

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07007
Date Received: 7/31/1989
Receipt No: E00 9980
Received By: DM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF UCON
Address: P.O. BOX 98
UCON, ID 83454
208-523-3971

2. Date of Priority: MAY 21, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	38E	14	SE	NE			BONNEVILL

5. Description of diverting works:
WELL, PUMP AND PIPELINES FOR CITY OF UCON.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.480		

7. Total Quantity Appropriated is:
0.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
M/CITY OF UCON

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	38E	10	SE	SE		MUNI	
		11	SW	SW		MUNI	
			SE	SE		MUNI	

A25-07007

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Date: 07/31/89

MICROFILMED
NOV 10 1992

A2507007

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres	
03N	38E	12	SW		SW		MUNI		
			NW		NW		MUNI		
		13	SW		NW		MUNI		
			NW		SW		MUNI		
			14	NE		NE		MUNI	
				NW		NE		MUNI	
				SW		NE		MUNI	
				SE		NE		MUNI	
				NE		NW		MUNI	
				NW		NW		MUNI	
			SW		NW		MUNI		
			SE		NW		MUNI		
			NE		SW		MUNI		
			NW		SW		MUNI		
			NE		SE		MUNI		
			NW		SE		MUNI		
		15	NE		NE		MUNI		
			SE		NE		MUNI		
			NE		SE		MUNI		

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES, in part.
Service also extends outside city limits.

13. Other Water Rights Used:
A25-07000

14. Remarks:
P/U WITHIN CITY LIMITS OF UCON, as well as some service outside
city limits.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 8 4 pages

For Organizations:

I do solemnly swear or affirm that I am city councilman of
City of Ucon, that I have signed the foregoing
Organization
document in the space below as city councilman of
City of Ucon and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Ucon City Councilman
Title and Organization

8/21/89
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of August 19 89

[Signature]
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 1-19-93



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

MAR 1- 1990

Department of Water Resources
Eastern District Office

February 22, 1990

Ucon Water Dept.
P. O. Box 98
Ucon, ID 83454

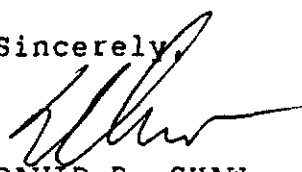
Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,


DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

AAS-0700
AAS-07007

MICROFILMED
NOV 10 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 25-7007 Priority May 21, 1970 Amount .48 CFS

THIS IS TO CERTIFY, that CITY OF UCON
of Ucon, Idaho, has complied with the terms and conditions of Permit
No. 25-7007 issued pursuant to Application for Permit dated March 13, 1970
and has submitted proof to the Department of Water Resources on November 12, 1976
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion .48 CFS of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Municipal	from Jan 1 to Dec 31	.48 cfs and	
	from _____	cfs and	
	from _____	cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .48CFS of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
_____ acre feet per year, said waters to be diverted within the SENE Sec 14, Twp 3N,
Rge 38E, B.M. in the County of Bonneville

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				SW 1/4				SE 1/4				NW 1/4				Totals
			NE 1/4	SW 1/4	SE 1/4	NW 1/4	NE 1/4	SW 1/4	SE 1/4	NW 1/4	NE 1/4	SW 1/4	SE 1/4	NW 1/4					
								</											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
February, 19 81

Stephen
Director

RECEIVED

FIELD REPORT

NOV 24 1976

1. Name of permit holder City of Ucon NOV 24 1976
Post office address Box 98, Ucon, Idaho 83454 Department of Phone
Person to contact CLARENCE ROCK - GENERAL MAINTENANCE Eastern District Office Phone

2. Source of water supply: Groundwater ☒ Surface water ☐ _____ (name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 3.00 c.f.s. for Municipal
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 3.00 cubic feet per second and annual volume _____ AF/Annum.

- 5. Location of Point(s) of Diversion:**

Township 3N N/S, Range 38E E/W, B.M., Section 14, Subdivision SE 1/4 NE 1/4, Bonneville County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4.

Other Points of Diversions: _____

Description of diverting works: 25 hp pump, 10" pitless adapter, 5" column discharge, 20" casing to 10" casing at 330 T.D.H., well depth 177feet, static water level 142'

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

Rge 38E

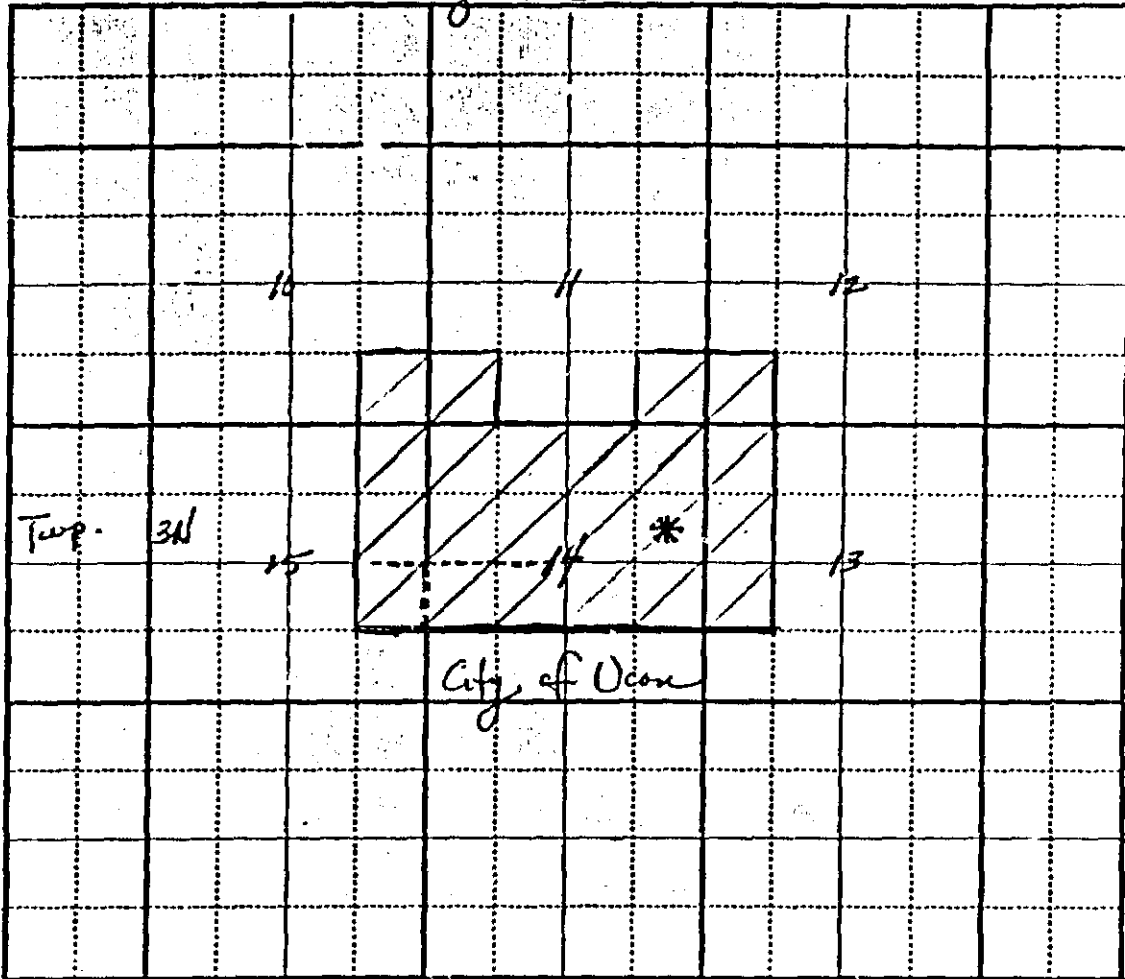
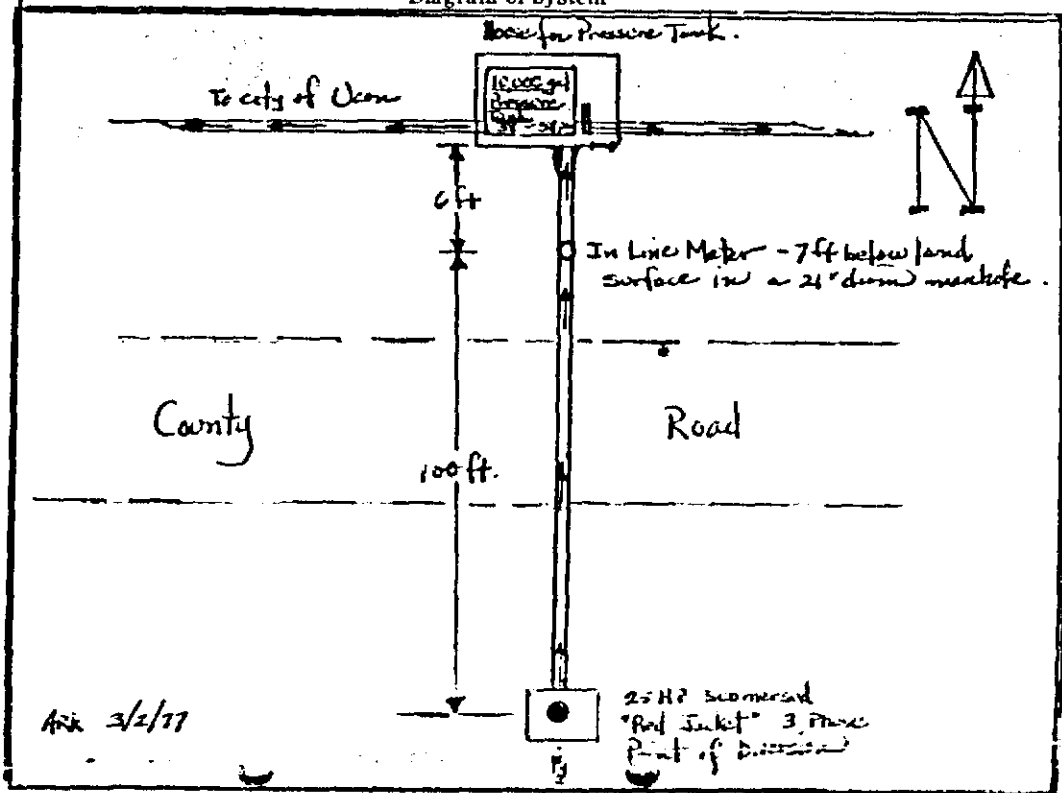


Diagram of System



DATE OF EXAM

7/14/77

ACREAGE

Found

Recommended

Irrigation Requirement

Ac FVAc

USE

Irrigation Q =

c.f.s.

V =

AF/Ann. from

to

Domestic Q =

c.f.s.

V =

AF/Ann. from

to

Livestock Q =

c.f.s.

V =

AF/Ann. from

to

Municipal

48 cfs

V =

324 AF/Ann.

to

Is water co-mingled? yes

no ☒

Name source:

twp.

N/S, Rge

E/W, B.M., Sec

Sub

1/4

1/4

County

Exchange? yes

no ☒

Name source exchanged with:

twp.

N/S, Rge

E/W, B.M., Sec

Sub

1/4

1/4

County

Point of injection:

twp.

N/S, Rge

E/W, B.M., Sec

Sub

1/4

1/4

County

Point of exchange:

twp.

N/S, Rge

E/W, B.M., Sec

Sub

1/4

1/4

County

Total Q measured:

48 cfs

Method of measurement

IN LINE METER

Total Q recommended:

48 cfs

Meter No. 89581

Type

Master Flow

Condition

good

Total V recommended:

324 AF/Ann.

Recommended Amendments:

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION:

Measured

214 gpm

1 cfs = 1.48 gpm

214 ÷ 1.48 = 144.6 cfs

V = by assignment:

1.20 AF/100 units

X 270 units

= 324 AF/Ann.

SYSTEM DESCRIPTION:

25 HP. RED JACKET SUBMERSIBLE PUMP, 2 PHASE, 480 VOLT (NO OTHER IDENTIFICATION AVAILABLE). STATIC WATER LEVEL 142' IN 100 FT. 10" DIAM. WELLS. WATER FROM WELL TO PRESSURIZED TANK (38 TO 58 PSI); WATER IS DISCHARGED FROM PRESSURE TANK INTO MULTIPLE SYSTEM.

REMARKS:

WATER TREATED & SUPPLIED TO MULTIPLE RKS. AVAILABLE RECORDS FOR 1976 = 325 gpm. 270 WELLS METERS IN ONE FAMILY OF METERS. PUMP & TANKS USED WATER FROM THIS SOURCE DURING THE SUMMER MONTHS.

No conflicting rights

Examiner's Signature

Anthony J. Kozlowski

Date

7/14/77

Checked by

Dorothy A. Parker

Date

8/29/78

Approved by

[Signature]

Date

2/10/81