

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07003
Date Received: 8/05/1988
Receipt No: E001099
Received By: KCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARLENCO, INC. & LANE ARNOLD PARTNERSHIP 208-356-6416
Address: 3047 SOUTH 2000 WEST
REXBURG, ID 83440

2. Date of Priority: APR 04, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	40E	15	NW	NW	SW		BONNEVILLE

5. Description of diverting works:
WELL PUMP MAINLINE TO CENTER PIVOT AND LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.750		

7. Total Quantity Appropriated is:
1.750 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 680.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	40E	14	SW	SW		IRR	32.0
Section Acres							32.0



10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	40E	15	SW		SW		IRR	2.0
			SE		SW		IRR	39.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	121.0
		22	NE		NE		IRR	40.0
			NW		NE		IRR	35.0
			SW		NE		IRR	2.0
			NE		NW		IRR	2.0
							Section Acres	79.0
		23	NW		NW		IRR	40.0
							Section Acres	40.0
							Total Acres	272.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

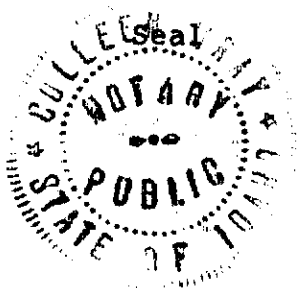
Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Sec of
Title
Arlene Inc & Lane Arnold Partnership that I have signed the foregoing
Organization
document in the space below as Sec of
Title
Arlene Inc & Lane Arnold Partnership and that the statements contained in the
Organization
foregoing document are true and correct.
Alan Arnold
Signature of Authorized Agent
Sec Arlene Inc & Lane Arnold Partnership
Title and Organization
8-5-88
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of Aug. 19 88
Valley Library
Notary Public



Residing at Idaho Falls
My Commission Expires 5/29/1991

IDAHO FALLS 18 M
14 MI TO JUNC. IAS. 19

26

4828

4827

4826

35

4825

4824

3671 III SE
(RIGBY SE)

16

21

28

10

15

22

27

11

14

23

26

12

13

24

25

5135

5140

5100

5100

5160

5300

5140

5300

5247

5400

SHEWAN
ELEV 6129

IRIE DAM

PLACE OF USE

BM 5254

5260

5300

5400

5500

5500

5500

5521

A25-07003

MICROFILMED

NOV 10 1962

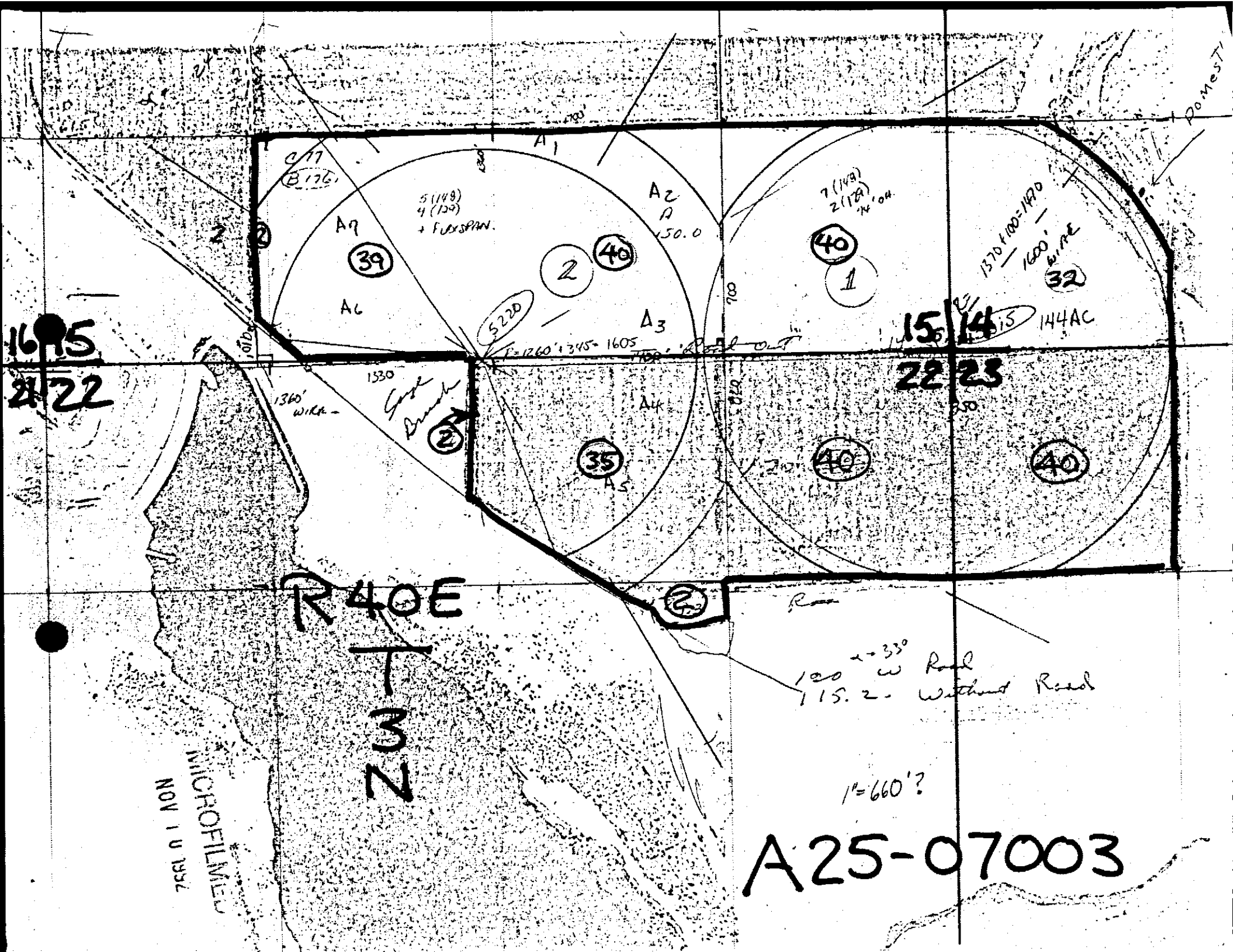
POINT OF DIVERSION

R40E
Zw-H

Birch Creek

Willow Run

Gravel Wash



NOV 10 1952

A 25-07003

Log for claim 25-07003

Spatial Dynamics CAT

12/5/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03n40e	14	SWSW	32	37	
03n40e	15	SWSW	2	2	
03n40e	15	SESW	39	40	
03n40e	15	SWSE	40	40	
03n40e	15	SESE	40	40	
03n40e	22	NENE	40	40	
03n40e	22	NWNE	35	38	
03n40e	22	SWNE	2	3.2	
03n40e	22	NENW	2	5.1	
03n40e	23	NWNW	40	40	
Totals:			272	285.3	

AJ5809NP
No. A25-07003

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/24/00
PAGE: 111

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARLENCO INC & LANE ARNOLD PARTNERSHIP 3047 SOUTH 2000 WEST REXBURG ID 83440 (208) 356-6416	04/04/1969	IRRIGATION	04-01 11-01	1.750 CFS	
					TOTAL DIVERSION:	1.750 CFS
					CONSUMPTIVE USE:	680.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03N R40E S15 NWNWSW BONNEVILLE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
03N	40E	14	:					:					:			32		:						:	32.0
03N	40E	15	:					:					:			02	39	:			40	40	:	:	121.0
03N	40E	22	:	40		35	02	:	02				:					:					:	:	79.0
03N	40E	23	:					:			40		:					:					:	:	40.0
																						TOTAL ACRES		272.0	

POU County: BONNEVILLE

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:

A25-07016 A25-07201

Dates: Exam Made Date: Verified Date: 12/18/1984 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 08/05/88 WILSON 03/29/95 POST-STD

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right Priority April 4, 1969 Amount 1.75 cfs

THIS IS TO CERTIFY, that AMLE LONDON
of Rigby, Idaho, has complied with the terms and conditions of Permit
No. 25-7003 issued pursuant to Application for Permit dated April 4, 1969,
and has submitted proof to the Department of Water Administration on May 11, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.75 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of , is hereby confirmed in the following amounts:
Amount 1.75 cfs for Irrigation from April 1 to Oct. 31 (both dates inclusive)
Amount for from to (both dates inclusive)
Amount for from to (both dates inclusive)
Subject, however, to the condition that no more than 1.75 cfs of water be diverted at
any one time, said waters to be diverted within the

NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 15, Twp. 3 N, Rge. 40 E, B.M.

in the county of Bonneville; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 740 acre feet per year or
3.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	40 E	14											30						30
		15											40				40	40	120
		22	40	35	7														82
		23						40											40

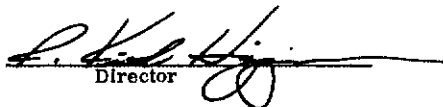
Total number of acres irrigated 272

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of

January, 19 73.


Director

25 7003

Department of Water Administration
Eastern District Office

25 7003

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.

		R	40E			
T	Section 15					
3N	X Point of diversion					
		40	40	40	30	
			35	40	40	
			7			

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at London, this 19 day of Dec, 1922.

Amelia Henderson
(signature)

ACTION OF STATE RECLAMATION ENGINEER

Dept. of Water Admin.

I, R. KEITH HIGGINSON, Director, ~~State Engineer~~ of the State of Idaho,

hereby approve the above application for amendment for Permit No. 25-7003.

Witness my hand this 22nd day of December, 19 72

Director

Structural Steel Design



APR 17 1909

P.O. Box 1196
Idaho Falls, Idaho 83401
AMLE LONDON
Star Route
Ririe, Idaho
Identification No. 25-7003
Application No.

EXCISE PAID FOR 1.75
LICENSE 2-100-80

Department of Reclamation

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho

1. Name of applicant AMLE LONDON
post office address RIRIE, IDAHO
2. Source of water supply underground water which is a tributary of _____
3. a. Location of point of diversion is See Remarks 1/4 of S.W. 1/4 of Section 15 Township 3N
Range 40 E.B.M. POWELLVILLE County; additional points of diversion if any: _____

b. If water is not consumed; it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
a. 5.6 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
Irrigation purpose from April 1 to Oct. 31 each year (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Sprinkler system

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is 20 inches; proposed depth of well is 381 Ft. feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$50,000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered: _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

25-7003

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	40 E	15												40			40	40	
		14							~~30~~				40						
		22	40	40															
		23						40											

Total number of acres to be irrigated 280

c. Describe any other water rights used for the same purposes _____

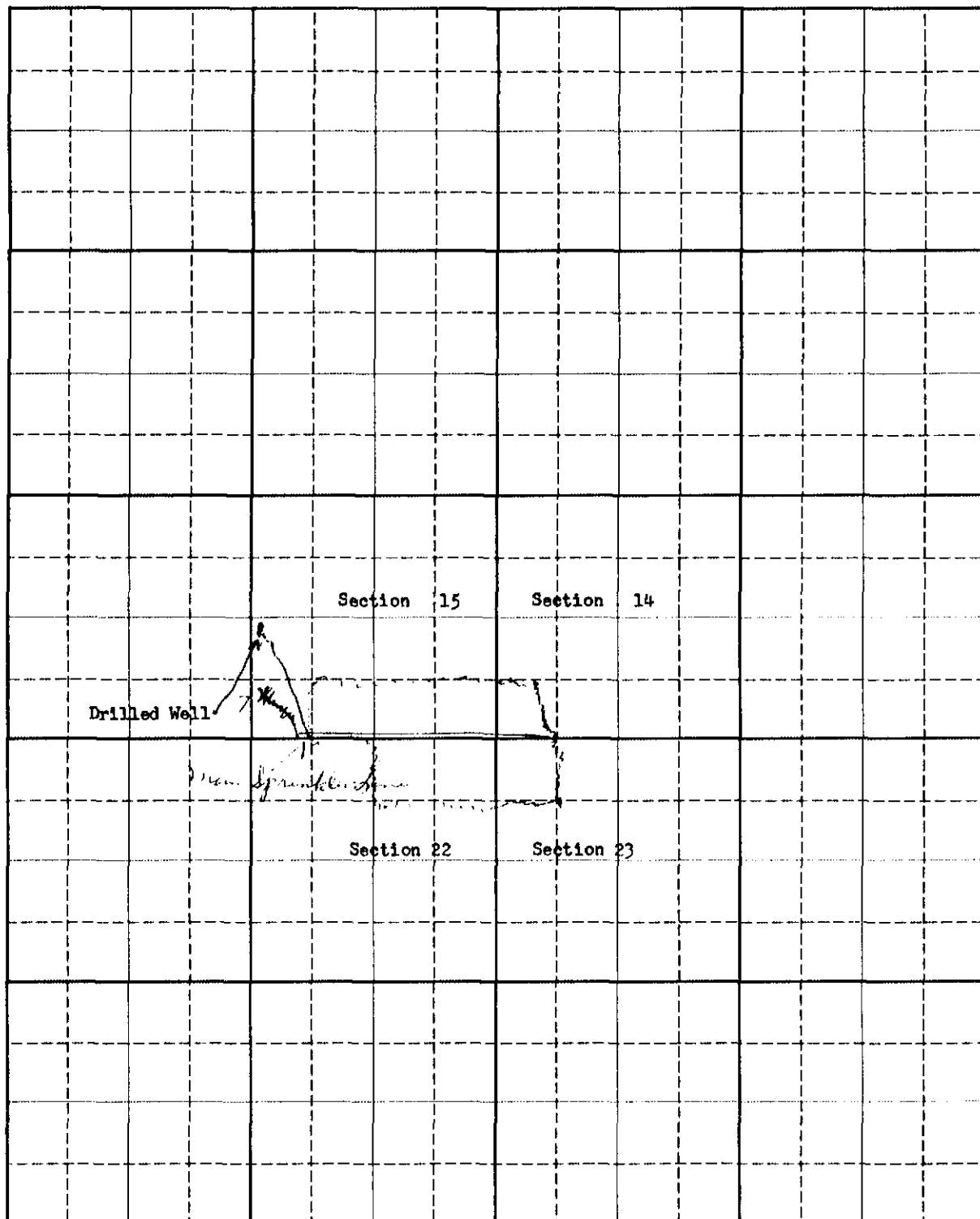
9. a. Who owns the property at the point of diversion L. W. Brown

b. Who owns the land to be irrigated or place of use Anle Landon

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing See remarks-Easment right recorded in Bonn. Co., Idaho

10. Remarks Well is drilled 100' East and 50 Ft. South of West ¼ Corner of section 15; Township 3 No. Range 40 E. and water is transported thence SE Thru W½ of SW¼ to SE¼SW¼ and S½SE¼ of Section 15; Twp. 3No; Range 40 E to SW¼SW¼ that lays west of Birch Creek in Sect. 14; Twp. 3No. Range 40 E. The property where the well is drilled and the water transfered across is the property of L. W. Brown and we have an easment right recorded to same in Bonneville County, Idaho.

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Circle Lander
(Applicant)

25-7003

Received by de Date 4-4-69 Time 10:00 am
Preliminary check by De Fee \$ 45.00 4-7-69
Received by ej Date 4-8-69
Publication prepared by ej Date 4-24-69
Published in Post Register
Publication dates 5-8 + 5-25-69
Publication approved to Date None
Priority reduced to _____ Reason _____

Protests filed by: None 5-29-69

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by off H.R.H./66

ACTION OF STATE RECLAMATION ENGINEER

APPROVED

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7003, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 74.
- c. Other: The applicant shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works. Maximum rate of diversion shall not exceed 5.6 c.f.s.

2. Denial of said application is for the following reasons: _____

Witness my hand this 16th day of June, 19 69.

L. Kirk Hiza
State Reclamation Engineer

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder Amle Landon
Postoffice address Star Route, Ririe, Idaho Phone _____
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:
 (Proof states 3.0 c.f.s.)
 Amount 5.6 c.f.s. for Irrigation
 AF/Annum (nature of use)

 Period of Use: from April 1 to October 31
 (mo.-day) inclusive (mo.-day)

 Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

 Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

 Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

 Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

 Other uses: _____

Permit No. 25-7003
Examination for B/U

4. Total amount to be appropriated:
- Max Rate of Diversion 5.6 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:
- Township 3 N/S, Range 40 E/W, B.M., Section 15, Subdivision NW $\frac{1}{4}$ SW $\frac{1}{4}$, _____
County _____
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County _____
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County _____
- Other Points of Diversions: _____

Description of diverting works: Pumping with a 250 h.p. motor, casing - 18", well depth - 380'

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

25 7003

TOTAL ACREAGE _____ **280**

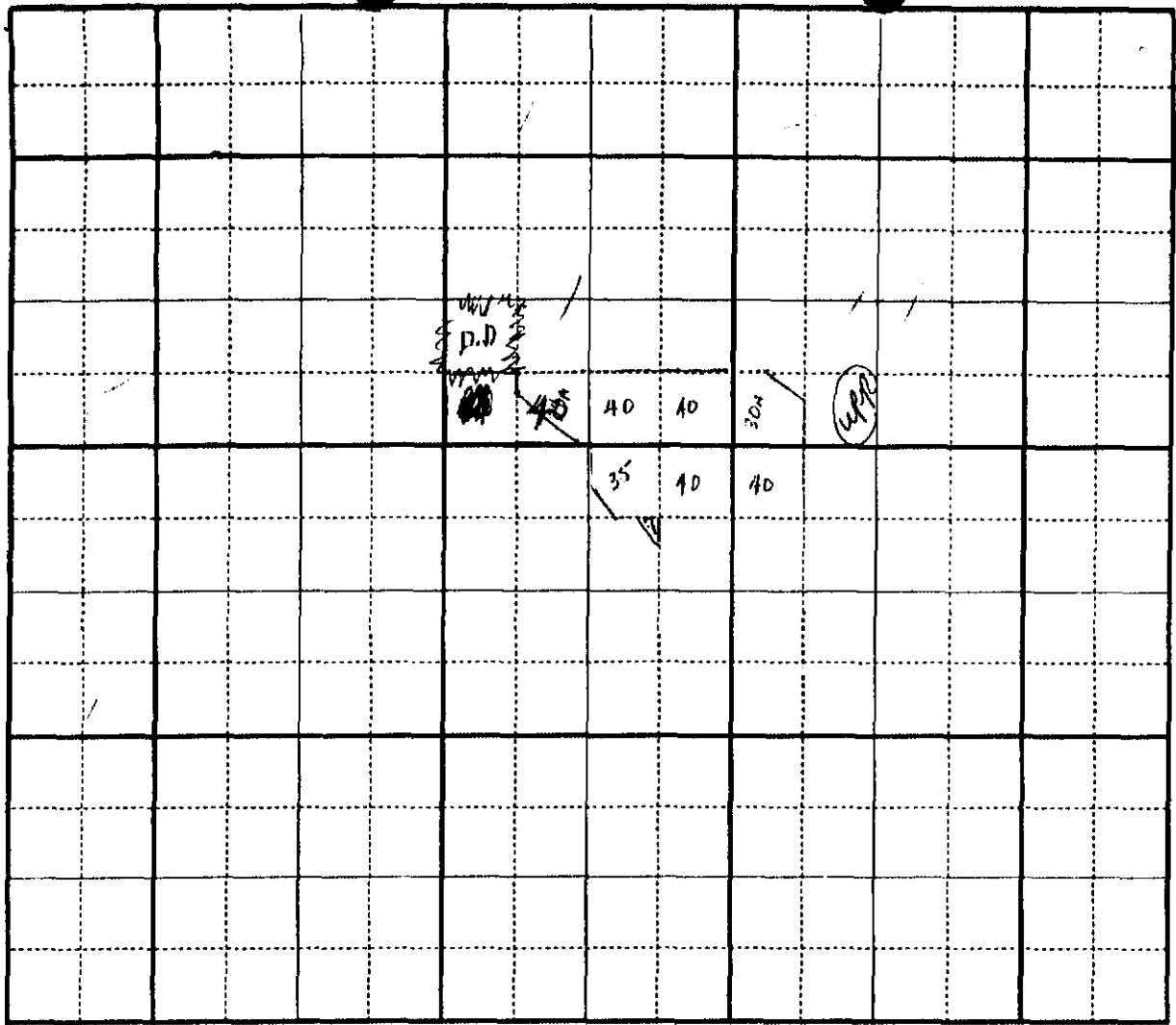
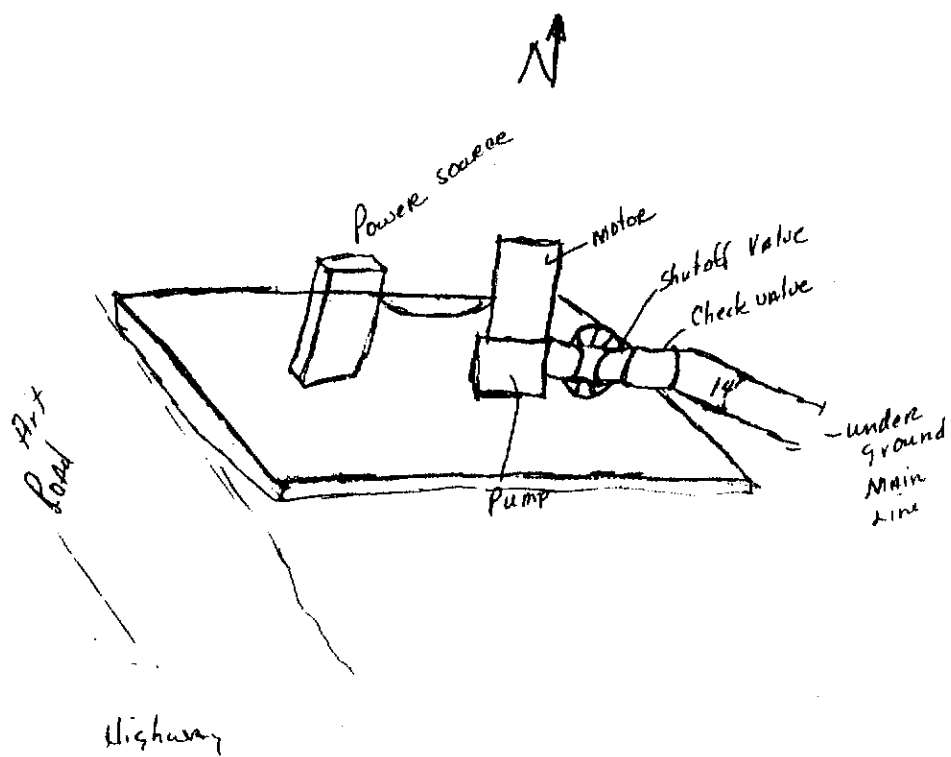


Diagram of System



DATE OF EXAM July 25, 1972

ACREAGE
Found 272
Recommended 265

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 1.75 c.f.s. V = 896 AF/Ann. from April 1 to Oct 31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: N.A.
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ☒

Name source exchanged with: N.A.
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge. N.A. E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge. N.A. E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 1.75 c.f.s. Method of measurement Pitot Tube

Total Q recommended 1.75 c.f.s. Meter No. _____ Type _____ Condition _____

Total V recommended 896 A-F/Ann

Recommended Amendments:

P.D. _____
Place of Use X See Amend. Letter sent retroactive
Other _____ 24 Acres Needs New permit.
None _____

MEASUREMENT CALCULATION:

$31.5 \text{ Avg PSI/Line} = 3.99 \text{ gpm/NOZ (199 NOZ)} = 784.06 \text{ gpm} = 1.75 \text{ cfs}$
 $(1.75)(298.33)(214) = 740 \text{ A-F/Ann}$

SYSTEM DESCRIPTION:

Pump Layne & Bowler 1400 gpm Ser # D20305 GE 250 HP
Mod. # SK6286XH33A Ser. # EDJ 508143 Rain Cat sprinkler System
Shown by owner

REMARKS:

① Found ≈ 170 Leakage for system
② Found 7 Ac. in NE 1/4 SW 1/4 NE 1/4 Sec 22 Not included in permit, but The Total Acreage was less than he asked for so we included it. ALSO 24 acres SW 1/4 SW 1/4 15

Examiner's Signature William R Rhoads Date July 26, 1972

Checked by Norman C. Young, P.E. Date 11-9-72

Approved by _____ Date _____

125

240.3

9 10
16 15

11
14

73.8

120.8

WPR

②

6.5

134.2

8.3

128.6

out
W. Brown

40

40

40

30

14
22 23

Cont.

SW 1/4
NE 1/4

35

40

40

25 700

20-3-A

1001

B.370

B.184

2699

74c

21 22
28 27

1495

B.352

1100

27 26

25 7003