

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07002
Date Received: 10/27/1988
Receipt No: EW3897
Received By: TD

NOV 7 1988

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO FRESH-PAK INC. 208-754-4686
Address: BOX 130
LEWISVILLE, ID 83431

2. Date of Priority: NOV 21, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	38E	5	NE	SE			JEFFERSON

5. Description of diverting works:
60 H.P. MOTOR TO PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.700		347.00

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) 347.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
I/POTATO PROCESSING

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	38E	5	SE	NE		INDUST	
			NE	SE		INDUST	

11. Place of use in counties: JEFFERSON

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: A25-10794

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

Robert W. Manning

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Production Manager of
Idaho Fresh Pak, Inc., that I have signed the foregoing
Organization
document in the space below as Production Manager of
Idaho Fresh Pak, Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

Robert W. Manning
Signature of Authorized Agent

Production Mgr. Idaho Fresh Pak,
Title and Organization INC.

10-27-88
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of October 19 88

Anthony S. Clement
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires

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NOV 11 1974
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SOLID WASTE

BOILER ROOM

WELL #1

SHOP

SLUDGE PLANT

LAB

BREAK ROOM

POTATO RECEIVING

WAREHOUSE

WELL-A

OFFICE WELL

OFFICE

WELL-B

WELL-C

PUMP HOUSE

P/D

P/U

ROADWAY 48

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IDAHO FRESH-PAK, INC.

NUMBER ONE POTATO PLACE LEWISVILLE, IDAHO 83431-0130
PHONE (208) 754-4665

LEGAL DESCRIPTION

A tract of land in Section 5, T4N, R38E, B.M. described as follows:

Starting at a point in the Westerly R.O.W. of State Highway #48 which lies N0°05' E 1092.5' and West 40.0' from the South East corner of said Section 5, thence S89°04' W 1058.8' to the Easterly R.O.W. line of the Union Pacific Railroad, thence N18°30' E 707.7' to the fence corner, thence N87°52' E 396.0', thence N67°10' E 327.1' to the Westerly R.O.W. of the State Highway #48, thence around a 40° curve to the right along said R.O.W. 814.2' more or less to the point of beginning.

Containing 15.0 acres more or less.

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IDAHO FRESH-PAK, INC.

NUMBER ONE POTATO PLACE LEWISVILLE, IDAHO 83431-0130
PHONE (208) 754-4665

WELL INFORMATION

Well #1

Horsepower: 50
Well Casing Diameter: 10 inches.
Well Casing Length: 125 feet.
Flow Capacity: 700 gal/min (1.56 ft³/sec.)
Well Drilled: 1960

Well #2

Horsepower: 60
Well Casing Diameter: 12 inches.
Well Casing Length: 125 feet.
Flow Capacity: 900 gal/min (2.00 ft³/sec.)
Well Drilled: 1965

Office Well

Horsepower: 3/4
Well Casing Diameter: 1 1/4 inches.
Well Casing Length: 20 feet.
Flow Capacity: 1.35 gal/min (0.003 ft³/sec.)
Well Drilled: 1960

Wells A, B and C

Horsepower: 2
Well Casing Diameter: 3 inches.
Well Casing Length: 30 feet.
Flow Capacity: 80 gal/min (0.178 ft³/sec.)
Wells Drilled: 1965

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SLUDGE
PLANT

WAREHOUSE

WELL-A

SHOP

BOILER
ROOM

LAB

BREAK
ROOM

POTATO
RECEIVING

OFFICE
WELL

OFFICE

WELL-B

WELL #2

PUMP
HOUSE

WELL-C

HIGHWAY 48

SOLID
WASTE

NON
PROFILMED

TEST