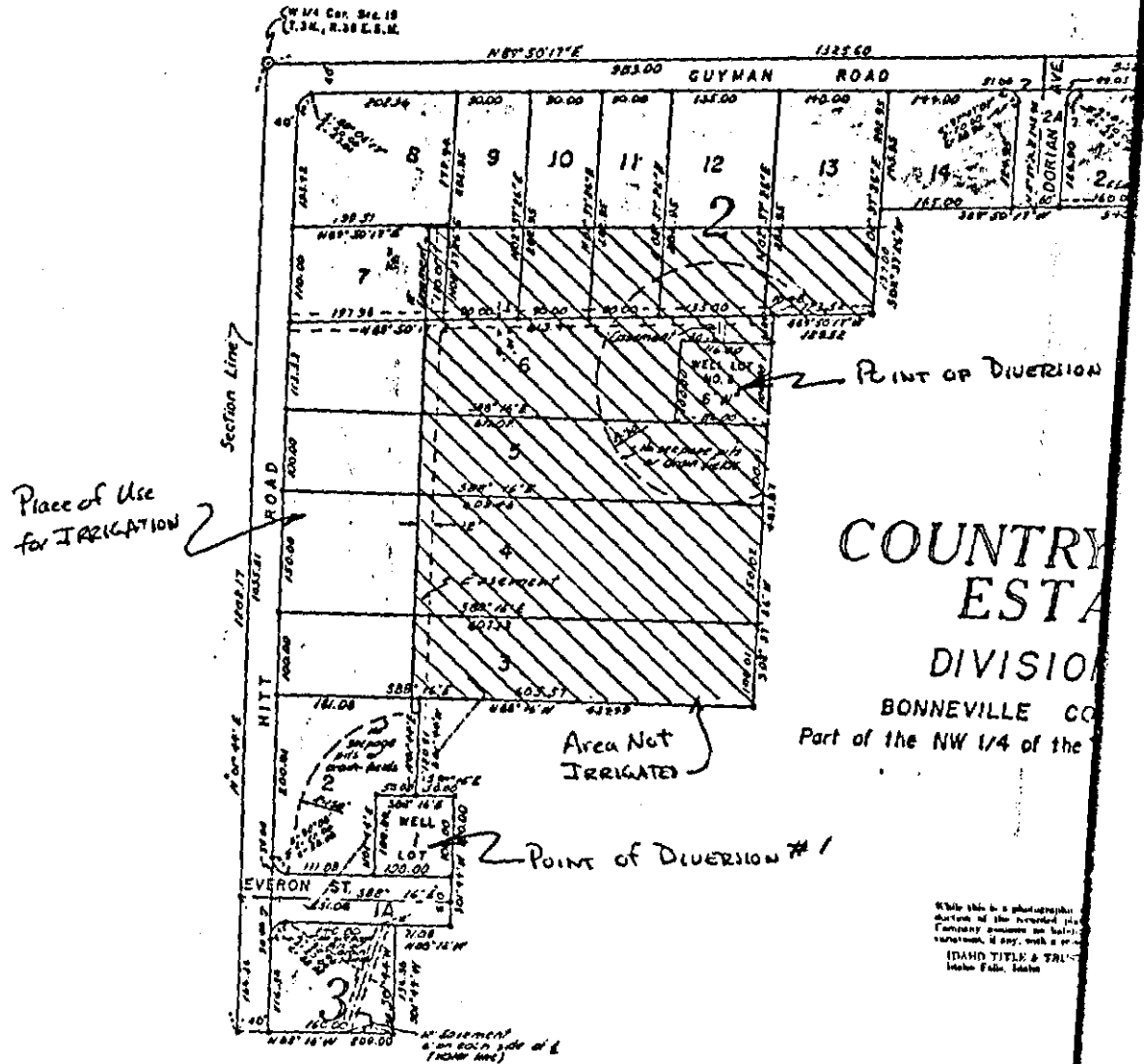
A25-07033



25-7033/7046

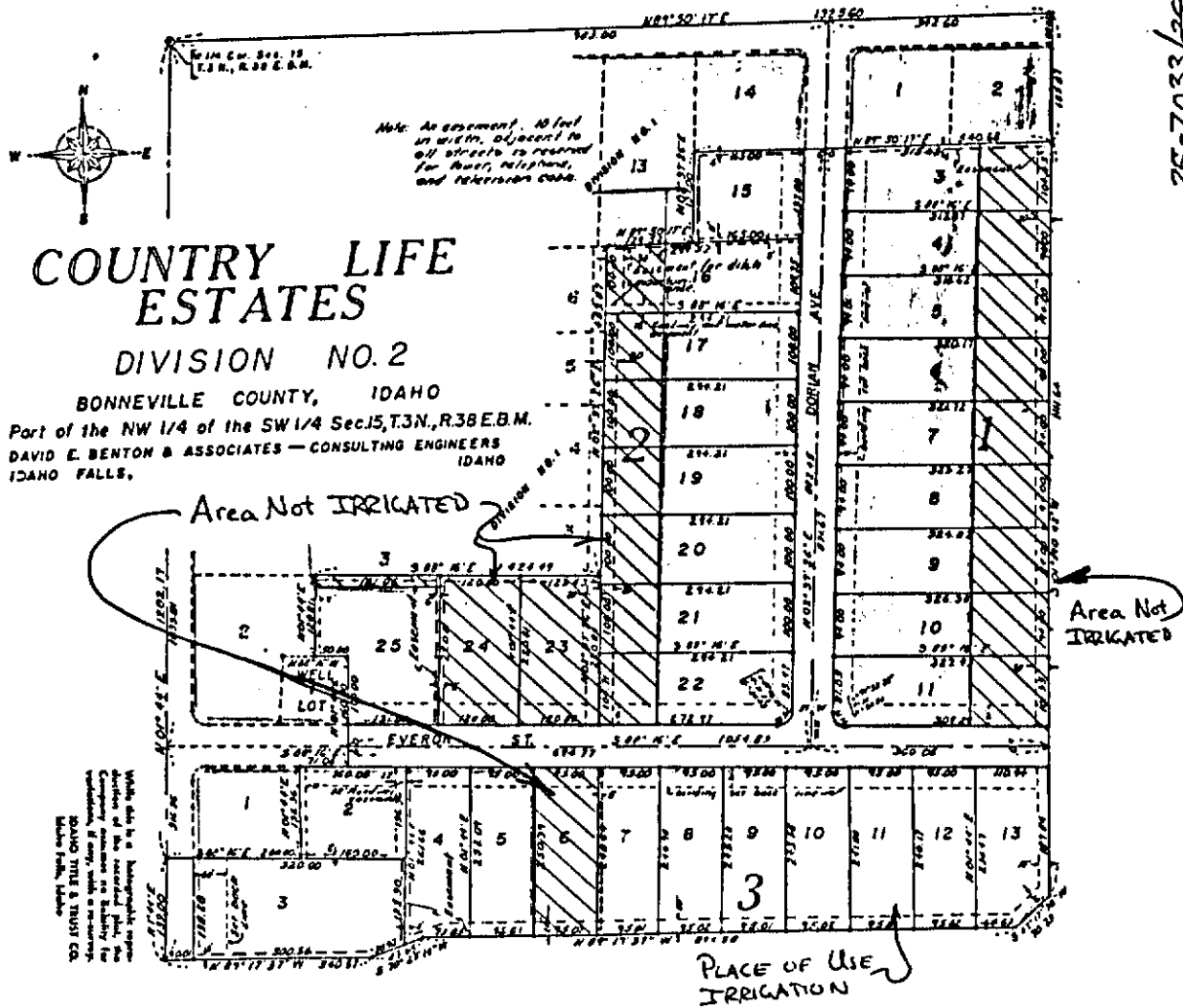
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NOV 10 1992

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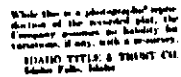


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25-7033/25-7046

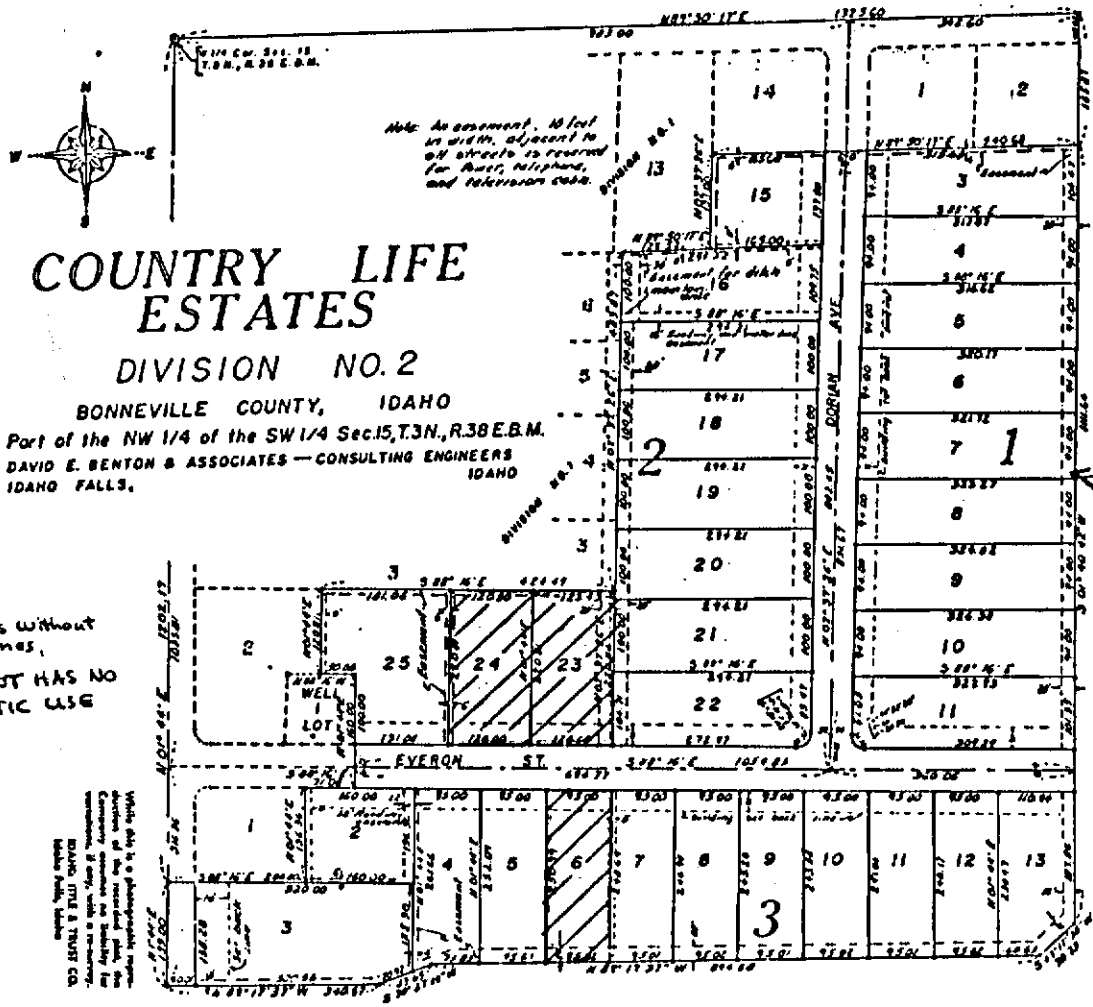

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25-7033/25-7046



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NOV 10 1992

A25-07033



25-7033/25-7046

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 NOV 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07035
Date Received: 6/19/1989
Receipt No: 609140
Received By: SA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NUR WATER CORPORATION, INC. 208-529-3516
Address: C/O BRENDA GROGAN, SEC.
2762 N. 45TH E.
IDAHO FALLS, ID 83401

2. Date of Priority: JUN 13, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	38E	12	NW	NW	NW		BONNEVILLE
			SW	SW	NW		BONNEVILLE

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.620		

7. Total Quantity Appropriated is:
0.620 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR 22 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	38E	12	NW	NW		DOMEST	

A25-07035

Page 1

Date: 06/19/89

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NOV 10 1992

A2507035



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	38E	12	SW NW		DOMEST	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

IRRIGATION WATER THROUGH PROGRESSIVE IRRIGATION.

14. Remarks:

#5: THERE ARE TWO WELLS THAT SUPPLY COMMON WATER DISTRIBUTION SYSTEM TO HOMES OWNERS IN THE NUR SUBDIVISION. 96' WELLS W/ 7.5HP PUMP ON WELL 1, AND A 5HP PUMP ON WELL 2. WATER IS PUMPED INTO PRESURE TANKS AND THEN INTO DELIVERY MAINLINE. ORGANIZATION IS RESPONSIBLE FOR DELIVERING WATER TO HOME OWNERS WITHIN THE SUBDIVISION.

NUR WATER CORP., INC. OFFICERS:

PRES. LANETTE BOLANDER, 524-5516, 3020 N. 45TH E.

V. PRES. DALE GNEITING, 529-9535, 3040 N. 45TH E.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Organizations:

I do solemnly swear or affirm that I am SECRETARY of _____ Title

NUR WATER CORPORATION, INC. that I have signed the foregoing Organization

document in the space below as SECRETARY of _____ Title

NUR WATER CORPORATION, INC. and that the statements contained in the Organization

foregoing document are true and correct.

Brenda Morgan
Signature of Authorized Agent

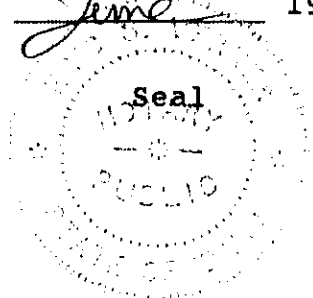
Sec. of Nur Water Corp. Inc.
Title and Organization

6/19/89
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of June 1989

[Signature]
Notary Public



Residing at Idaho Falls, ID
My Commission Expires 22 Aug 1994

State of Idaho
Department of Water Resources

MAR 20 1981

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Jack M. Flynn, hereby assign to Nur Water Company
of Idaho Falls, Idaho c/o Linda Anderson, 2780 N. 4500 E., Idaho Falls, Idaho 83401
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 25-7035
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 13th day of March, 19 81.

Jack M. Flynn
Permit Holder Jack M. Flynn

Karen K. Flynn
Spouse of Permit Holder Karen K. Flynn

State of Idaho)
County of Bonneville) ss.

On this 13 day of March, 19 81, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Charles B. French
Notary Public residing at
150 N. Myrtle Circle, Idaho Falls

My commission expires:
Perpetual

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R 38 E

T. 2 N.

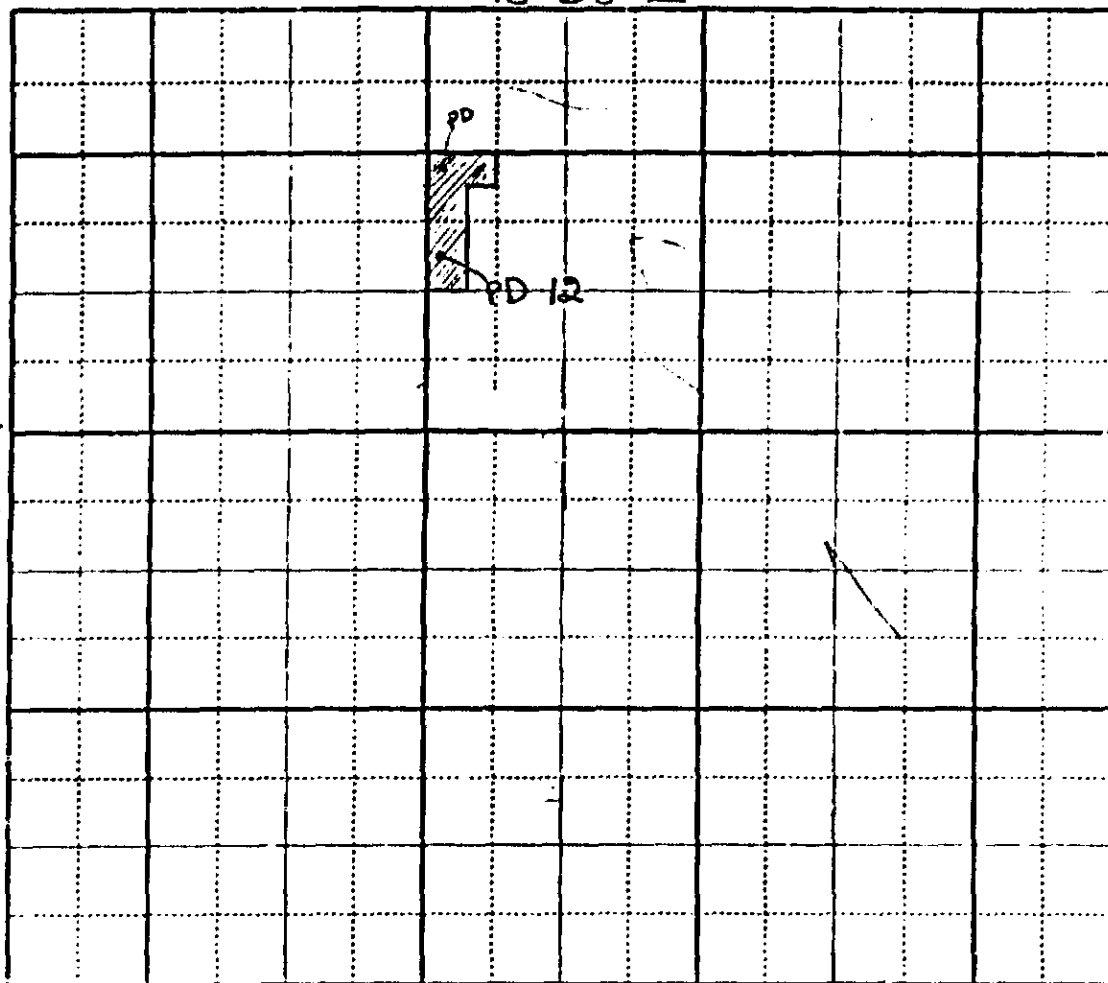
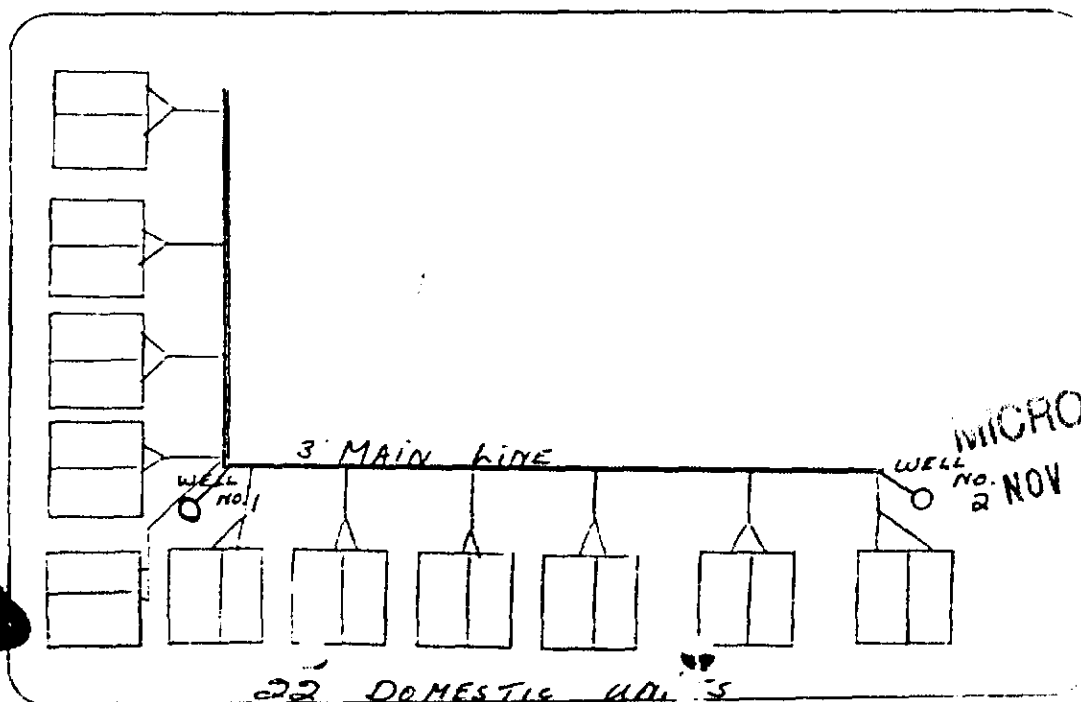


Diagram of System



DATE OF EXAM 1/10/79

ATTEST

By

Secretary

Inspector's Signature

DATE

Injection Q .62 AF 2nd Year 26.40 AF 2nd Year CHN 1 DEC 31
Injection Q .62 AF 2nd Year 26.40 AF 2nd Year CHN 1 DEC 31
Injection Q .62 AF 2nd Year 26.40 AF 2nd Year CHN 1 DEC 31

Water pumping drives No

Frame source Two N/S Page EW B M Sec Sub County

Exchange? yes No

Frame source exchanged with N/A
Two N/S Page EW B M Sec Sub County

Point of injection N/A
Two N/S Page EW B M Sec Sub County

Point of exchange N/A
Two N/S Page EW B M Sec Sub County

Total Q measured CALCULATED Method of measurement THEORETICAL

Total Q recommended .62 N/S No N/A Type — Condition —

Total V recommended 26.40 AF/YR

Recommended Amendments

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION $(7518.81 \times .80) = 52.584 = .37$ CFS
Theoretical (1) $Q = \frac{76 + 20(2.31)}{142.5} = .37$ CFS
(2) $Q = \frac{579.34(20)}{96 + 20(2.31)} = .25$ CFS
Total = .62
 $1 = 1.20 \text{ cfm} \times 26 \text{ hours} = 26.40 \text{ AF/YR}$

SYSTEM DESCRIPTION

This system description also includes copies of the well log & system diagram. There are (2) wells, each with a (6) well X-rod. There are 204 pressure tanks working on a 20" water off cycle. Water supplied from P.D. via a 3" main pipe. Line with 1" line using earl hose.

REMARKS

No connecting rights

Examiner's Signature

Rodney A. Parker

Date

2/9/79

Checked by

[Signature]

Date

1/6/79

Approved by

[Signature]

Date

[Signature]

MICROFILMED

NOV 10 1978

NUR SUBDIVISION

BONNEVILLE COUNTY, IDAHO

PART OF

NW 1/4 SEC 12 T2N R38 E3M

BENTON ENGINEERING

CONSULTING ENGINEERS

IDAHO FALLS, IDAHO

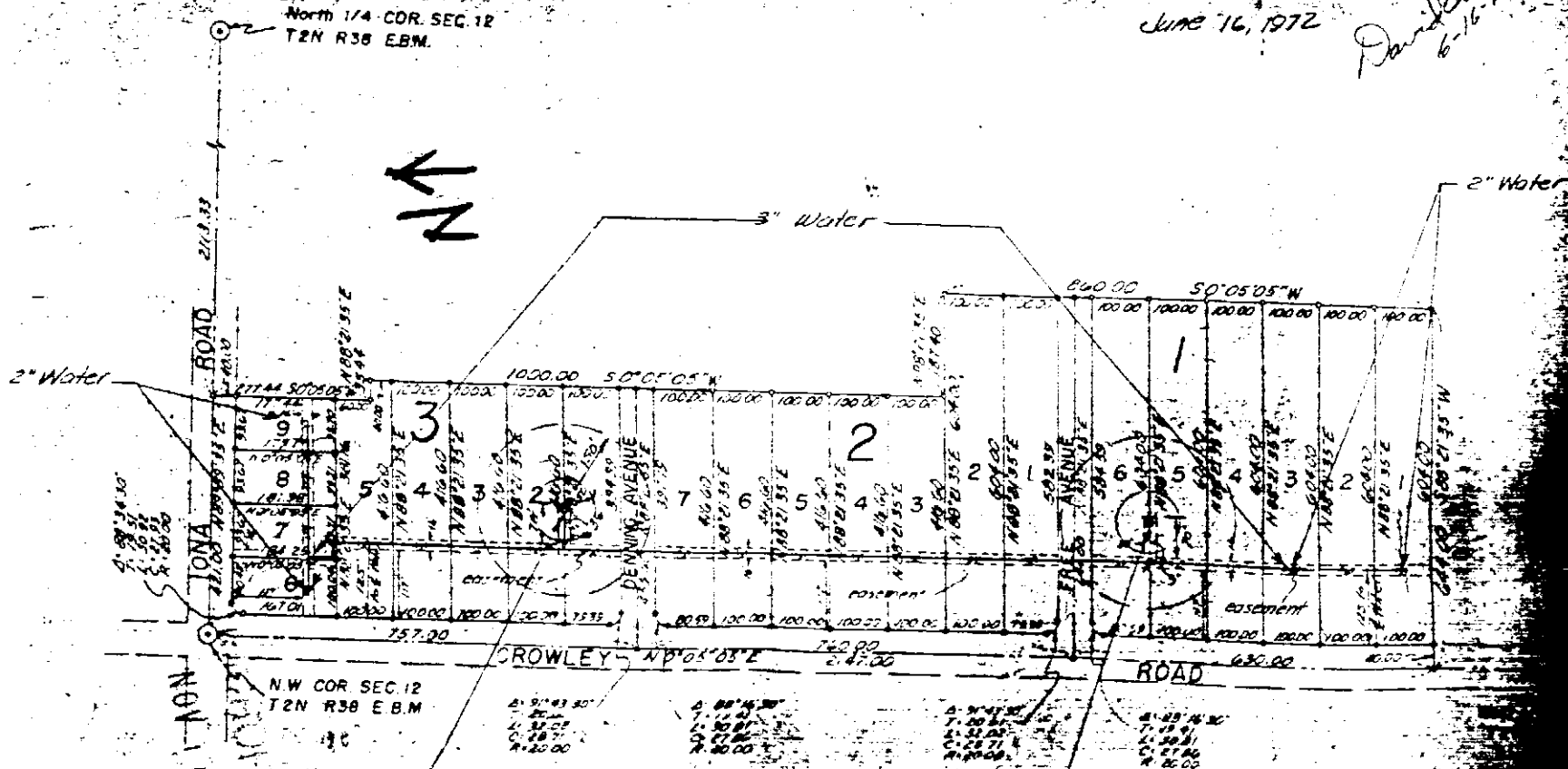
IDAHO

SCALE: 1" = 200'

Revised: May 26, 1972

June 16, 1972

David E. Benton
6-16-72



Proposed Well No. 1 and drainage systems to be placed in front of lot 10 (See typical well and drainage)

Proposed Well No. 2 (See typical well)

NOTE: No sewer lines within 50 feet of well

APRIL 22, 1997

NUR WATER CORPORATION INC
C/O KARRIE FOWLER
3210 N 45 E
IDAHO FALLS ID 83401

RE: CHANGE IN ADDRESS *A25-07035*

Dear Ms. Fowler:

Your Eastern Water Measurement District bill was recently returned to our office because there was an old address on file. I have updated my records with information obtained from the phone book, but my original information came from the records of the Snake River Basin Adjudication (SRBA).

I have enclosed the change of address form the SRBA uses to change their records. I recommend that you complete this form and return it to Jo Thompson, Department of Water Resources, 900 N Skyline Dr.; Idaho Falls , ID 83402, so that all future correspondence regarding your water right is mailed to the correct address.

Please do not hesitate to contact this office if you have any questions regarding this matter (525-7161).

Respectfully submitted,

Wendy Murphy
Administrative Assistant

Enclosure